

RESOLUTION FIXING THE MINIMUM RATE OF WAGES TO BE PAID  
AND HOURS TO BE WORKED FOR VIBRATOR AND HOISTMAN IN  
CONSTRUCTION OF SHASTA COUNTY JAIL BUILDING.

By motion duly seconded and carried, resolution is passed fixing the minimum rate of wages to be paid and hours to be worked for vibrator and hoistman in construction of Shasta County Jail Building, as follows:

<u>Classification</u>	<u>Skilled Labor</u>	<u>Rate Per Hr.</u>	<u>Rate Per Day</u>
Hoistman			
Vibrator Operator		\$.75	\$6.00

ORDINANCE PROVIDING SPECIAL DEPUTY SHERIFF FOR TOWN OF ANDERSON

By motion duly seconded and carried, Ordinance is passed providing for a part-time special deputy to be appointed by the Sheriff. Such deputy is to hold his position at the pleasure of the appointing power and shall receive a salary of Twenty-Five Dollars (\$25.00) per month. It shall be the duty of such deputy sheriff to assist the Sheriff of Shasta County in the performance of his duties in the Town of Anderson, or Supervisorial District No. 5, by performing such duties therein as the Sheriff may authorize and direct. Said ordinance is ordered published in the Anderson Valley News.

APPOINTMENT OF SEALER OF WEIGHTS AND MEASURES.

By motion duly seconded and carried, resolution is passed appointing W. H. Logan as Sealer of Weights and Measures for the term of four years from this date.

COUNTY JAIL EQUIPMENT

Matter of equipment for third story of new county jail is discussed and no action is taken at this time.

No further business appearing, the Board of Supervisors adjourns for the term.

ATTEST:

*E. A. Yank*  
CLERK OF THE BOARD OF SUPERVISORS.

*Andrew T. Jessen*  
CHAIRMAN OF THE BOARD OF SUPERVISORS.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, January 3, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Wm. Junkans, C. H. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk E.A. Yank. Chairman Jessen presides.

The minutes of December 5-6-7-19-30, 1938, are approved and signed by the chairman.

FLOOD CONTROL REPRESENTATIVE APPOINTED.

By motion duly seconded and carried, resolution is passed designating Ernest D. Breuning, County Surveyor, as representative of the County of Shasta on State Flood Control Damage Repairs.

By Motion duly seconded and carried, it is ordered that resolution be passed authorizing the Auditor to draw warrant for J.E. Fitzsimmons in part payment of

By motion contract for erection of the bridge across North Cow passed by unanimous vote of the Board of Supervisors.

Whereas Edna Behrens Eaton has served four terms as treasurer of Shasta County and has now voluntarily retired from that office, having made an eandearing record of faithful, efficient, kind and courteous service to the public and particularly to the other officials of the county,

This Board of Supervisors of the County of Shasta, State of California, marks with regret the termination of the term, but also rejoices with her that a high popular regard and esteem for her is evidenced by the unanimous expressions of praise which have been offered by the public.

The best wishes of the County of Shasta and of its board of supervisors are hereby tendered to Mrs. Eaton for her future welfare and happiness and our thanks for her kindness and service in the past.

It is hereby resolved that this expression of felicitation and gratitude be spread in full upon our minutes, that a copy be given to Mrs. Eaton as a memorial of our feelings toward her, and that copies be furnished to the public press that the citizenry may know that we join with them in the affection they all have for our retiring treasurer.

Passed this 3rd day of January, 1939, by a unanimous vote.

Ayes: Supervisors Junkans, Plumb, Colby, Chatham and Jessen.

ANDREW T. JESSEN, CHAIRMAN.

ATTEST:

ERROL A. YANK, CLERK.

TRUSTEES APPOINTED FOR LAW LIBRARY

At the suggestion of Superior Judge Albert F. Ross, motion is made by Supervisor Junkans, seconded by Supervisor Plumb that the following persons be appointed trustees of the Shasta County Law Library for a term of one year: Daniel S. Carlton, Alfred E. Frazier, Alvin Cibula. Vote is taken as follows: Ayes--Supervisors Junkans, Plumb, Colby, Chatham, Jessen. Noes: None. Motion is declared passed.

COUNTY CLAIMS PASSED.

By motion duly seconded and carried, County Claims No. 4578 to and including No. 5066 on the various funds are passed and the clerk is instructed to enter same in the Allowance Book and the auditor is authorized and directed to draw his warrants in payment of said claims.

RESIGNATION OF JAMES W. KENNICOTT AS  
DIRECTOR OF ANDERSON-COTTONWOOD IRRIGATION  
DISTRICT.

Certificate of president and secretary of the Anderson-Cottonwood Irrigation District certifying that James W. Kennicott has resigned as Director of Division #5 of said District is read. Said resignation being effective January 1, 1939, the Board of Supervisors is requested to make an appointment to fill the vacancy.

Speaking on behalf of Frank A. Duncan, applicant for appointment, are the following: J. W. Kennicott, Chester Niles, Russell Skaggs, James L. Jones and A. J. Ball.

The matter of reading of applications for appointment is continued until later.

AGREEMENT REGARDING PLAT BOOKS.

Pursuant to oral request of the Board of Supervisors, George L. Pearl and Ernest D. Breuning appear before the Board. Mr. Pearl states that he has delivered the maps to the planning commission and that the plat books are about four months behind. He agrees to complete them to date if his December salary check is released. Mr. Breuning consents to help Mr. Pearl in this work. The auditor is orally informed to release Mr. Pearl's December check.

By motion duly seconded and carried, the Board of Supervisors adjourns until Wednesday, January 4, 1939, at 10 a. m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors.

ATTEST:

*E. A. Yank*  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY.

Wednesday, January 4, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk E. A. Yank. Absent: Supervisor Plumb. Supervisor Jessen presides.

JURY SELECTION FOR 1939.

Pursuant to section 204 Code of Civil Procedure, the numbers of grand jurors which will be required by this court in 1939 is designated as thirty and the number of trial jurors as two hundred. The Board of Supervisors of Shasta County is directed to list the trial jurors as provided by law.

By motion duly seconded and carried, it is hereby ordered that the trial jurors for the ensuing year be apportioned to the respective districts in Shasta County in proportion to the number of inhabitants therein estimated and found to be as follows, to-wit:

Township No. 1	95
Township No. 2	7
Townships No. 3, 6, 7	30
Townships No. 4 and 9	36
Townships No. 5 and 8	32

Pursuant to the foregoing order of the Judge of the Superior Court, it is hereby ordered that the following named persons constitute the trial jury list in and for Shasta County, California, for the year 1939:

Township No. 1.

George Graves  
George F. Yeakey  
Henrietta C. Dakin  
Myron Stoddard  
Bess E. Lee  
Elsie McDonald  
George Hosler  
W. H. Curtis  
Thomas P. Clark  
Norma Holt  
Elvy Hunter  
Charles W. George  
Florence Ewing  
Edwin W. Stark

George W. Taylor  
Charles E. Hammond  
Miriam D. Horner  
Thomas D. Smith  
Francis M. Ormsby  
Eva Caminetti  
Clay Cherry  
Ed Wilder  
Harry E. Mitchell  
Bert Strode  
Mary Parry  
Frank Chapman  
J. C. Hess  
Wm. E. Sanders

Walter E. Reel  
Justin Hammer  
Fred Nachreiner  
Frank Cunningham  
Florence E. Warner  
Ethelyn M. Riley  
Perry Maupin  
Lee T. McGee  
Leland L. Wolfe  
Ada Anthony  
Edith Whipp  
Harry D. Ewing  
Hugh W. Hall  
Cecelia Nachreiner

Eva Freed  
Elizabeth Tinto  
Frank Houston  
Frances W. Moore  
Daniel D. Rice, Sr.  
Wm. L. Ward  
Hugh B. Ford  
Mervin L. Daw  
Robert Williams  
Clay Watson  
Laurence M. Taylor  
William S. Moore  
Henry Carter  
Rachael Derrick  
Estella Criss  
Walter Hawkins  
Claude E. Whiteman  
Ralph Houston

Louise J. Harrison  
Sylvester P. Grow  
Joe R. Leas  
Henry Roberts  
George Englebright  
Gertrude Blagrave  
Marian G. Fondahn  
Martin Foster  
Carrie Buckley  
Christ Kutras  
Edith Wheeler  
Nelda E. Walters  
Viola Quinlan  
Lois E. Simons  
Belle J. Eastwood  
Stanley DeForest  
Roy Logan  
Ralph Wilbur  
Maggie Barney

Henry B. Ronlake  
Herman P. Jones  
Alleen DeWitt  
Marie Grams  
Pearl Copley  
Velva Brewster  
Lottie Hammans  
Lou Tremper  
Cora Taylor  
Emma Height  
Jeanne Cummings  
Mary Wheelock  
Norma Vergnes  
Rose Machado

DISTRICT NO. 2.

Ruth Miller  
Arch Wright  
Charlotte Cunningham  
Earl Summers  
Lulu Davisson  
Josephine Diehl  
Richard Edmonds.

DISTRICT NO. 3.

James L. Parker  
Pauline J. Strawn  
L. Albert Wheelock  
David Doyel  
J. Gordon Hadley  
William H. Rodman  
Charles W. Bibbens.  
Abbie L. Shaffer  
Goldie M. Meeker  
Carl M. St. John  
Harve Wendt  
M. O. Giessner  
Gwendolyn Moulthrop  
William C. Whipple  
Charles M. Bidwell

Marie I. Coffelt  
Rosaline M. Thorpe  
Eleanor Hill  
Jesse Grant  
Hilda Atkins  
Ruby C. Rader  
Annie L. Grider  
Wm. Ed. Hathaway  
Tillie Cochran  
Frank Schweitzer  
Elizabeth C. Waters  
Nora B. Hill  
Carmen E. Webber  
Chester O. Bethel  
Oscar A. Giessner.

DISTRICT NO. 4.

George W. Williams  
Richard Ellerkamp  
Donald E. Meyer  
Frank P. Lemm  
J. E. Brunett  
Lew E. Wickes  
Allouise Pile  
Annie Hoppe  
Charles W. Smith  
Sam S. Farley  
Henry F. Wilburn  
Wesley J. Endicott

Edward W. Fish  
June A. Pyle  
Catherine Kobe  
Chas. Easley  
Charles E. Scott  
Lillian M. Hemsted  
Esther H. Ouimet  
Cassie Middleton  
Ida M. Hoover  
Sarah V. Addington  
Fred Dersch, Jr.  
Bessie Duncan.

Chester M. Niles  
Charles E. Dougherty  
Carrol T. Biddle  
Walter Boyle  
John Loftus  
William T. Smith  
Max H. Rother  
Wm. Scott  
Victor W. Goll  
Francis P. Gay  
Sadie R. Vollmers  
Frank H. Statton

DISTRICT NO. 5

Clara I. Eshom  
Mary Anne Kimball  
S. M. Phillips  
Nora Story  
Melvin W. Hawes  
Hermann Luders  
Jeanne G. Metz  
Almira E. Giles  
Ina M. Barnes  
Grace Bruce  
Arthur C. Burbank  
Maida E. Donnelly  
Nyla Eaton  
Ruth G. Rountree  
Uel Wright  
Orlando Carter

Luther E. Cunningham  
John C. LaBarre  
Chas. L. Poole  
Oscar Shear  
Joseph J. Vobora  
Edward Eberhardt  
Harry E. Farmer  
Phil J. Rice  
Norma B. Sutter  
Marguerite Graham  
Viola Johnston  
Emma Krikava  
Myrtle McFerrin  
Richard L. Norris  
Helen L. Adams  
Maude Taylor

RESIGNATION OF CLAIR A. HILL

Resignation of Clair A. Hill as Inspector on the County Jail Building and on Memorial Building is tendered, effective January 15, 1939.

By motion duly seconded and carried, it is ordered that the resignation of Clair A. Hill be accepted, effective January 15, 1939.

TRANSFER OF FUNDS

By motion duly seconded and carried, it is ordered that the sum of sixty-five cents be transferred from the Unappropriated Reserve fund to the County Jail Building fund to complete the county's share toward financing the county jail project.

RESOLUTION APPOINTING LAURENCE W. CARR CORRESPONDENT WITH  
PUBLIC WORKS ADMINISTRATION.

WHEREAS, ERROL A. YANK, County Clerk of Shasta County, has heretofore been designated as Correspondent on behalf of the County of Shasta to deal with the Public Works Administration relative to all PWA projects being constructed for Shasta County; and

WHEREAS, the volume of work in the office of the County Clerk of Shasta County is so great that said Errol A. Yank, County Clerk, has not the time and facilities to act as said Correspondent.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED that Laurence W. Carr, District Attorney of Shasta County, be appointed Correspondent in the place and stead of said Errol A. Yank, and he is hereby directed to notify the proper authorities in the Public Works Administration of the foregoing change in Correspondent.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 4th day of January, 1939.

ATTEST: ERROL A. YANK, CLERK.

## WARRANTS ORDERED DRAWN.

By motion duly seconded and carried, the County Auditor is authorized and directed to draw warrants as follows: to Anderson-Cottonwood Irrigation District in the amount of \$230.08--on Hospital fund; to Anderson-Cottonwood Irrigation District in the amount of \$61.00 on Welfare fund; to Anderson-Cottonwood Irrigation District in the amount of \$9.00 on Gen. Rd. fund.

PETITION FOR ABANDONMENT OF STREET IN FALL RIVER MILLS  
HEARING SET.

Petition for abandonment of street in the inincorporated town of Fall River Mills is read.

By motion duly seconded and carried, hearing on said petition is set for Wednesday, February 8, 1939, at 10 a. m., and publication of said notice is ordered in the Fall River Tidings as required by law.

## REPORT OF SUPERINTENDENT OF HOSPITAL AND FARM.

Report of Peter Winters, Superintendent of Shasta County Hospital and Farm for the month of December, 1938, is read and accepted.

## REPORT OF AUDITOR ON CONDITION OF BUDGETS.

Auditor's statement showing the condition of budgets on December 31, 1938, is received and ordered filed.

## COUNTY CLAIMS.PASSED.

By motion duly seconded and carried by unanimous vote of the board, County Claims No. 5067 to and including No. 5207 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and instructed to draw his warrants in payment of said claims.

## COMMUNICATIONS

Communications are read from the following:

State Board of Equalization;  
Abbey Chair Rental Co.;  
T. L. Stanley, Managing Director of Shasta-Cascade Exposition Commission;  
California Wool Growers Association;  
F. L. Howard;  
Copy of letter from State Highway Engineer to State Controller Harry B. Riley.

## DIVISION OF AGED AND BLIND AID--RECOMMENDATIONS.

By motion duly seconded and carried, the following aid cases are passed in the amounts as set forth:

NEW AGED CASES:	ALLOWANCE:	REMARKS.
Carlo Borgnis	15.00	Effective January 1, 1939.
John Ingram	35.00	" " " "
Harriett Mathwick	20.00	" " " "
Frank Messenger	35.00	" " " "
Nellie Morris	35.00	" " " "
Maude Allen Sharp	35.00	" " " "
John Bernard Schumacher	35.00	" " " "
Leonard E. Thurman	35.00	" " " "
John Ward Wiley	35.00	" " " "
Gilbert U. Worley	20.00	" " " "
Ollie B. Worley	20.00	" " " "

By motion duly seconded and carried, the following aged cases are ordered closed:

## AGED CASES TO BE CLOSED:

Sh. 287 George A. Betts--died Dec. 4, 1938--close 1-1-39.  
Sh. 533 Julian A. Ross--- " Dec. 7, 1938-- " " " "  
Sh. 588 Robert P. Johnsen--close 1-1-39 on request of applicant.  
Sh. 342 Jack Leland--close 1-1-39--died Dec. 13, 1938.  
Sh. 621 Mary A. Ritche--close 1-1-39--an ineligible

Sh. 689 Andrew J. Herbert --close 1-1-39--died Dec. 14, 1938  
 Sh. 553 Malissa Abbott--close 1-1-39--died Dec. 20, 1938.  
 Sh. 427 Tom McCue--close 1-1-39--entered hospital 11-15--38, still there  
 Sh. 29 John W. Lancaster--close 1-1-39--died Dec. 25, 1938  
 Sh. 220 Charles D. Woodfill--close 1-1-39--died Dec. 28, 1938.  
 Sh. 273 Jerry York--close 2-1-39--Transferred to Fresno County  
 Sh. 273 Clarissa York " " " " " " " "  
 Sh. 809 Isabell Trefethren--close 1-1-39--still in hospital  
 Sh. 749 Joseph K. Farley--close 1-1-39--died Dec. 31, 1939.

## AGED RECONSIDERATION:

Sh. 560 Rosie Hart, increased from \$15.00 to \$30.00 effective Feb. 1, 1939  
 Sh. 577 Nancy Bosworth-- " " \$23.00 " \$24.00 " " " "

## BLIND RECONSIDERATION:

Ella Held--decreased from \$50.00 to \$30.00 effective Feb. 1, 1939.  
 Archie B. Davidson--send physician's report to state office for approval.

## COUNTY CASES:

John W. Wiley--close Dec. 1, 1938--transfer to Old Age Security.  
 Frank Messinger-- " " " " " " " "

Request of J. W. Wiley for glasses in the amount of \$14.00 with Dr. Kay is denied.

## DIVISION OF CHILDRENS AID.

By motion duly seconded, the following cases are passed in the amounts stated:

## NEW CASES:

Knighten, Hilda	State Aid -- \$20.00	
Kenneth		
Gerald		
Jones, Albert		
Miles	State Aid \$20.00	Court Wards
	County Aid 20.00	
Covert, Violet	State Aid \$40.00	
Velma		
Paul		
Georgialyn		
Helen		

## RENEWALS:

Selland, Henry A.	State Aid	\$20.00	
Qlipphant, Mary	" "	10.00	
Rouse, Georgia	" "	20.00	
Withrow, James E.	" "	35.00	
Thorp, Amos	" "	30.00	
Shelton, Edna	" "	20.00	
Jiminez, Antonia	" "	30.00	County Aid \$10.00
Cain, Hattie	" "	50.00	" " 10.00

## INCREASE AND CHANGE:

Ellis, Grace	" "	40.00	cancel county aid.
Stryker, Chas.	Care of children in Erickson home	40.00	

## Changes:

Sisk-----aid changed from Ralph to Calvin.

## Discontinuance:

Sager, Theresa	State Aid--\$10.00	
	County Aid- 15.00	married
Booth, Violet	State Aid 20.00	man returned
Hill, Olive	" " 20.00	children in home of C. V. Hill

## SPECIAL ELECTION PROCLAMATION.

Pursuant to proclamation issued by Frank F. Merriam, Governor of the State of California, the Board of Supervisors of Shasta County, State of California, did proclaim and give notice that a Special Election will be held on the 17th day of January 1939, in the County of Shasta, State of California, within the Fifth Senatorial District of the said State to fill the vacancy in the office of State Senator from said Fifth Senatorial District caused by the death of Senator John B. McColl.

## GOVERNOR'S AWARD.

The Governor of the State of California offers a reward of one hundred dollars for the arrest and conviction of any and every person violating any of the provisions of title four, part one of the Penal Code, such rewards to be paid until the total amount hereafter expended for the purpose reaches the sum of ten thousand dollars.



Notice is also given that at said Special Election the polls will be open from the hour of 6 o'clock a. m. to the hour of 7 o'clock p. m. on the day thereof, and that during said hours said Special Election will be held at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed to serve as election officers in their respective election precincts. The inspector of each election precinct is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct. For the purpose of this election the following named election precincts have been consolidated, viz:

Cayton Precinct and Lindsay Precinct consolidated into and designated as Cayton-Lindsay Consolidated Precinct.

Copper Precinct and Winthrop Precinct consolidated into and designated as Copper-Winthrop Consolidated Precinct.

Iron Precinct, Boralma Precinct and Coram Precinct consolidated into and designated as Iron-Consolidated Precinct.

East Anderson Precinct, North Anderson Precinct, South Anderson Precinct and West Anderson Precinct consolidated into and designated as Anderson Consolidated Precinct.

East Cottonwood Precinct and West Cottonwood Precinct consolidated into and designated as Cottonwood Consolidated Precinct.

#### ELECTION PRECINCTS, POLLING PLACES AND NAMES OF ELECTION OFFICERS.

Election Precincts, Polling Places and Names of Election Officers	Name of precinct, Reading No. 8; location of polling place, Brick Grammar School. Board of Election: Inspector, Ada Anthony; judge, Ida Carter; clerk, Orlie E. Schultes; clerk, Edith M. Whipp.	ine A. Bartle; clerk, Bertha M. Ewer; clerk, Abbie L. Shaffer. Name of precinct, Fern; location of polling place, Twin Valley School House. Board of Election: Inspector, Dean Fridy; judge, Tillie C. Cochran; clerk, Frances Louise Hendrick; clerk, Daisy E. Glasford.	Election: Inspector, W. L. Smith; judge, Mabel N. Higgins; clerk, William W. Hamsted; clerk, Mary E. Hamsted.
Name of precinct, North Bells; location of polling place, Grange Hall. Board of Election: Inspector, Mary Schneider; judge, Lollita Notley; clerks, Allie I. Field; clerk, Velda Weldon.	Name of precinct, Shasta; location of polling place, School House. Board of Election: Inspector, Thomas A. Beck; judge, Margaret E. Wolfe; clerk, F. W. Chapman; clerk, Roxanna Nelson.	Name of precinct, Hal Creek; location of polling place, Lincoln School House. Board of Election: Inspector, Eugene Brown; judge, Bertha E. Loquist; clerk, Grace S. Mason.	Name of precinct, Junction; location of polling place, Addition's Store. Board of Election: Inspector, Sarah V. Addington; judge, Mathias E. Cain; clerk, Mrs. E. Park; clerk, Roxie C. Campbell.
Name of precinct, South Bells; location of polling place, Clear Creek School House. Board of Election: Inspector, Marston C. Mitchell; judge, Neil L. Alward; clerk, Virginia Cherry; clerk, Myrtle Schweiger.	Name of precinct, Stella; location of polling place, School House. Board of Election: Inspector, Roy Reel; judge, Fred Erick; clerk, C. Darrow; clerk, Norma Vergnes; clerk, Joda B. Hamline.	Name of precinct, Harrison; location of polling place, School House. Board of Election: Inspector, John Kutz; judge, Helen Smith; clerk, Jessie E. Williams; clerk, Archie J. Thompson.	Name of precinct, Kennett; location of polling place, East Roomman Warren Building. Board of Election: Inspector, Cassie N. Middleton; judge, George O'Grady; clerk, Emily J. Johnston; clerk, Howard E. Schoonover.
Name of precinct, Cornville; location of polling place, School House. Board of Election: Inspector, Carl Anderson; judge, Clara Boswell; clerk, Caroline Neuman; clerk, Cecelia Neuman; clerk, Neuman.	Name of precinct, Harrison; location of polling place, School House. Board of Election: Inspector, John Kutz; judge, Helen Smith; clerk, Jessie E. Williams; clerk, Archie J. Thompson.	Name of precinct, Millville; location of polling place, School House. Board of Election: Inspector, Vini W. Stevenson; judge, Alta Davis; clerk, Hilda Atkins; clerk, Lizzie Fritz.	Name of precinct, La Haire; location of polling place, La Haire School House. Board of Election: Inspector, La Haire; judge, Asa H. Hargrave; clerk, Arthur D. Gratton; clerk, Thelma Hazzard.
Name of precinct, French; location of polling place, School House. Board of Election: Inspector, Robert Williams; judge, Martin Foster; clerk, Gertrude E. Blamhaver; clerk, Clara E. Jones.	Name of precinct, Igo; location of polling place, School House. Board of Election: Inspector, Rose Marie Diehl; judge, Emma E. Richter; clerk, Sydnie Jones; clerk, Frances C. Wright.	Name of precinct, Montgomery; location of polling place, School House. Board of Election: Inspector, Phoebe Vickroy; judge, Leslie B. Ralston; clerk, Eleanor Hill; clerk, Selma A. Smith.	Name of precinct, Pothocon; location of polling place, Pothocon School House. Board of Election: Inspector, Chester Alex; judge, Bessie Duncan; clerk, Una Mae Rodriguez; clerk, Annie O. Cardozo.
Name of precinct, Iron-Coram-Boralma Consolidated Precinct; location of polling place, School House. Board of Election: Inspector, Fred L. Richardson; judge, Anna Belle Milner; clerk, Arlie Agan; clerk, Birdie Roberts.	Name of precinct, One; location of polling place, School House. Board of Election: Inspector, Frank Shelton; judge, Eleanor E. Nelson; clerk, John F. Miller; clerk, Julia Edmonds.	Name of precinct, Morley; location of polling place, Church. Board of Election: Inspector, Clyde R. Wetmore; judge, Pauline J. Strawn; clerk, K. Ward Williams; clerk, Margaret S. Bibbens.	Name of precinct, Southern; location of polling place, Cates Cabin. Board of Election: Inspector, Thomas F. DeGuerly; judge, John R. Wright; clerk, Frank M. Hasley; clerk, Geo. H. Bonville.
Name of precinct, Reading No. 1; location of polling place, North Pine Street School House. Board of Election: Inspector, Maude P. Reister; judge, Lillie M. Reister; clerk, Laura M. Dick; clerk, Hattie May Grove.	Name of precinct, Point; location of polling place, School House. Board of Election: Inspector, Laura E. Moore; judge, Emily Wood; clerk, Oran Tipton; clerk, Money E. Hickman.	Name of precinct, Pittville; location of polling place, Grange Hall. Board of Election: Inspector, J. H. Heaton; judge, Carl M. S. John; clerk, Helen N. Hawkins; clerk, Gertie Kinyon.	Name of precinct, Anderson Consolidated Precinct; location of polling place, Fire Hall. Board of Election: Inspector, H. W. Beatie; judge, Nelda Starnahan; judge, Ethel Delley; clerk, Anne B. Kimball; clerk, Jess M. Watts; clerk, Thomas B. Dodson.
Name of precinct, Reading No. 2; location of polling place, City Hall. Board of Election: Inspector, Geo. Quinn; judge, Clara Seether; clerk, Anna E. McDaniel; clerk, Sylvia Dean.	Name of precinct, Atkins; location of polling place, Room in Whitmore Store. Board of Election: Inspector, D. F. Covey; judge, Lena Memmeken; clerk, Margaret E. Parker; clerk, Nora E. Bern.	Name of precinct, Bass; location of polling place, Lanning's Office in Project City. Board of Election: Inspector, Bert Hardenbrook; judge, Francis P. Gay; clerk, Maude Forrest; clerk, Billie S. Yancey.	Name of precinct, Bell; location of polling place, Goodman's Hall. Board of Election: Inspector, Frederick E. Danner; judge, Kathleen Shields; clerk, Ellen Macken; clerk, Wesley C. Hickman.
Name of precinct, Reading No. 3; location of polling place, South Pine Street School House. Board of Election: Inspector, Carmel Reddy; judge, Mary Payton; clerk, Lou W. Payton; clerk, Alida DeWitt.	Name of precinct, Bend; location of polling place, Vaughn Residence. Board of Election: Inspector, Arthur E. Vaughn; judge, Delbert Taylor; clerk, John M. Burn; clerk, Maude B. Burn.	Name of precinct, Bella Vista; location of polling place, Bella Vista School House. Board of Election: Inspector, Fred Meyer; judge, Frank J. Lofton; clerk, Margaret Ellerkamp; clerk, Lotie S. Wilsey.	Name of precinct, Benton; location of polling place, E. G. & E. Co. House. Board of Election: Inspector, Elmer J. Robinson; judge, Margaret M. Wieland; clerk, Violet M. Flood; clerk, Margaret Reincke.
Name of precinct, Reading No. 4; location of polling place, 401st Street. Board of Election: Inspector, Jack Jackson; judge, Jack Jackson; clerk, Jack Jackson.	Name of precinct, Boralma; location of polling place, Mt. Boralma School House. Board of Election: Inspector, David Dovel; judge, L. L. Lake; clerk, Fritz W. Schaefer; clerk, Kathleen H. Lake.	Name of precinct, Buckeye; location of polling place, Buckeye School House. Board of Election: Inspector, Margaret A. Battams; judge, Oro M. Drake; clerk, Merian B. Thorpe; clerk, Louis J. Irish.	Name of precinct, Cottonwood Consolidated Precinct; location of polling place, K. R. Hall. Board of Election: Inspector, Ellis J. Foster; judge, Frances Bales; judge, Mary J. Lovejoy; clerk, Reeta F. Stewart; clerk, Camille I. Howard; clerk, Alice M. Plummer.
Name of precinct, Reading No. 5; location of polling place, Hazel Street. Board of Election: Inspector, Hazel Street; judge, Hazel Street; clerk, Hazel Street.	Name of precinct, Cayton-Lindsay Consolidated Precinct; location of polling place, Cayton Valley School House. Board of Election: Inspector, Eric A. Bosworth; judge, Helen T. Bosworth; clerk, L. E. Norris; clerk, L. E. Norris.	Name of precinct, Castle; location of polling place, Castella School House. Board of Election: Inspector, J. Emery Brunett; judge, Allouise Pile; clerk, Ida S. Smith; clerk, Dora M. Girard.	Name of precinct, Clinda; location of polling place, Cloverdale School House. Board of Election: Inspector, Roy B. Hayes; judge, C. C. Clifford; clerk, Synneva Ulberg; clerk, Teresa W. Saylor.
Name of precinct, Reading No. 6; location of polling place, Old High School. Board of Election: Inspector, Old High School; judge, Old High School; clerk, Old High School.	Name of precinct, Copper-Winthrop Consolidated Precinct; location of polling place, Copper-Winthrop Consolidated Precinct. Board of Election: Inspector, Copper-Winthrop Consolidated Precinct; judge, Copper-Winthrop Consolidated Precinct; clerk, Copper-Winthrop Consolidated Precinct.	Name of precinct, Delta; location of polling place, School House. Board of Election: Inspector, Sadie R. Vollmers; judge, Robert H. McCardie; clerk, Catherine Kobe; clerk, M. L. Lofus.	Name of precinct, Shingletown; location of polling place, Shingletown Store. Board of Election: Inspector, Henry H. Marx; judge, Mary E. Robert; clerk, Florence V. Hookman; clerk, Fred N. Stuber.
Name of precinct, Reading No. 7; location of polling place, Victoria. Board of Election: Inspector, Victoria; judge, Victoria; clerk, Victoria.	Name of precinct, Falls; location of polling place, School House. Board of Election: Inspector, Falls; judge, Falls; clerk, Falls.	Name of precinct, Dryden; location of polling place, Pine Grove School House. Board of Election: Inspector, Dryden; judge, Dryden; clerk, Dryden.	Name of precinct, Shasta; location of polling place, Shasta. Board of Election: Inspector, Shasta; judge, Shasta; clerk, Shasta.

By motion duly seconded and carried, the Board adjourns until January 5, 1939, at 10 a. m.

Attest:

Clerk of the Board of Supervisors

Chairman of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, January 5, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk E. A. Yank. Chairman Jessen presides.

## DIRECTOR APPOINTED FOR ANDERSON-COTTONWOOD IRRIGATION DISTRICT

Matter of appointment of a Director of Division #5 of the Anderson-Cottonwood Irrigation District is taken up and petitions for the appointment of the following are read: Frank A. Duncan, Tony Quadros, Herman Meyer.

A roll call is asked and vote taken as follows: Junkans, Duncan; Plumb, Quadros; Colby, Quadros; Chatham, Duncan; Jessen, Quadros. Tony Quadros is declared appointed as Director of Division #5 of the Anderson-Cottonwood Irrigation District to fill the vacancy caused by the resignation of James W. Kennicott.

## APPOINTMENT OF J. N. BUESE AS BUILDING INSPECTOR.

By motion duly seconded and carried, resolution is passed appointing J. N. Buese as Inspector of construction on County Jail and Memorial Hall Buildings and providing for appointment of deputy inspector, terms of employment, etc.

## WARRANT FOR SHASTA CASCADE EXPOSITION COMMISSION

By motion duly seconded and carried, the County Auditor is authorized and directed to draw a warrant on the Advertising fund in favor of Shasta Cascade Exposition Commission in the sum of \$1500.00 for exhibit purposes.

## GLASSES FOR LORENE MORRIS

By motion duly seconded and carried, Dr. Good is authorized to furnish glasses for Lorene Morris for the sum of \$10.00.

## APPOINTMENT OF DEPUTY HEALTH OFFICER FOR EASTERN SHASTA.

Application of Dr. M. D. Pratt for appointment as Deputy Health Officer for eastern Shasta County is read.

By motion duly seconded and carried, Dr. M. D. Pratt is appointed Deputy Health Officer for eastern Shasta County for the year 1939.

## SALE BY TAX COLLECTOR AUTHORIZED

Application to sell to John W. and Artie Mundell for \$10.00 Miller Addition to Anderson, Lot 68 is read and resolution passed authorizing said sale.

By motion duly seconded and carried, the Board adjourns until 10 a. m., Friday, January 5, 1939.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors.

TEST: *E. A. Yank*  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, January 6, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides.

## CENTRAL VALLEY INCORPORATION HEARING.

Affidavit of publication of notice of hearing being on file, three petitions in opposition to incorporation are read. L. A. Powell of Mine, Mill & Smelter Workers Union speaks on behalf of the incorporation. R. P. Stimmel, attorney at law, representing petitioners in opposition attacks the validity of the petition for incorporation and requests that the opposition petition to the incorporation be granted. J. J. Polin and Harold Simons, attorney for the petitioners for incorporation, speak on behalf of petition for incorporation.

G. E. Oaks requests that the territory lying east of the State Highway #99 be excluded from the incorporation. He is answered by Mr. Simon and Mr. Polin.

John Humphreys, stating that he is neutral in the matter, replies to Mr. Oaks's statement relative to street work by subdividers. Ray Standell speaks on behalf of incorporators. John Moore requests that his signature be withdrawn from original petition for incorporation. J. V. Stanton speaks against incorporation at this time. John Exan opposes certain remarks of Mr. Stanton. Ray Standell and L. A. Powell again present their views. D. W. Agnew speaks for incorporation. Edward W. Fish requests that about forty acres of his land be excluded from territory in incorporation limits. Mrs. E. H. Johnson speaks regarding the purity of water and sanitation. Mr. Exan and Mr. Stanton again state their views. District Attorney Laurence W. Carr asks for time to render an opinion on validity of acknowledgment on the petition and on the question of any petitioner's right to withdraw his name from the petition. Matter is continued for further hearing until 3 p. m., of this day.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

REQUEST FOR MONEY FOR SCHOOLS.

County Superintendent of Schools Macie I. Montgomery makes request for more money for schools of Shasta County, asking for the sum of \$6000.00.

The Board of Supervisors request an opinion from the District Attorney. Mr. Carr asks for time in which to look up the law and matter is taken under advisement until an opinion is received.

Recess is taken at 12 o'clock noon until 3 p. m., this day.

3 p. m.

The Board re-convenes with all members present excepting Supervisor Junkans. Meeting is called to order by Chairman Jessen.

District Attorney Laurence W. Carr informs the Board of Supervisors that the petition for incorporation of Central Valley is insufficient. Motion is made by Supervisor Plumb, seconded by Supervisor Colby that petition for incorporation of Central Valley be denied. Vote is taken as follows: Junkans--absent; Plumb, yes; Colby, yes; Chatham, yes; Jessen, not voting. Motion is declared passed.

OAK KNOLL SUBDIVISION APPROVED.

It is ordered that the map of Oak Knoll Subdivision be and the same is hereby approved, that all streets shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication.

The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

PORTER'S SUBDIVISION UNIT NO. 2 APPROVED.

It is ordered that the map of Porter's Subdivision Unit No. 2 be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

GLASSES FOR VERA VASQUEZ

By motion duly seconded and carried, Dr. Good is authorized to furnish glasses for Vera Vasquez for the sum of \$8.00.

MRS. EATON THANKS BOARD.

Mrs. Edna Behrens Eaton, former County Treasurer, appears before the Board of Supervisors and expresses thanks for the resolution passed upon expiration of her term of office.

By motion duly seconded and carried, the Board of Supervisors adjourns until Thursday, January 12, 1939, at 10 a. m.

ATTEST:

E. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

THURSDAY, January 12, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date. Present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Yank.

SALE BY TAX COLLECTOR.

By motion duly seconded and carried, resolution is passed approving sale of SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 36, Tp. 39, N. R. 3 E. to McCloud River Lumber Co. for the sum of \$900.00.

PAYMENT ON CONSTRUCTION OF MEMORIAL BUILDING.

Certificate of architect and of PWA Engineer-Inspector that the sum of \$7,356.83 is due Adam Arras & Son on the construction of Memorial Hall Building is read.

By motion duly seconded and carried, resolution is passed authorizing the county auditor to draw a warrant on Memorial Building fund in favor of Adam Arras & Son in the sum of \$7,356.83.

PAYMENT ON CONSTRUCTION OF NEW COUNTY JAIL

Certificate is read of architect and PWA Engineer-Inspector showing that the sum of \$10,241.32 is due C. H. Dodd on construction of new county jail.



By motion duly seconded and carried, resolution is passed authorizing the County Auditor to draw a warrant on the County Jail Building fund in favor of C. H. Dodd in the sum of \$10,241.32 in payment on construction of new County Jail Building.

By motion duly seconded and carried, the Board of Supervisors adjourns until Monday, January 23, 1939, at 10 a. m.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors

# HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY.

Monday, January 23, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides. adjourned

## CANVASS OF ELECTION RETURNS.

The Board of Supervisors proceeds with the canvass of Special Election Returns pursuant to Sections 1278-1280-1281 of the Political Code. All precincts are listed in the statement of Votes cast. The County Clerk states that all absent voter ballots have not been returned and that the absent voter ballots will be delivered to the board at 10 a. m., Tuesday January 24, 1939.

## REPORT OF WINIFRED WRIGHT ON COUNTY BOOKS.

Report of Winifred Wright covering accounts of County Treasurer, Justices of Township #4 and #7 from July 1, 1938 to January 2, 1939, at 10:30 a. m., is read.

By motion duly seconded and carried, it is ordered that said report be accepted.

## APPLICATIONS TO SELL DENIED.

By motion duly seconded and carried, applications to sell property at private sale by Tax Collector to the following are denied:

John M. White, Town of Shasta - 1/3 int. in Lot 152;  
" " " " " " Ptn. of Lot 65;  
" " " " " " " " " "

Claude E. & Helen I. Whiteman, Town of Shasta S $\frac{1}{4}$  Lot 76;

Charles C. & Bessie B. Tuttle, Jones Add. to South Park, Lot 1, Block 11;  
" " " " " " " " " " " 2, Blk. 11 & Imps.  
" " " " " " " " " " " E 27 ft., Lot 5, Blk. 11;  
" " " " " " " " " " " W 82 ft., Lot 5, Blk. 11;

## APPROPRIATION--SHASTA HISTORICAL SOCIETY.

By motion duly seconded and carried, it is ordered that the sum of \$200.00 be appropriated from the unappropriated advertising fund to the Shasta County Historical Society for court costs and surveys which is to be returned when land is sold to the State Park.

## MRS. TAGGART AUTHORIZED TO ATTEND MEETING.

By motion duly seconded and carried, Ann Taggart is authorized to attend a meeting of CCC selecting agents to be held in San Francisco on Saturday, January 28th, 1939, and actual expenses incurred for said attendance are authorized.

## REQUEST FOR RE-CLASSIFICATION OF TOWNSHIP

Thomas B. Mullen, Justice of the Peace of Township #4, requests a re-classification of said Township #4. The Board informs Mr. Mullen that the matter is still under consideration.

## PETITION FOR FORMATION OF FIRE PROTECTION DISTRICT.

Petition of residents and taxpayers of Summit City is read requesting the formation of a fire protection district under the act of 1881.

By motion duly seconded and carried, hearing of said petition is set for Thursday, February 9, 1939, at 3 p. m. and the Clerk is authorized to give notice by publication in the Courier-Free Press and post notice as required by law.

## LEAVE OF ABSENCE FROM STATE.

Motion is made, seconded and carried that all county officers be granted a leave of absence from the state at any time during the year of 1939 not to exceed the time prescribed by law.

By motion duly seconded and carried, the Board of Supervisors adjourns until 10 a. m. Tuesday, January 24, 1939.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, January 24, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides.

## AUTHORITY TO ATTEND CLINIC.

By motion duly seconded and carried, the Director of Division of Aged and Blind Aid is authorized and directed to send D. F. Hollenbeak to the U. C. Clinic for treatment.

## ABSENT VOTER COUNT AND CANVASS.

The County Clerk certifies to the Board of Supervisors seventy-four Absent Voter ballots. The Board proceeds to tally the absent voter ballots. Upon completion of tally, the result is listed in the statement of votes cast at the Special Election held on January 17th, 1939.

The canvass of the returns of the Special Election having been completed by the Board of Supervisors, the following Statement of Results shows:

1. The whole number of votes cast in the county;
2. The number of votes cast for each candidate or person.

(See Statement of all votes cast between pages 272 and 273.)

## PAY OF ELECTION OFFICERS

By motion duly seconded and carried, pay of election officers for the Special Election held on January 17, 1939, is set at \$6.00 for each officer serving. It is further ordered that the officer of election bringing in the election returns to the County Clerk's office, be paid .08 cents per mile, one way, for said service.

By motion duly seconded and carried, the County Auditor is hereby authorized and directed to draw warrants on the General fund, to-wit; No. 5208 to and including No. 5419 to pay the officers for service on election boards.

## REQUEST FOR OPINION REGARDING PLAT BOOKS.

County Surveyor Ernest D. Breuning asks the Board of Supervisors if an opinion has been rendered regarding the plat books. He is informed that the Board has not as yet received a written opinion from the District Attorney.

## INSPECTION OF HOSPITAL AT DAM SITE.

Wm. Goodrich of the 1938 Grand Jury invites the Board of Supervisors to make an inspection of the contractor's hospital at the dam site, with the Grand Jury leaving at eleven o'clock this day. The chairman informs Mr. Goodrich that the Board of Supervisors will join the Grand Jury in making this inspection.

## SPECIAL MESSENGER TO DELIVER RESULTS OF SPECIAL ELECTION.

By motion duly seconded and carried, the Clerk is authorized and directed to obtain a special messenger at reasonable county expense to deliver a certified copy of result of votes cast at the Special Senatorial Election held on January 17, 1939, for the reason that it is of sufficient interest to the county to have the said returns delivered to the secretary of state this afternoon in time to have Jesse W. Carter sworn in as Senator of the District in time to file bills with the legislature before adjournment of said legislature tomorrow, January 25, 1939.

By motion duly seconded and carried, the Board of Supervisors adjourns until 4 p. m., Monday, January 30, 1939.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY.

Monday, January 30, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date. Present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk E. A. Yank. Chairman Jessen presides.

## PUBLICATION OF PROCEEDINGS OF BOARD.

The Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors for the month of January, 1939, in the Fall River Tidings one time.

No further business appearing, the Board of Supervisors adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY.

Monday, February 6, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Errol A. Yank. Chairman Jessen presides.

## MINUTES APPROVED.

By motion duly seconded and carried, the minutes of the Board of Supervisors' meetings held January 3-4-5-6-12-23-24-30, 1939, are approved and signed by the Chairman.

CHANGE FOR ADDITIONAL LABOR CLASSIFICATIONS  
ON COUNTY JAIL CONTRACT.

The following resolution is passed by the Board of Supervisors:

BE IT, AND IT IS HEREBY RESOLVED that the contract between the County of Shasta and C. H. Dodd for the construction of the Shasta County Jail Building, Docket California 1763-F, Shasta County, Redding, California, be and it is hereby changed to provide that said contractor, C. H. Dodd, pay in addition to the wage rates therein specified the following rates:

<u>Trade of Occupation</u>	<u>Hourly Wage Rate</u>
Hoistman	\$1.37½
Vibrator Operator	1.00
Oiler (Shovel)	1.00
Shovel Operator	1.50

## SOLE TESTING AGENCY ON COUNTY JAIL BUILDING

BE IT, AND IT IS HEREBY RESOLVED that Abbott A. Hanks, Inc., engineers and chemists, be and they are hereby approved by the Board of Supervisors of the County of Shasta, State of California, as the sole testing agency of the County Jail Building, Docket California 1763-F, Shasta County, Redding, California.

Passed by the Board of Supervisors of the County of Shasta this 6th day of February, 1939.

## SOLE TESTING AGENCY ON VETERANS' MEMORIAL BUILDING

BE IT, AND IT IS HEREBY RESOLVED that Abbott A. Hanks, Inc., engineers and chemists, be and they are hereby approved by the Board of Supervisors of the County of Shasta, State of California, as the sole testing agency of the Veterans' Memorial Hall Building, Docket California 1858-F, Shasta County, Redding, California.

Passed by the Board of Supervisors of the County of Shasta, State of California, on the 6th day of February, 1939.

## TRANSFER OF FUNDS.

By motion duly seconded and carried, the following resolution is passed:

BE IT, AND IT IS HEREBY RESOLVED that W. F. Weber, Auditor of the County of Shasta, State of California, be and he is hereby authorized and directed to transfer from the Un-appropriated Reserve Fund to the Shasta County Jail Building Fund the sum of Two Hundred Fifty Dollars (\$250.00) to cover additional expenditures, and bring up to the original estimate the funds available for Engineering Expense.

## PARTIAL PAYMENT ON VETERANS' MEMORIAL BUILDING

By motion duly seconded and carried, W. F. Weber, County Auditor is authorized and directed to draw his warrant in favor of Adam Arras & Sons, Contractors on construction of Veterans' Memorial Building, California Docket No. 1858-F, in the amount of Ten Thousand Three Hundred Sixty-one and 48/100 Dollars (\$10,361.48.)

CHANGE FOR ADDITIONAL LABOR CLASSIFICATIONS  
ON MEMORIAL HALL CONTRACT.

By motion duly seconded and carried, resolution is passed authorizing change in contract on Memorial Hall Building for additional labor classifications and prevailing rates as follows:

<u>Trade of Occupation</u>	<u>Hourly Wage Rate</u>
Hoistman	\$1.37½
Vibrator Operator	1.00
Oiler (Shovel)	1.00
Shovel Operator	1.50
Glazier	1.12½
Cement Finisher	1.25.

## EXTENSION ON TIME FOR CONTRACTOR

By motion duly seconded and carried, resolution is passed requesting change order for giving C. H. Dodd, contractor, extension of time to April 21, 1939, to complete contract and waiver of liquidated damages.

By motion duly seconded and carried, it is ordered that the District Attorney be authorized to write a letter to C. H. Dodd to proceed with contract as of September 16, 1938, pursuant to verbal order given at that time.

# REQUEST FOR GLASSES.

Request of Gene Sherman for glasses is referred to the welfare office with a request that said office obtain an estimate on cost of glasses.

## TRANSPORTATION AND HOSPITAL EXPENSES AUTHORIZED.

By motion duly seconded and carried, transportation and hospital expenses are authorized for George W. Taylor at U. C. clinic.

## RESOLUTION APPROVING SUB-CONTRACTORS.

By motion duly seconded and carried, resolution is passed approving sub-contractors appointed by Adam Arras & Son under the general contract for erection and construction of the Shasta County Veterans' Memorial Building, as follows:

<u>Sub-Contract For</u>	<u>Name and Address</u>	<u>Amount</u>
Reinf. Steel	Gilmore Fabricators, 814 Folsom Street, S. F., Cal.	\$4000.00
Celotex	Van Arsdale-Harris Lumber Co., 5th and Brannan St., San Francisco, California	896.00
Lath & Plaster	McGruer & Co., 276 Tehama St., San Francisco, Cal.	3400.00
Roofing	Johnson Bros., 3200 Stockton Blvd., Sacramento, Calif.	1468.00
Plumbing	Allen & Allen, Redding	2297.00
Sheet Metal	Allen & Allen, Redding	537.00
Finish Floors	Rex Floor Co., 2468-65th Avenue, Oakland, Calif.	1574.00
Glass & Glazing	5234 Mission St., San Francisco Glass Company	260.00
Tile	Rigley Tile Co., 3012 Harrison St., Oakland, Cal.	1245.00
Painting	Johnson Bros., Redding	1453.00
Metal Partitions	C. J. Waterhouse, 55 New Montgomery St., San Francisco	503.00
Heating	F. W. Spencer & Son, 5414 Fulton St., San Francisco	6116.00
Electric Work	Shasta Electric Co., Redding	2663.00
Structural Steel Erection	J. E. Johnson, 163 Wilson St. San Francisco, California	600.00

## AUDITOR'S STATEMENT FILED.

Statement of the County Auditor of the condition of the county budgets is received and placed on file.

## COUNTY CLAIMS PASSED.

By motion duly seconded and carried, County Claims No. 5420 to and including No. 5838 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

## CHILDRENS AID CASES.

By motions duly seconded and carried, resolutions are passed granting the following applications for Childrens' Aid in the amounts as set forth:

<u>New Cases:</u>	<u>State</u>	<u>County</u>	
Lakey, Asa	80.00		Man and 9 children in home.
Goings, Frank	30.00		Unemployed man, wife, 4 children.
<u>Renewals:</u>			
Cochran, Ethel	10.00		Care of Grandson
Waltz, Hallie	20.00	10.00	Widow 2 children
Bassham, Sadie	20.00		" " "
Keeran, Hazel	10.00		1 child in family eligible
Reid, Gertrude	10.00	20.00	deaf mother and 1 child
Ramirez, Janet	20.00	15.00	widow and 2 children
Smith, Martha J.	10.00		widow 1 child
Taggart, J. W.	10.00		care of grandchild.
Lievsay, Luella	10.00		widow 1 child
Sevenman, Leota	10.00	10.00	care of grandchild
Cardoza, Marie	50.00	10.00	widow and six children
Saffell, Vaughn	20.00	20.00	court wards.
<u>Reduction:</u>			
Jones, Elsie	30.00		

Changes:

State

County

Howard, Charles

30.00

Discontinuance:

Triplett, Lois

20.00

10.00

man returned to home.

## GLASSES FOR GENE SHERMAN.

By motion duly seconded and carried, the Division of Childrens' Aid is authorized to purchase glasses for Gene Sherman from Dr. Good in the sum of \$8.00.

## APPLICATIONS--Ald Age Security

By motion duly seconded and carried, applications for old age security are passed for the following in the amounts as set out:

## January Aged Renewals:

<u>Name:</u>	<u>Amount:</u>	<u>Name:</u>	<u>AMOUNT:</u>
Cox, John W.	35.00	Goble, James	35.00
Everest, Wm.	35.00	Haus, Isaac M.	35.00
Haskins, Andrew R.	35.00	Haus, Mary H.	35.00
Herman, Frank	35.00	Hocking, Mary J.	35.00
Furrer, Lena	35.00	Martin, Frank	23.00
Baker, John T.	35.00	Martin, Susie	35.00
Cummings, Thomas	35.00	Miller, Merritt F.	35.00
Henschka, Fred	35.00	Mohr, Ida M.	35.00
Hightower, Thomas C.	35.00	Nichols, Henry I	35.00
Arnold, O. P.	35.00	Tubbs, Emma L.	18.00
Lehman, Lee R.	35.00	Woods, George B.	35.00
Stewart, Geo. C.	35.00	Woods, Mary Ellen	35.00
Beale, Joseph	35.00	Barber, Mary Jane	35.00
Wilburn, A. Drake	35.00	Blossom, Clara F.	35.00
Wilburn, Susie	35.00	Bowles, Geo. W.	35.00
St. Vrain, Ceran	35.00	Brennan, Thomas	35.00
St. Vrain, Emma	35.00	Briggs, Dean H.	35.00
Wright, Horace C.	35.00	Cowden, Jackson B.	35.00
Barns, Edward C.	35.00	Dais, Manuel	35.00
Arnold, Jesse	35.00	Dunn, John	35.00
Drake, Albert I.	35.00	Emmons, William R.	35.00
Graham, Warren	35.00	Grafton, Illian	35.00
Herth, Polly	35.00	Gray, Mary J.	35.00
Marcoux, Real	35.00	Guill, William E.	35.00
Holmes, Henrietta	35.00	Hilderbrand, John E.	35.00
Livingston, William S.	35.00	Hoernlein, Frank	35.00
Bosworth, Nancy A.	23.00	Knolty, Effie	35.00
Conroy, John	27.00	Knolty, Charles G.	35.00
Conroy, Sabra	28.00	Machen, Edward	35.00
Daily, Perry F.	27.00	McBride, Thomas J.	35.00
Davis, Sarah E.	28.00	McCutcheon, Lora	35.00
Edwards, Nettie	35.00	Montgomery, Harry A.	31.00
Fiske, Mary Jane	35.00	Montgomery, Maud	32.00
Taylor, Allen P.	35.00	Moss, Mary M.	35.00
Underhill, John N.	35.00	Rupert, William H.	35.00
Underhill, Mary H.	35.00	Saylor, John T.	35.00
Valentine, William E.	35.00	Wright, John E.	35.00
Vaughn, Arthur B.	35.00	Wright, Laura	35.00

January Blind Renewals:

Moline, Louise C. 50.00

Aged Cases to be Closed:

Elizabeth Wood--close 2-1-39--died January 12, 1939.  
Annie P. Grant-- " " " " - left state  
James Van Zandt-- " 3-1-39--transferred to Tehama County.

Blind Reconsideration:

Alice Jane Moore--increased from \$30.00 to \$50.00, effective March 1, 1939.

Aged Restoration and Reconsiderations:

Trefethren, Isabell, restored--\$35.00--effective Feb. 1, 1939.  
Brooke, Carrie--decrease from \$25.00 to \$15.00, effective Feb. 1, 1939.  
Evans, Emma--increase from \$20.00 to \$31.00, effective March 1, 1939.  
Isaac Casselman- decrease from \$35.00 to \$30.00, effective March 1, 1939.  
Mary Fiske--decrease from \$35.00 to \$26.00, effective March 1, 1939  
Haus, Mary--decrease from \$35.00 to \$28.00, effective March 1, 1939.  
Haus, Isaac--decrease from \$35.00 to \$27.00, effective March 1, 1939.  
Dean H. Briggs--decrease from \$35.00 to \$20.00, effective March 1, 1939  
Maude Montgomery--decrease from \$32.00 to \$20.00, effective March 1, 1939  
Harry Montgomery--decrease from \$31.00 to \$16.00, effective March 1, 1939.  
Mary M. Moss--decrease from \$35.00 to \$30.00, effective March 1, 1939.

County Cases to be Closed:

Charles Guill--close February 1, 1939, transferred to Old Age Security.

New Aged Cases:

Amounts

Remarks

Mattie Anders	20.00	Effective Feb. 1, 1939.
Fannie C. Benson	35.00	" " " "



FEBRUARY TERM, 1939

Name	Amount	Remarks
Elmina I. Casselman		denied--ineligible
Dorcas Cross	20.00	effective Feb. 1, 1939
Victor Dell	35.00	" " " "
Cassius C. Elder	35.00	" " " "
Charles C. Guill	35.00	" " " " (must pay \$5.00 rent)
Eugene Hugel	35.00	" " " "
Robert F. Morgan	35.00	" " " "
Edward Palmer	35.00	" " " "
James E. Paige	35.00	" " " "
Grant Towndolly	35.00	" " " "
Fannie Taylor	20.00	" " " "
Minnie W. Vaughn	20.00	" " " "
Nancy L. Ward	30.00	" " " "
Joseph E. Yager	35.00	" " " "

New Blind Cases:

Archie B. Davidson	39.00	" " " "
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By motion duly seconded and carried, the Board of Supervisors adjourns until Tuesday, February 7, 1939 at 10 a. m.

ATTEST: E. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, February 7, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides.

SALE OF OBSOLETE CARS AUTHORIZED.

By motion duly seconded and carried, it is ordered that Supervisor Junkans be authorized to sell a Graham Truck, Engine No. \_\_\_\_\_ and a Ford Truck, Engine No. \_\_\_\_\_ on account of both being obsolete.

COUNTY CLAIMS PASSED.

By motion duly seconded and carried, County Claims No. 5839 to and including No. 6031 on the various funds are passed and the Clerk is authrozed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

ADJOURNMENT TO 3 p. m.

By motion duly seconded and carried, it is ordered that the Board of Supervisors adjourn at 12 o'clock noon until 3 p. m., this day out of respect to the memory of Mrs. Lydia Sublett.

3 P. M.--Board re-convenes:

GRAND JURY REPORT READ.

The report of the 1938 Grand Jury is read by the Clerk.

By motion duly seconded and carried, the Board of Supervisors adjourns until 10 a. m. Wednesday, February 8, 1939.

ATTEST: E. Yank  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY.

Wednesday, February 8, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Yank present. Chairman Jessen presides.

WAGE SCALE OF A. F. OF L. FILED.

Mr. Whitten of the A. F. of L. appears and presents wage scale of Building and Construction Trades Council of Shasta County and vicinity, which is ordered placed on file.

PETITION FOR ABANDONMENT--Street in Fall River Mills.

Petition for abandonment of street in the town of Fall River Mills having been set for hearing on January 4, 1939 for this time and it appearing that affidavit of publication and affidavit of posting is on file showing publication and posting as required by law. Ira M. Shadwell on behalf of petitioners is sworn and examined.

By motion duly seconded and carried by unanimous vote of the Board, resolution of abandonment is passed.

CRIPPLED CHILDRENS' ACT DISCUSSION.

The Crippled Childrens' Act is discussed by Hon. Albert F. Ross, Judge of the Superior Court, who introduces Miss Helen Hall, representative of the State Department of Social Welfare, Division of Crippled Children, to the Board. Miss Hall states what has been done in the county and calls attention to the fact that there are ten or eleven cases that need care in Shasta County at the present time. Mr. G. R. Milford explains what has been done under the Crippled Childrens' Act and suggests that the Board assist financially. The Board agrees to provide for some of the children and to authorize part expense of others at clinics.

REPRESENTATIVE OF FLOOD CONTROL DAMAGE REPAIR.

By motion duly seconded and carried, resolution is passed appointing W. F. Weber a representative of the county of Shasta for filing of progress estimates for flood damage repairs and for filing of claims for such work. All reports and claims heretofore signed by said W. F. Weber and filed have been done in accordance with request of the Board of Supervisors. This resolution does not interfere with the duties of Ernest Breuning as provided by resolution heretofore passed, except duties of W. F. Weber, as set forth by this resolution.

PETITION FOR PUBLIC HIGHWAY LIGHTING DISTRICT

Petition is read for a public highway lighting district in Central Valley. Deputy District Attorney John A. Spann states that said petition is not sufficient. By motion duly seconded and carried, petition is permitted to be withdrawn by petitioners.

RESOLUTION REQUESTING APPOINTMENT OF A. H. GRONWOLDT  
AS HIGHWAY COMMISSIONER.

Motion is made by Supervisor Junkans, seconded by Supervisor Plumb and carried by unanimous vote of the Board of Supervisors that a resolution be passed requesting Governor Olson to appoint A. H. Gronwoldt a Highway Commissioner.

By motion duly seconded and carried, the Board of Supervisors adjourns until 10 a. m. Thursday, February 9, 1939.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, February 9, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk E.A. Yank present. Chairman Jessen presides.

COUNTY CLAIMS PASSED.

By motion duly seconded and carried by unanimous vote of the Board, County Claims No. 6032 to and including No. 6440 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

SALES BY TAX COLLECTOR APPROVED

After consideration of the applications for sale of property at private sale by Tax Collector, resolutions are passed approving sales to the following:

Robert A. & Merle A. Gould, the Miller Add. to Anderson, Lot 77, for \$10.00;  
Miller Add. to Anderson, Lot 76, for \$10.00;

Henry W. & Ina Barnes, the Miller Add. to Anderson, Lots 92 & 93, for \$20.00;  
Miller Add. to Anderson, Lot 94 for \$10.00; Miller Add. to Anderson, Lot 95 for \$10.00; Miller Add. to Anderson, Lot 96 for \$10.00; Miller Add. to Anderson, Lot 97, for \$10.00.

Henry E. Taylor, the Dimond Add. to Anderson, Lots 3-4, Block 8, for \$20.00;

Librado & Florence Bugarin, the Hayes Add. to Anderson, Lot 21, for \$10.00, and Hays Add. to Anderson, E $\frac{1}{2}$  Lot 20, for \$5.00.

REPORT OF PETER WINTERS.

Report of Peter Winters, Superintendent of the County Hospital and Farm for the month of January, 1939, is read and accepted.

BID ON LAUNDRY FOR HOSPITAL.

Mrs. Lou Valentine submits a bid of \$305.00 per month for laundry work at Shasta County Hospital. No action is taken on said bid.

APPLICATION FOR APPOINTMENT AS EXPERT.

Application of Frank L. Johnson for appointment as county expert for the sum of \$400.00 is read and ordered placed on file.

RESOLUTION--MIGRATION OF INDIGENTS TO CALIFORNIA.

By motion duly seconded and carried, resolution is passed relative to migration of Indigents to California.

RESOLUTION--INCREASE IN STATE TUBERCULOSIS SUBSIDY.

By motion duly seconded and carried, resolution is passed requesting an increase in State Tuberculosis Subsidy rather than a decrease.

Copies of Resolutions relative to migration of indigents to California are read from the following counties: Stanislaus, Madera, Contra Costa, Ventura, Santa Clara, Kern, Sutter and Alameda.

Copies of resolutions requesting increase in State Tuberculosis Subsidy rather than decrease are read from the following counties: Stanislaus, Sonoma and Santa Clara.

CERTIFICATION OF CRIPPLED CHILDREN BY JUDGE AUTHORIZED.

By motion duly seconded and carried, it is ordered that Judge Albert F. Ross be authorized to certify to the Division of Crippled Children, Department of Health of the State of California, the cases as listed by Miss Hall who are legal residents of Shasta County.

Board re-convenes at 3 P. M.

HEARING OF PETITION FOR FORMATION OF FIRE PROTECTION DISTRICT AT SUMMIT CITY.

Hearing of Petition for Formation of Fire Protection <sup>District</sup> at Summit City having been set for this time and affidavit of publication of notice of hearing being on file, the Board proceeds with the hearing. No protests being on file and no opposition to petition being presented, Joe Abplanalp is sworn and examined on behalf of petitioners. By motion duly seconded and carried, further hearing is continued until February 28, 1939, at 4:30 P. M.

GRAND VIEW HEIGHTS SUBDIVISION

It is ordered that the map of Grand View Heights Subdivision be and the same is hereby approved; that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board of Supervisors is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for state or public ways.

CONSTABLE APPOINTED FOR TOWNSHIP NO. 6.

The following applications and petitions for appointment of constable of Township #6 to fill the unexpired term of Oscar Kinyon, deceased, are read:

Roy Bassett, C. C. Hawkins, Jesse A. Shaffer, Leland L. Anders, Arden K. Reynolds.

Roll is called and the following vote taken: Junkans--Hawkins; Plumb, Anders; Colby, passed; Chatham, Shaffer; Jessen, Reynolds.

No one receiving a majority, roll is again called as follows: Junkans, Hawkins; Plumb, passed; Colby, Reynolds; Chatham, Shaffer; Jessen, Reynolds.

No one receiving a majority vote, roll is again called as follows: Junkans, Reynolds; Plumb, Reynolds; Colby, Reynolds; Chatham, Reynolds; Jessen, Reynolds.

Arden K. Reynolds having received the unanimous vote, he is declared appointed as Constable of Township No. 6 to fill the unexpired term of Oscar Kinyon, deceased.

APPLICATION FOR APPOINTMENT AS SUPERINTENDENT OF COUNTY HOSPITAL.

Application of C. P. LeBrun for appointment as Superintendent of the County Hospital when there is a vacancy, is read and ordered placed on file.

EXPENSES AT CLINIC AUTHORIZED.

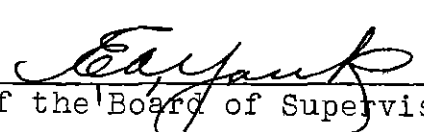
By motion duly seconded and carried, the Division of Childrens Aid is authorized to expend the sum of \$12.00 for expense to send D. Montrees to the U. C. Clinic and that expense at clinic is authorized.

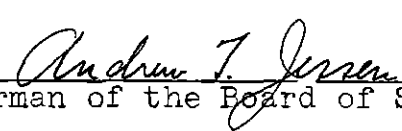
COMMUNICATIONS READ.

Communications are read from the following: Shasta-Cascade Exposition Commission; Association of California Executives of Public Welfare; Young Democrats of California, Inc; Bureau of Tuberculosis, Department of Public Health; County Supervisors Association of California; C. E. Steinegul, President of State Association of County Supervisors; State Controller.

By motion duly seconded and carried, the Board of Supervisors adjourns until 4 p. m. Tuesday, February 28, 1939.

ATTEST:

  
Clerk of the Board of Supervisors.

  
Chairman of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, February 23, 1939--10 a. m.

ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SHASTA, THURSDAY, FEBRUARY 23, 1939, at 10 a.m

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board of Supervisors in the Hall of Records of the County of Shasta, State of California, on Thursday, February 23, 1939, at 10 a. m. The business to be transacted at said Special Meeting is for the purpose of authorizing partial payment No. 3 to C. H. Dodd in the sum of \$4,184.22 on the contract to construct the Shasta County Jail.

Passed by the Board of Supervisors of Shasta County, State of California, this 23rd day of February, 1939.

William Junkans  
Supervisor of District No. 1

Chas. H. Plumb  
Supervisor of District No. 2

C. E. Colby  
Supervisor of District No. 3.

J. G. Chatham  
Supervisor of District No. 4.

Andrew T. Jessen  
Supervisor of District No. 5.

The Board of Supervisors of Shasta County convenes in Special Session on above date with all members and Clerk Yank present. Chairman Jessen presides.

By motion duly seconded and carried, resolution is passed authorizing partial payment No. 3 to C. H. Dodd in the sum of \$4,184.22 on contract to construct the Shasta County Jail.

No further business appearing, the meeting is adjourned.

Andrew T. Jessen  
Chairman of the Board of Supervisors

Attest:

[Signature]  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

TUESDAY, FEBRUARY 28, 1939--4 p. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides.

SUB-CONTRACT FOR ROOFING APPROVED.

By motion duly seconded and carried, sub-contract to B. W. Harlow for the sum of \$1,468.00 made by Adam Arras & Son for roofing work to be performed on Shasta County Veterans' Memorial Building is approved in place of sub-contractor Johnson & Son.

REQUEST FOR CANCELLATION OF ASSESSMENTS--City of Redding.

Richard Behrens Eaton for the City of Redding Attorney, presents to the Board of Supervisors an opinion directed to Laurence W. Carr, District Attorney, relative to the county assessments against the City of Redding. Request is made that assessments against the City of Redding inside and outside of said City be cancelled. Matter is taken under advisement.

CHRISTOPHER AND SMITH CASES.

The Chairman of the Board of Supervisors instructs the District Attorney of Shasta County to check up on the Superior Court actions against the Christophers and the action against E. S. Smith.

MAP OF HILLCREST TERRACE SUBDIVISION ACCEPTED.

It is ordered that the map of the resubdivision of a portion of Hillcrest Terrace Subdivision, be and the same is hereby approved, that all streets shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the Seal of the Board of Supervisors.

REQUEST TO REPEAL ANTI-PICKETING ORDINANCE.

L. A. Powell of the Shasta Tunnel & Construction Workers Union #260 appears before the Board of Supervisors and requests that the county anti-picketing ordinance be repealed.

4:30 p. m.

SUMMIT CITY FIRE DISTRICT ESTABLISHED.

Further hearing on the petition to establish a fire district at Summit City having been continued until this time, map and description of the proposed boundaries are presented.

By motion duly seconded and carried, resolution is passed establishing Summit City Fire District, describing boundaries and appointing the following as Fire Commissioners: Virgil Hamilton, Arvel Hansen, Fred Crandall.

SHASTA CASCADE WONDERLAND EXPOSITION COMMISSION

By motion duly seconded and carried, the county auditor is authorized and directed to draw his warrant on the Advertising Fund in the sum of \$1500.00 in favor of Shasta Cascade Exposition Commission as a final payment for World's Fair at San Francisco.

By motion duly seconded and carried, the Board of Supervisors adjourns until 10 a. m., Friday, March 3, 1939.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, March 3, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides.

COUNTY CLAIMS APPROVED.

The Board proceeds with the examination and approval of county claims for the March term of the Board of Supervisors.

ORDINANCE--CLERICAL ASSISTANT FOR RECORDER.

By motion duly seconded and carried, it is ordered that the District Attorney prepare an ordinance approving ordinance passed on October 7, 1938, providing for a clerical assistant for the County Recorder in the sum of \$300.00 for the reason that said ordinance was not published.

ORDINANCE--SPECIAL DEPUTIES FOR SHERIFF.

By motion duly seconded and carried, it is ordered that the District Attorney prepare an ordinance to be presented to the Board of Supervisors on Monday, March 6, 1939, providing for two special deputies for the sheriff's office at a salary of \$150.00 per month each, one special deputy at a salary of \$45.00 per month and one at \$35.00 per month in addition to deputies heretofore allowed to the Sheriff.

CHILDRENS' AID CASES.

By motion duly seconded and carried, the following Childrens' Aid cases were approved and allowed in the amounts as set forth:

<u>New Applications</u>	<u>Address</u>	<u>State Aid</u>	<u>County Aid</u>	<u>Remarks</u>
Andrews, Donald	Enterprise			In home with mother and step-father.
Kinyon, Gertrude	McArthur	20.00	15.00	Widow and two sons, one a cripple
Young, Minnie	Buckeye Dist.	10.00		Child in care of grandmother
Morton, Eleanor	Cottonwood	10.00	20.00	Widow and two children
Andrews, Asa	LaMoine	30.00	30.00	Three children, eligible to State and Indian Aid.
<u>Renewals:</u>				
Hayward, Mary	Indian Res.	10.00		Care of grand child
Smith, Tolbert	Anderson	10.00		Mother, 3 grown children
Quinne, Rose,	Fall River	20.00		Mother, 2 children
Hahn, Doris	Anderson	10.00	20.00	Mother, 3 children.
Jones, Elsie	Enterprise	30.00		Mother, 3 children
Kroque, Donna	Igo	10.00	10.00	Court ward
Dewlaney, Lois	Redding			Court ward
<u>Transfers:</u>				
Stevens, Bert		50.00	10.00	Transferred to Yolo Co.
Pearson, Alfred		40.00	10.00	Transferred to Tulare Co.
<u>Discontinuance:</u>				
Sexton, Hazel		20.00		Mrs. Sexton married Feb. 4, 1939.

DIVISION OF AGED AND BLIND AID CASES.

By motion duly seconded and carried, it is ordered that the following Aged and Blind Aid cases be passed in the amounts as set forth :

February Renewal Aged Cases:



Name:	Allowance
Bazil Pragmore	35.00
Fred Tschiermer	35.00
John W. Stewart	35.00
Ida May Foster Allen	35.00
J. K. Robert Roehr	35.00
Hiram S. Westlake	35.00
Mabel Westlake	35.00
Ellen Rodgers	35.00
Geo. I. Rodgers	35.00
Sidney Garrison	35.00
Geo. E. Gould	35.00
Joseph Mueller	35.00
William D. Mulford	25.00
Abram Peffers	35.00
Fannie Baker Wren	35.00
Gustav Ehrmann	35.00
Margaret E. Lewis	35.00
Anna Rickard	35.00
William Sanders	35.00
Henry Selland	25.00
Charles W. Wright	35.00
Carlos J. Meisner	35.00
Elijah Birge	35.00
William A. Eastwood	35.00
Thomas Flynn	35.00
John T. Johnson	35.00
Fred Joost	35.00
John Kutz	35.00
Franklin W. Masterson	35.00
Theodore Broadhurst	20.00
Agnes A. Broadhurst	21.00
Thaddeus W. H. Shanahan	35.00

Blind February Renewals:

George F. Coffelt	30.00
Frances R. Shiell	50.00

Closed Aged Cases:

Gaylord V. Barnes	- - - - -	close March 1, 1939--died Feb. 17, 1939.
James Johnson	" " " " "	Feb. 12, 1939
Charles M. Morgan	" " " " "	Feb. 16, 1939.
Elizabeth J. Livingstone	" " " " "	Feb. 2, 1939.
Mary E. Bernard	" Feb. 1, 1939	" Feb. 3, and check unsigned, therefore cancelled.
Vienta E. Martinez	" March 1, 1939,	died Feb. 5, 1939.
Susie Buckskin	" " " " "	Feb. 5, 1939.
Isabelle Niles	" " " " "	entered hospital Jan. 14, 1939

Aged Reconsideration Cases:

Geo. E. Hicks---increased from \$20.00 to \$35.00, effective April 1, 1939.  
 Lourtina Widerikson, " " \$20.00 to \$25.00, " " " "  
 Harry A. Montgomery, held over for investigation  
 Maud Montgomery " " " "  
 George B. and Mary Ellen Woods--decreased from \$35.00 to \$32.00 each, effective April 1, 1939.

County Cases Closed:

Mark Virden-----	close March 1, 1939, transferred to Old Age Security
Ellen Rooney	" " " " " " " " " "
Andrew F. Ray	" " " " " " " " " "
Joe Manley	" " " " " " " " " "

Blind Reconsideration Cases:

August Jacobi--increased from \$30.00 to \$38.00, effective April 1, 1939.

New Blind Cases:

## Allowance

Irene Hafner	\$50.00	effective March 1, 1939
Clarisa A. Burford - held over		
Bertha May Ewer	30.00	" " " "
Thornton Clemm Graham	35.00	" " " "
Stephen Girard	35.00	" " " "
Louise Lena Hampton	20.00	" " " "
William Paul Hartmann	35.00	" " " "
Seth Jackson	35.00	" " " "
Pierce X. Johnson	35.00	" " " "
Fannie Maybell Jones	35.00	" " " "
Emma Lawyer	25.00	" " " "
Flora Ellen MacIsaacs	20.00	" " " "
Joe Manley	35.00	" " " "
Eli Popejoy	35.00	" " " "
Andrew Franklin Ray	35.00	" " " "
Ellan Rooney	20.00	" " " "
Clyde Elonzo Utterback	30.00	" " " "
Ella Grace Viola	25.00	" " " "
Mark Nelson Virden	35.00	" " " "
Anna A. Willson	20.00	" " " "

New County Cases:

Ray Gaunyaw	10.00	" " " "
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Harry Earl Rickard  
Mrs. Allie Sells

10.00  
10.00

effective March 1, 1939  
" " " "

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of February, 1939, one time in the Searchlight.

RESOLUTION AUTHORIZING RELEASE OF LIEN.

Resolution and order is passed by motion duly seconded and carried, requiring Director of Aged and Blind to execute release of lien on property of John Sisk, a recipient of aid.

By motion duly seconded and carried, the Board of Supervisors adjourns for the term.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jensen  
Chairman of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, March 6, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Junkans, Plumb, Colby, Chatham, Jensen and Clerk E. A. Yank. Chairman Jensen presides.

The minutes of February 6, 7, 8, 9, 23, 28, March 3, 1939, were approved and signed by the chairman.

AUDITOR'S STATEMENT OF BUDGETS.

The Auditor's Statement of Condition of Budgets is received and ordered filed.

ORDINANCE PASSED--CLERICAL HELP FOR RECORDER.

By motion duly seconded and carried, Ordinance is passed for the allowance of clerical help for the Recorder of Shasta County and prescribing the method of appointment, the terms, compensation, and the duties of such clerical assistant. This ordinance is declared to be an emergency measure and in effect on adoption.

ORDINANCE PASSED--SPECIAL DEPUTIES FOR SHERIFF.

By motion duly seconded and carried, Ordinance is passed providing for the allowance of two special deputies to the Sheriff of Shasta County and prescribing the term, compensation, and duties of such special deputies. This ordinance is declared to be an emergency measure and in effect on adoption.

ADDED APPROPRIATION--AGRICULTURAL COMMISSIONER'S BUDGET.

By motion duly seconded and carried, an added appropriation of \$200.00 is made to the budget of the Agricultural Commissioner.

ORDINANCE REPEALED--Clerical Help for Recorder.

By motion duly seconded and carried, it is ordered that the ordinance passed heretofore this day providing for clerical assistant for the County Recorder as an emergency measure is hereby rescinded and repealed.

By motion duly seconded and carried, Ordinance is passed for the allowance of clerical help for the Recorder of Shasta County and prescribing the method of appointment, the terms, compensation, and the duties of such clerical assistant. Said ordinance is to take effect in thirty days after this date.

PLANS FOR KENNETT BRIDGE ACCEPTED.

By motion duly seconded and carried, proposed plans for construction of over-head bridge on Kennett road presented by the Bureau of Reclamation are accepted with changes as recommended by the County Surveyor.

COMPLAINT REGARDING CONDITION OF COUNTY JAIL

Vern Smith, L. A. Powell and Ray Standow, of the Shasta Tunnel and Construction Workers Union #260, appear and enter complaints about the meals that have been given to the members of their craft now detained in the county jail. Complaint is also made regarding the sanitary condition and health conditions in the jail. Mr. Smith requests the board to give an answer as to the terms of the contract for feeding prisoners, stating that if no answer is given he will publicize the terms of the contract.

COUNTY CLAIMS PASSED.

By motion duly seconded and carried by unanimous vote of the Board, County Claims No. 6441 to and including No. 7104 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

The respective members desiring to attend the Supervisors' Convention in Sacramento on to-morrow, March 7, 1939, upon motion duly seconded and carried, adjournment is taken until 10 a. m., Monday, March 13, 1939.

Attest:

E. A. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jensen  
Chairman of the Board of Supervisors.

MARCH TERM, 1939  
HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, March 13, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk E. A. Yank present. Chairman Jessen presides.

REPORT OF SUPERINTENDENT OF HOSPITAL AND FARM.

Report of Superintendent of County Hospital and Farm for the month of February, 1939, is read and accepted.

TRANSFER OF FUNDS.

By motion duly seconded and carried, resolution is passed transferring the sum of \$219.00 from the Unappropriated Reserve fund to the Memorial Hall Building fund.

REQUEST FOR WAIVERS

By motion duly seconded and carried, resolution is passed asking PWA waiver for permission to carry Memorial Hall Building fund money in the county treasury instead of in the bank.

By motion duly seconded and carried, resolution is passed asking PWA waiver for permission to pay inspector on Memorial Building by warrant instead of with cash.

PETITION FOR ABANDONMENT OF ROAD--DISTRICT #3.

Petition for abandonment of county road in District #3 between Doyel's Corner and Highway #299 near Burney is read and taken under advisement.

PETITION FOR ABANDONMENT OF ROAD--DISTRICT #1

Petition for abandonment of road in District #1 near Standard Oil Company plant south of City of Redding is read and taken under advisement.

BRIDGES REPAIRED BY EMERGENCY ORDER.

County Surveyor Ernest D. Breuning certifies that an emergency exists for repairing of Fisher Bridge in District No. 3 and Lower Churn Creek Bridge in District No. 4.

By motion duly seconded and carried, it is ordered that an emergency exists for repairing of Fisher Bridge in District No. 3 and that Supervisor Colby be authorized to proceed with repair of said bridge by day labor at once.

By motion duly seconded and carried, it is ordered that an emergency exists for repairing of Lower Churn Creek Bridge and that Supervisor Chatham proceed at once to repair said bridge by day labor.

VETERANS' MEMORIAL HALL SUB-CONTRACTOR APPROVED.

By motion duly seconded and carried, resolution is passed approving Wm. Cunningham as sub-contractor for plastering and lathing in the sum of \$3500.00 on Veterans' Memorial Hall.

VETERANS' MEMORIAL HALL--ADDITIONAL WAGE CLASSIFICATIONS.

By motion duly seconded and carried, resolution is passed requesting a change to provide additional wage classification and rates on Adam Arras & Son Contract to construct the Veterans' Memorial Hall.

RESOLUTION GRANTING ADDITIONAL TIME ON CONTRACT.

By motion duly seconded and carried, resolution is passed granting Adam Arras & Son additional time to and including May 2, 1939, to complete contract, and hereby waiving any claim to liquidated damages for the failure of said Adam Arras & Son to complete said contract before May 2, 1939.

PAYMENT ON CONTRACT--VETERANS' MEMORIAL HALL

Periodical Estimate for Partial Payment No. 4 to Adam Arras & Son approved by Masten & Hurd and C. A. Gill, PWA Engineer, is read.

By motion duly seconded and carried, resolution is passed authorizing payment of \$7,020.62 to Adam Arras & Son on contract to construct Veterans' Memorial Building in accordance with said estimate.

AUTHORIZATION--DIVISION OF CHILDRENS' AID.

By motion duly seconded and carried, the Director of Division of Childrens' Aid is authorized and directed to provide \$20.00 as expense for Fred Margraf to bring his son Lawrence home from a San Francisco hospital.

AUDITOR FOR COUNTY BOOKS APPOINTED FOR YEAR.

By motion duly seconded and carried, Frank L. Johnson is appointed expert to audit the county books for the fiscal year 1938-1939 for the sum of \$400.00.

REQUEST FOR INCREASE IN AID DENIED.

Request of A. W. McCutcheon for increase of \$1.25 in county aid is denied.

CASE CLOSED.

By motion duly seconded and carried, Anna A. Willson case for \$20.00 old age security aid is ordered closed.

MARCH TERM, 1939

BRANCH JAIL ESTABLISHED.

By motion duly seconded and carried, resolution is passed establishing old high school gymnasium as a branch jail.

APPEAL OF L. M. SEAWARD--BLIND AID.

Notice of hearing of appeal of L. M. Seaward for discontinuance of blind aid before Social Welfare Board on March 24, 1939, is read.

By motion duly seconded and carried, Beryl Shuffleton, Director of Division of Aged and Blind Aid is authorized to send a full statement of proceedings of discontinuance of blind aid to said State Social Welfare Board.

RIGHT OF WAY APPROVAL

Notice is read from Roy Nash, Superintendent of Sacramento Indian Agency, of the approval of the County of Shasta's right of way over Indian allotment of Holliday Brown.

COMMUNICATIONS READ.

Communications are read from the following:

Frank W. Clark, Director of Public Works; F. A. Hagie, Secretary-Manager National Reclamation Association; Clinton J. Fulcher; Board of Supervisors of Placer County; National County Officers Association; California Roadside Council; W. B. Hughes, Director Commodity Distribution Division; -State Relief Administration.

RESOLUTION-LABOR ON SHASTA DAM.

By motion duly seconded and carried, resolution is passed requesting Secretary Ickes of the Department of the Interior not to make any further government contracts on Shasta Dam Division of Central Valley Water Project, but to perform all other work through the Bureau of Reclamation and instructing said Bureau to requisition workers through public employment offices or some other neutral agency, so that all persons, including war veterans, may have equal opportunity without discrimination and that age limits be waived.

APPLICATIONS FOR SALE BY TAX COLLECTOR

Application to sell at private sale to Gurdon W. Palmer the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 33, Tp. 33, N. R. 1 W for \$40.00 is read and taken under advisement.

Application to sell at private sale to G. E. Oaks the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 6, Twp. 35 N. R. 1 E for \$80.00 is read and taken under advisement.

PERMANENT DISABILITY RATING.

Notice of permanent disability rating of Mrs. M. J. Murphy by the Industrial Accident Commission is read.

REQUEST FOR APPOINTMENT OF NIGHTWATCHMAN.

Recommendation of Anderson Chamber of Commerce for appointment of W. R. Lansdale as nightwatchman for town of Anderson during the year 1939 is read and said recommendation is ordered referred to the Sheriff.

MILEAGE--DIVISION OF CHILDRENS' AID BUDGET.

By motion duly seconded and carried, an added appropriation of \$265.00 is ordered added to mileage item of Division of Childrens' Aid budget.

RESOLUTION FROM MADERA COUNTY READ.

Resolution is read from Madera County opposing Senate Bill 999 and Assembly Bill 2059.

RESOLUTION: Re Care of Indigents.

Resolutions are read from the following counties relative to care of indigents: Merced, Mendocino, Orange.

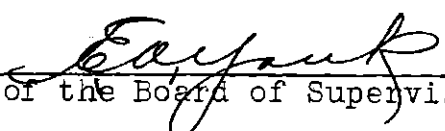
PARTIAL PAYMENT ON JAIL CONTRACT.

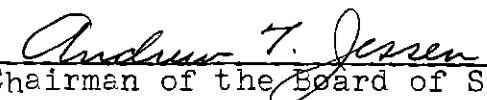
Periodical Estimate for Partial Payment No. 4 to C. H. Dodd on Shasta County Jail Building--Cal Docket No. 1763-F is read.

By motion duly seconded and carried, resolution is passed authorizing payment to C. H. Dodd in the sum of \$25,315.92 as payment No. 4 on contract to construct Shasta County Jail Building.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until Friday, March 31, 1939, at 4 p. m.

Attest:

  
Clerk of the Board of Supervisors.

  
Chairman of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, March 31, 1939-- 4 p. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Colby, Chatham, Jessen. Absent: Supervisor Plumb. Presiding: Chairman Jessen.

CHANGE IN AID PAYMENT.

By motion duly seconded and carried, aid for Sanford Johnson, son of P. X. Johnson, is ordered changed to be paid to Mrs. Rose Machado in the sum of \$10.00 State Aid and \$10.00 county aid.

GLASSES ORDERED

By motion duly seconded and carried, the Division of Childrens' Aid is authorized to purchase glasses for Elizabeth Vasquez from Dr. Good for the sum of \$8.00.

MAP OF GARDEN SUBDIVISION APPROVED.

It is ordered that the map of Garden Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of the Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

EXTENSION OF TIME GRANTED.

By motion duly seconded and carried, resolution is passed granting thirty days additional time for Adam Arras & Son to complete the contract to construct the Veterans Memorial Building and waiving liquidated damages.

ABANDONMENT OF ROAD IN DISTRICT NO. 4.

This being the time set for hearing petition for abandonment of road at town of Central Valley and affidavit of publication of notice of hearing being on file, the Board proceeds with the hearing. No one appearing in opposition to said petition, by motion duly seconded and carried, resolution of abandonment of said road is passed.

RELEASE OF LIEN ON TUCCI PROPERTY

By motion duly seconded and carried, resolution and order <sup>is passed.</sup> requiring Director of Division of Aged and Blind Aid to execute a release of lien on property of Joe Tucci, recipient of aid.

NOTICE OF INTENTION TO SELL

By motion duly seconded and carried, resolution is passed giving notice of intention to sell at public auction county property not required for public use described as W 5 feet of Lot 7, Block 44, Town of Redding.

PUBLICATION OF PROCEEDINGS OF THE BOARD.

The Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors for the month of March in the Shasta Dial.

By motion duly seconded and carried, the Board of Supervisors adjourns for the term.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

Andrew J. Jessen  
Chairman of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 3, 1939.--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk E. A. Yank. Absent: Supervisor Plumb. Presiding: Supervisor Jessen, Chairman.

The minutes of March 6, 13, 31, 1939, are approved and signed by the Chairman.

The Auditor's Statement of the condition of the budgets is received and ordered filed.

COUNTY CLAIMS PASSED.

By motion duly seconded and carried by unanimous vote of the members present, County Claims No. 10525 to and including No. 10553 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants inpayment of said claims.



DIVISION OF AGED AND BLIND AID CASES.

Applications for aid are presented by the Director of the Division of Aged and Blind Aid, recommendations made and the following allowances made in the amounts as set forth:

MARCH AGED RENEWALS:

OLD ALLOWANCE

Major A. Jones	\$35.00
Lewis W. Parr	35.00
Paul K. Wileox	35.00
Allen E. Gaddis	35.00
Thomas Bryson	35.00
Joseph S. Congleton	35.00
Nina Laughton	35.00
George L. Laughton	35.00
Franklin P. Ackerson	35.00
Thomas Calendar	25.00
Mike Campbell	35.00
Charles Clemence	35.00
Alexander H. Clark	35.00
Frederick J. Condon	35.00
Mary A. Conley	35.00
Henry Cummins	35.00
Mary A. Ellery	35.00
Fred W. Forrester	35.00
J. Caroline Freeland	35.00
Nancy R. Frick	35.00
Jay C. Hodges	35.00
Doctor F. Hollenbeak	35.00
Nellie F. McGuire	35.00
Joseph N. Moon	35.00
Samuel E. Owens	35.00
Albert Vestal	35.00
Eugene Barion	35.00
Clay Z. Watson	35.00
Thomas E. Whitman	25.00
James C. Wilson	25.00
Charles Wisecarver	35.00
George Young	35.00
Martha S. Cameron	35.00
Joseph H. Sloan	35.00
Mary A. Carlyon	35.00
Mary Woll	35.00
Geo. Freeman	35.00
Ann Griffith	20.00
William Johnson	35.00
Charles W. Popejoy	35.00
Tolbert Smith	27.00
Iva A. Allison	35.00
Geo. W. Dix	20.00
John W. Blair	20.00
Alma Baker	30.00
Geo. W. Brown	35.00
Charles A. Kinner	35.00
Emma May Shiell	35.00
Sherman Thompson	35.00
Edward E. Triplett	35.00
Viola G. Weir	30.00
Reuben S. Weir	30.00
Neely D. Stillwell	35.00
Jane Burris	35.00
John C. Gearing	35.00
William D. Herman	20.00
Della M. Hill	35.00
Charles W. Hill	35.00
LeRoy James	35.00
Fred W. Marston	35.00
Henry Elias Shelby	35.00
John S. Sheridan	35.00
Martha Sperry	20.00
Albert E. Tyrrell	35.00
Mary Ward	35.00
Robert Williams	35.00
Minnie L. Prickett	35.00
May Christine Murphy	35.00
Harry Smith	35.00

BLIND MARCH RENEWALS:

Sadie Wilson	50.00
Jennie Tucker	50.00
August Jakobi	38.00
Harry Johnstone	50.00

AGED CASES TO BE CLOSED:

SH. 255 Sherman H. Black	close Feb. 1, 1939--in hospital
Sh. 527 Henry C. Phares	" Apr. 1, inclusive--transferred to Siskiyou County.
Sh. 541 Josiah Howson	close March 1, 1939--in hospital
Sh. 500 Ed. D. Westbrook	" Feb. 1, 1939--whereabouts unknown.
Sh. 813 John Ingram	" close April 1, 1939--now working
Sh. 476 Sisk, John C.	" April 1, 1939--ineligible
Sh. 797 Sisk, Ellen	" " " " " "
Sh. 282 Scott, H. C.	" " " " deceased
Sh. 530 Tucci, Joe	" " " " ineligible

## RESTORED AND RECONSIDERATION CASES:

Sh. 566	Henry Eli Sykes	35.00	effective April 1, 1939--restored
Sh. 574	Isabell Niles	20.00	" " " "
Sh. 855	Ann A. Willson	35.00	" " " "
Sh. 347	Albert Vestal	decrease from \$35.00 to \$31.00 May 1, 1939	
Sh. 584	Carlo Borgnis	increase denied.	
Sh. 584	Mary Jane Fiske	increase from \$26.00 to \$33.00 May 1, 1939	
Sh. 768	Claude J. Williams	decreased from \$35.00 to \$30.00, effective April 1, 1939	
Sh. 769	Minerva Williams	"	" \$35.00 to \$30.00, " " "
Sh. 618	Harry Montgomery	increase from \$16.00 to \$31.00 " May 1, 1939	
Sh. 618	Maud Montgomery	"	" \$17.00 to \$32.00 " " "

## COUNTY CASES CLOSED:

John Hagan--Transferred to Old Age Security, close April 1, 1939.

## NEW AGED CASES:

	Allowance				
Clarissa Burford	\$20.00	effective April 1, 1939			
George S. Collett	20.00	"	"	"	"
George F. Droege	35.00	"	"	"	"
William L. Dyer	20.00	"	"	"	"
John Hagan	35.00	"	"	"	"
Mary Ellen Hayward	35.00	"	"	"	"
Caroline Mills	20.00	"	"	"	"

## NEW COUNTY CASES:

John Cates	10.00	"	"	"	"
Antonio Ceaglio	10.00	"	"	"	"
Sam S. Farley	15.00	"	"	"	"
Walter L. Mason	15.00	"	"	"	"
Jacob B. Reedy	15.00	"	"	"	"

## DIVISION OF CHILDRENS AID CASES.

The following cases are presented by the Director of Division of Childrens Aid and allowed in amounts as set forth:

## NEW CASES:

	S. A.	COUNTY AID.	REMARKS.
KARAS, JOHN,	\$10.00		Care of child in home of Mrs. Floyd Palmer.
NELSON, CHAS. H.	10.00	20.00	Incapacitated man, wife and 15 year old son.

## RENEWALS:

Wait, Zoah	10.00	Care of grandchild
CHAPIN, Edith	20.00	Widow and two sons
BASSHAM, Saide	20.00	" " " "

## TRANSFER:

SMITH, Mary G.	40.00	Transferred to Sacramento County as of May 1, 1939
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## DISCONTINUANCE:

MORENO, Mike	10.00	Mother of child returned to home from State Hospital.
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## CHANGES:

SLAUGHTER, Myrtle	50.00	Reduce from \$60.00
CARDOZA, Marie	40.00	Reduce from \$50.00

## BLUE PRINTING MACHINE FOR COUNTY SURVEYOR

By motion duly seconded and carried by unanimous vote of the Board present, it is ordered that the County Surveyor purchase a blue printing machine under capital outlay item at a price of approximately the sum of \$270.00.

## REQUEST TO SEND TO HOSPITAL DENIED.

Request to send Wm. E. Sanders to the U. C. Hospital is denied.

## CONTRACT CHANGE AUTHORIZED.

By motion duly seconded and carried, resolution is passed providing change in contract of C. H. Dodd to construct county jail as set forth in change order attached to resolution without additional cost to the County of Shasta.

By motion duly seconded and carried, resolution is passed authorizing change order in Adam Arras & Son contract to construct the Veterans' Memorial Building to provide three trap doors for access to sub-floor areas in certain rooms and to provide for installation of flexible electrical conduit in ceiling with no additional cost to Shasta County.

PLAQUES FOR NEW BUILDINGS.

By motion duly seconded and carried, resolution is passed authorizing Masten and Hurd to prepare plans for plaques for the county jail and the Veterans Memorial Hall building and to get bids for submission to the Board.

SUB-CONTRACT REPUDIATED.

By motion duly seconded and carried, resolution is passed repudiating sub-contract of San Francisco Glass Company under general contractor Adam Arras & Son and authorizing Adam Arras & Son to proceed to do the glass work themselves.

Supervisor Plumb appeared for a short time and approved his claims.

By motion duly seconded and carried, the Board of Supervisors adjourned at 5 p. m., until Tuesday, April 4, 1939, at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, April 4, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk E. A. Yank, Absent: Supervisor Plumb. Chairman Jessen presides.

GLASSES FOR BETTY REIVES.

By motion duly seconded and carried, it is ordered that Dr. Good furnish glasses for Betty Reives for the sum of \$15.00.

WARRANT FOR SHASTA COUNTY FLOWER SHOW.

By motion duly seconded and carried, the County Auditor is authorized and directed to draw his warrant on the advertising fund in favor of Shasta County Flower Show in the sum of \$50.00.

SUBDIVISION MAPS APPROVED.

It is ordered that the map of Summit Subdivision Unit No. 4 be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of BURGER Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of HOMESTEAD ACRES Subdivision, be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the Seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of IRISH Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

COUNTY CLAIMS PASSED.

By motion duly seconded and carried by unanimous vote of the Board present, County Claims No. 10554 to and including No. 10960 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5 p.m. until Wednesday, April 5, 1939, at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, April 5, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date. Present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk E. A. Yank. Absent: Supervisor Plumb. Chairman Jessen presides.

SUBDIVISION MAP APPROVED.

It is ordered that the map of Mountain Gate Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

REPORT OF HOSPITAL SUPERINTENDENT.

Report of Superintendent of County Hospital and Farm for the month of March, 1939, is read and accepted.

REQUEST OF CATTLEMEN FOR INVESTIGATION

A number of cattlemen appear before the Board and request that an investigator be appointed to investigate cattle rustling and that the Board of Supervisors offer a reward for the apprehension and conviction of cattle rustlers. Much discussion is had and the matter is taken under advisement.

SENATE AND ASSEMBLY BILLS

By motion duly seconded and carried, it is ordered that the Clerk notify Senator Carter and Assemblyman Fulcher that the Board of Supervisors is opposed to SB 99 and that said Board is in favor of SB 158 and AB 289.

PETITION FOR ABANDONMENT OF ROAD--DISTRICT NO. 1.

Petition of freeholders of District No. 1 for abandonment of road in District No. 1 over the lands of the Standard Oil Co. of California, south of the City of Redding, is read.

By motion duly seconded and carried, said petition is ordered accepted, and the hearing of same is hereby set for hearing for Friday, April 28, 1939, at 4 p. m., and the Clerk of this Board is hereby instructed to publish the necessary notice of the intention to abandon said road in the Shasta Courier.

PETITION FOR ABANDONMENT OF ROAD--DISTRICT NO. 3.

Petition of freeholders of Road District No. 3 for abandonment of road between Doyel's Corner and Highway #299 near Burney is read. By motion duly seconded and carried, said petition is ordered accepted and the hearing of same is hereby set for Wednesday, May 3, 1939, at 2 p. m. and the Clerk of this Board is hereby instructed to publish the necessary notice of the intention to abandon said road in the FALL RIVER TIDINGS.

TRANSFERS OF FUNDS.

By motion duly seconded and carried, the following transfers of funds are ordered made:

Transfer \$23,000.00 from General Road Fund to District No. 5 Fund--provision of 1938-1939 budget.

Transfer \$1800.00 from General Road Fund to District No. 1 Fund to be deducted from 1939-1940 budget.

Transfer \$186.17 from Unappropriated Reserve to Jail Building Fund to cover force account, sewer item.

APPLICATIONS FOR SALES LAID OVER.

Applications to sell property by Tax Collector at private sale to the following are laid over:

Gerald B. Bauer, for Lots 17-18-19-20, Blk. 20, Orig. town of Keswick.

Alice E. and Glenn L. Cook for Lots 1-2-3-4, Blk. 19, Orig. town of Keswick.

F. M. Callison for  $N\frac{1}{2}$  of  $SE\frac{1}{4}$  less 2 acres;  $N\frac{1}{2}$  of  $SW\frac{1}{4}$ , Sec. 24, Tp. 37 N. R. 4 East.

APPLICATIONS FOR SALES PASSED.

Applications to sell at private sale by Tax Collector to the following are read and resolutions passed authorizing sales:

Gurdon W. Palmer, for \$40.00, the  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ , Sec. 33, Tp. 33 N. R. 1 W;

H. H. Shuffleton, Jr., for \$312.26, the  $N\frac{1}{2}$  of  $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ;  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ , Sec. 26 Tp. 33 N. Range 8 West & Imps.  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ , Sec. 36, Tp. 33 N. R. 8 West. 2 ditches out of Trail Creek.  $3/4$  interest in  $NE\frac{1}{4}$ ;  $W\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  $N\frac{1}{2}$  of  $S\frac{1}{2}$ ;  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$ , Section 36, Tp. 33 N. R. 8 West.

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APRIL TERM, 1939

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, April 5, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date.  
Present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk E. A. Yank. Absent: Supervisor Plumb. Chairman Jessen presides.

SUBDIVISION MAP APPROVED.

It is ordered that the map of Mountain Gate Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

REPORT OF HOSPITAL SUPERINTENDENT.

Report of Superintendent of County Hospital and Farm for the month of March, 1939, is read and accepted.

REQUEST OF CATTLEMEN FOR INVESTIGATION

A number of cattlemen appear before the Board and request that an investigator be appointed to investigate cattle rustling and that the Board of Supervisors offer a reward for the apprehension and conviction of cattle rustlers. Much discussion is had and the matter is taken under advisement.

SENATE AND ASSEMBLY BILLS

By motion duly seconded and carried, it is ordered that the Clerk notify Senator Carter and Assemblyman Fulcher that the Board of Supervisors is opposed to SB 99 and that said Board is in favor of SB 158 and AB 289.

PETITION FOR ABANDONMENT OF ROAD--DISTRICT NO. 1.

Petition of freeholders of District No. 1 for abandonment of road in District No. 1 over the lands of the Standard Oil Co. of California, south of the City of Redding, is read.

By motion duly seconded and carried, said petition is ordered accepted, and the hearing of same is hereby set for hearing for Friday, April 28, 1939, at 4 p. m., and the Clerk of this Board is hereby instructed to publish the necessary notice of the intention to abandon said road in the Shasta Courier.

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TRANSFERS OF FUNDS.

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Transfer \$186.17 from Unappropriated Reserve to Jail Building Fund to cover force account, sewer item.

APPLICATIONS FOR SALES LAID OVER.

Applications to sell property by Tax Collector at private sale to the following are laid over:

Gerald B. Bauer, for Lots 17-18-19-20, Blk. 20, Orig. town of Keswick.

Alice E. and Glenn L. Cook for Lots 1-2-3-4, Blk. 19, Orig. town of Keswick.

F. M. Callison for  $N\frac{1}{2}$  of  $SE\frac{1}{4}$  less 2 acres;  $N\frac{1}{2}$  of  $SW\frac{1}{4}$ , Sec. 24, Tp. 37 N. R. 4 East.

APPLICATIONS FOR SALES PASSED.

Applications to sell at private sale by Tax Collector to the following are read and resolutions passed authorizing sales:

Gurdon W. Palmer, for \$40.00, the  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ , Sec. 33, Tp. 33 N. R. 1 W;

H. H. Shuffleton, Jr., for \$312.26, the  $N\frac{1}{2}$  of  $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ;  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ , Sec. 26 Tp. 33 N. Range 8 West & Imps.  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ , Sec. 36, Tp. 33 N. R. 8 West. 2 ditches out of Trail Creek.  $3/4$  interest in  $NE\frac{1}{4}$ ;  $W\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  $N\frac{1}{2}$  of  $S\frac{1}{2}$ ;  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$ , Section 36, Tp. 33 N. R. 8 West.



LETTER FROM ERLE GANS.

Letter is read from Erle Gans and A. M. McCoy objecting to the dumping of water on Taylor Park in the town of Cottonwood. Letter is referred to the District Attorney for answer.

By motion duly seconded and carried, the Board of Supervisors adjourns until Thursday, April 6, 1939, at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, April 6, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk E. A. Yank. Absent: Supervisor Plumb. Chairman Jessen presides.

SALE OF LAND TO HIGHEST BIDDER.

The Chairman conducted the sale of the 5-foot strip of land previously ordered sold. Gerlinger Foundry and Machine Works, Inc., bid \$100.00 and this being the only bid, it was accepted and the sale confirmed to bidder.

FIRE PREVENTION APPROPRIATION.

By motion duly seconded and carried, it is ordered that the Chairman and Clerk execute an agreement with the Department of Natural Resources, Division of Forestry, and the County of Shasta providing for an appropriation of \$2000.00 by the County of Shasta for fire prevention and suppression work in Shasta County during the period from July 1, 1939, to June 30, 1940.

RESOLUTIONS AND COMMUNICATIONS READ.

Resolution is read from McArthur Grange No. 420 relative to control of St. John Wort weed.

Resolution is read from Latona Farm Center commending the Board of Supervisors for passing a resolution concerning working conditions on the various units of the Central Valley Water Project.

Letters are read from the following: John C. Page, Commissioner, Bureau of Reclamation; Faulkner, Oakes and Faulkner; California State Planning Board; Walker R. Young, Supervising Engineer; G. F. Reining.

DEED TO DORA M. KITE.

By motion duly seconded and carried, resolution is passed authorizing execution of deed to Dora M. Kite.

LETTER FROM A. H. BEALE.

Letter is read from A. H. Beale, relative to closing of old road in South Cow Creek Valley.

SUBDIVISION MAPS APPROVED.

It is ordered that the map of ALTO<sup>A</sup> Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of BENTON Subdivision Unit No. 2, be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

RESOLUTIONS REQUESTING REPEAL OF ORDINANCE.

Resolutions from eighty-seven unions requesting the repeal of Anti-Picketing Ordinance are received and ordered placed on file.

PAYMENT ON CONTRACT--VETERANS MEMORIAL HALL.

By motion duly seconded and carried, resolution is passed authorizing payment to Adam Arras & Son in the sum of \$15,799.68 on contract to construct Veterans Memorial Hall Building as Partial Payment No. 5.

## ASSISTANT TO COUNTY SURVEYOR

By motion duly seconded and carried, resolution is passed authorizing the County Surveyor to employ an assistant to revise the plat books and bring them up-to-date. Said assistant is to receive as compensation a sum not to exceed \$4.00 per day.

## CHANGE IN CONTRACT ORDERED--VETERANS MEMORIAL BUILDING.

By motion duly seconded and carried, resolution is passed authorizing a change in the contract of Adam Arras & Son for construction of Veterans Memorial Building to provide that the contractor furnish all material and labor in connection with increased footings under the southeast corner of said building for the sum of \$227.79.

## ADDITIONAL LABOR CLASSIFICATIONS IN CONTRACT.

By motion duly seconded and carried, resolution is passed providing additional labor classification and wage rates in contract of Adam Arras & Son.

By motion duly seconded and carried, the Board of Supervisors adjourns until 10 a. m. Monday, April 17th, 1939.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 17, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk E. A. Yank. Supervisor Jessen, Chairman, presides.

## WARRANT FOR REDDING CHAMBER OF COMMERCE.

By motion duly seconded and carried, the County Auditor is authorized and directed to draw his warrant on the Advertising Fund in favor of the Redding Chamber of Commerce in the sum of \$500.00 as per 1938-1939 budget.

## PARTIAL PAYMENT ON JAIL BUILDING.

By motion duly seconded and carried, resolution is passed authorizing periodical estimate for partial payment No. 5 to C. H. Dodd on construction of jail building for period from March 1, 1939, to March 31, 1939, in the sum of \$18,501.08.

## LEASE AGREEMENT--BUTTE TRACTOR CO.

By motion duly seconded and carried, it is ordered that the Chairman and the Clerk of the Board of Supervisors execute lease agreement between Butte Tractor and Equipment Company and Road District No. 3 on lease of one No. 12 Diesel Caterpillar Auto Patrol, Tandem Drive, equipped with enclosed cab, odometer and scarifier, Serial No. 9K217.

## RESOLUTION--SALARY OF INSPECTOR.

Be it and it is hereby resolved that the County of Shasta petition the Public Works Administration for a waiver of a certain provision in the contract, Docket Calif. 1763-F, County Jail Building, in order that the salary of inspector employed on the project may be paid monthly by warrant.

## DEPUTY SHERIFFS FOR CENTRAL VALLEY.

A delegation from Central Valley District appears and requests that action be taken by the Board of Supervisors to provide for two deputy sheriffs to be paid solely by the County of Shasta for their district. A recess is taken until 1:30 p. m., this day for hearing.

1:30 p. m.

Motion is made by Supervisor Colby that the District Attorney draw up an ordinance providing for two deputy sheriffs for the Central Valley District at a salary of \$100.00 per month each, with mileage when transporting prisoners. Motion is seconded by Supervisor Plumb. Vote is taken as follows:

Supervisor Junkans--yes  
" Plumb----yes  
" Colby----yes  
" Chatham---no  
" Jessen----yes.  
Motion is declared passed.

## INCREASE IN SALARY OF JUSTICE OF THE PEACE, TWP. No. 4.

By motion duly seconded and carried, Ordinance is passed providing for increase of salary of Justice of the Peace of Township #4 to \$75.00 per month.

## HALL OF THE BOARD OF SUPERVISORS.

April 17, 1939.

## BID FOR HARDWARE FOR COUNTY JAIL BUILDING.

By motion duly seconded and carried, resolution is passed accepting the bid of Lee Hardward Co. for furnishing hardware for the County Jail Building.

## ORDINANCE--TWO NEW DEPUTY SHERIFFS

Motion is made by Supervisors Junkans that Ordinance be passed providing for appointment of two additional deputy sheriffs at a salary of \$100.00 per month with mileage for transporting prisoners effective at once as an emergency. Seconded by Supervisor Colby. Vote taken as follows:

Junkans	Yes
Plumb	Yes
Colby	Yes
Chatham	No
Jessen	Yes

Motion declared passed.

## ORAL REQUEST FOR AID

Oral request of Mrs. Alice Sells for increase in County Aid having been made, it is ordered referred to the Division of Aged & Blind for written application.

## CHRISTOPHER AND SMITH CASES

By motion duly seconded and carried the District Attorney is authorized and directed to proceed to get the Christopher and Edwin Smith cases to trial.

## SHASTA CASCADE EXPOSITION COMMISSION

Leslie Alward makes an oral report on the financial condition of the Shasta-Cascade Exposition Commission.

## NEW ADDING MACHINE---COUNTY AUDITOR

By motion duly seconded and carried it is hereby ordered that a Capital outlay appropriation for Adding Machine in the sum of \$225.00 be authorized for the County Auditor.

## OLD ADDING MACHINE GIVEN TO COUNTY TREASURER

By motion, duly seconded and carried the Old Adding Machine #10-1454272 in the Auditor's office be transferred to the County Treasurers office.

By motion duly seconded and carried, the Board of Supervisors adjourns until 4 P.M. Friday, April 28, 1939.

ATTEST:

Andrew T. Jessen  
Chairman of the Board of Supervisors

E. Yank  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS

April 24, 1939 10 A. M.

The Board of Supervisors of Shasta County convenes in Special Session pursuant to the following special call with all members and Clerk Errol A. Yank present.

## ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA

. . . . .

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Monday, April 24, 1939, at 10 o'clock a.m. The business to be transacted at said special meeting is for the purpose of authorizing survey of re-alignment of Buckeye Road and authorizing execution of agreement for the County of Shasta and Department of Public Works in re; \$5,000.00 for Anderson Creek.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 24th day of April, 1939.

Wm Junkans  
Supervisor of District No. 1

C. J. Plumb  
Supervisor of District No. 2

Andrew T. Jessen  
Supervisor of District No. 5

C. E. Colby  
Supervisor of District No. 3

J. G. Chatham  
Supervisor of District no. 4

## RE-ALIGNMENT OF BUCKEYE ROAD

By motion duly seconded and carried, County Surveyor Breuning is authorized to make a survey for re-alignment of the Buckeye road.

## REHABILITATION CONTRACT ON ANDERSON CREEK

By motion duly seconded resolution is passed authorizing the execution of a rehabilitation contract with the State of California Department of Public Works providing for \$5,000.00 on Anderson Creek.

## REPRESENTATIVES APPOINTED FOR SHASTA COUNTY ON ANDERSON CREEK PROJECT

By motion duly seconded and carried resolution is passed appointing Ernest Breuning County Surveyor and W. F. Weber, County Auditor as representatives for Shasta County on Anderson Creek project.

By motion duly seconded and carried, the Board of Supervisors adjourns.

ATTEST:

Errol A. Yank  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS

Monday, April 24, 1939----11:00 A.M.

The Board of Supervisors of Shasta County convenes in Special session pursuant to the following special call with all members and Clerk E. A. Yank present.

ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY  
OF SHASTA.

. . . . .

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Monday, April 24th, 1939, at 11:00 o'clock A. M. The business to be transacted at said special meeting is for the purpose of consideration of the resignation of Errol A. Yank, County Clerk of Shasta County and appointment of a successor.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 24th day of April, 1939.

WM JUNKANS  
Supervisor of District No. 1

C. H. PLUMB  
Supervisor of District No. 2

C. E. COLBY  
Supervisor of District No. 3

J. G. CHATHAM  
Supervisor of District No. 4

Andrew T. Jessen  
Supervisor of District No. 5

County Clerk Errol A. Yank presents his resignation effective May 6, 1939.

April 24th, 1939.

Hon Board of Supervisors,  
Shasta County,  
Redding, California.

Dear Sirs:

I hereby resign as County Clerk of Shasta County effective at twelve o'clock noon on Saturday, the 6th day of May, 1939.

Respectfully submitted,

Errol A. Yank.

Motion is made by Mr. Colby, seconded by Mr. Plumb and carried unanimously that resignation be accepted.

Application is made by Deputy Clerk Ruth A. Presleigh for appointment as County Clerk.

Motion is made by Mr. Colby, seconded by Mr. Plumb, that Ruth A. Presleigh be appointed County Clerk to fill the unexpired term of Errol A. Yank, resigned.

Vote is taken as follows:

Junkans	Yes	Chatham	Yes
Plumb	yes	Jessen	Yes
Colby	yes		

Motion is declared passed.

By motion duly seconded and carried, the Board of Supervisors adjourns.

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Super.

# HALL OF THE BOARD OF SUPERVISORS

Friday, April 28, 1939 4 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date. All members and Clerk Earrol A. Yank present. Chairman Jessen Presiding.

## PURCHASE OF NO 12 DIESEL "CATERPILLAR"

By motion, duly seconded and carried it is ordered that the Chairman and Clerk execute a Lease agreement between Butte Tractor & Equipment Company and Road District No. 5 for purchase of One No. 12 Diesel "caterpillar" Auto Patrol, Tandem Drive Equipped with enclosed cab, odometer, and scarifier, Serial No. 9K537.

## PETITION FOR ABANDONMENT OF ROAD IN DISTRICT NO. 1

Petition for abandonment of road in District No. 1 coming on for hearing pursuant to notice given. Affidavit of publication of notice of abandonment being on file.

By motion duly seconded and carried Resolution of Abandonment of road in District No. 1 is passed.

## PUBLICATION OF PROCEEDINGS OF THE BOARD.

The Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors for the month of April in the Courier Free Press.

By motion duly seconded and carried, the Board of Supervisors adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

E. A. Yank  
Clerk of the Board of Supervisors.

# HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, May 1, 1939 10 A. M.

The Board of Supervisors convenes in regular session on above date, with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk E. A. Yank.

The minutes of April 3, 4, 5, 6, 17, 24, 28, 1939, are approved and signed by the Chairman.

The Auditor's Statement of condition of budgets is received and ordered filed.

## DIVISION OF CHILDRENS AID CASES

The following cases are presented by the Director of Division of Children's Aid and allowed in amounts as set forth:

### NEW CASES

		S. A.	County Aid	REMARKS:
FISH WM. F.	Schilling,	\$10.00	\$10.00	Unemployable man and son. Eligible for OAS in Oct. 1939
JOHNSON, ROBERTHA	Olinda	10.00	10.00	Unemployable widow and son
MONTREES, DON	Shasta		45.00	Unemployable man and 5 Deps.
DAVIS, LORENZO	Fall River		20.00	Unemployable man & 2 Deps.
BLAND, EVELYN	Schilling		25.00	Widow and 4 minor children
(DENIED) CHRISTENSEN, ANNA	Montgomery Creek		25.	Care of grandchild

### RENEWALS

		S. A.	C. A.	
JESPSON, ARMEDA	Redding	\$10.00	\$10.00	Widow and 1 child
ULBERG, DOLLIE	Anderson	50.00	10.00	Widow and 5 children
SPRINGSTEAD, LORENA	Cottonwood	30.00		Incapacitated father, and 4 dependants
LUCAS, ETHEL	Cottonwood	10.00		Widow and 1 child
COOPER, MYRA	Redding, California	10.00	10.00	Court Ward
JONES, ADA	Igo, Calif.	40.00	10.00	Widow and 4 children

INCREASE

S. A.

C. A.

KINNER, GERTRUDE	Big Bend	\$10.00	\$10.00	Asking for \$10.00 C.A.
GOCHRAN, ETHEL	Redding	10.00	10.00	Asking for \$10.00 C.A.

CHANGE

BRYNER, ELMER	Effective June 1, Change from grocery order to cash	\$20.00
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## DIVISION OF AGED AND BLIND AID CASES

Applications for aid are presented by the Director of the Division of Aged and Blind Aid, recommendations made and the following allowances made in the amounts as set forth:

NEW AGED CASES:	ALLOWANCE:	REMARKS:
Bowman, Roas Belle	\$20.00	Eff. May 1, 1939 St. aid only until Aug. 1, 1939
Briley, Winsard Bryant	20.00	Eff. May 1, 1939
Josephine Caroline Christensen	20.00	Eff. May 1, 1939 St. aid only until Oct. 14, 1939
Mary C. Hardenbrook	35.00	Eff. May 1, 1939-Refer to Dist. Attorney.
Charles Allen Hill	35.00	Eff. May 1, 1939
Sade Murphy Jones	20.00	Eff. May 1, 1939
Jacob Kern	35.00	Eff. May 1, 1939
Emma Jane Lane	35.00	Eff. May 1, 1939
Nellie Edith Nedrow	35.00	Eff. May 1, 1939
Estella Ann Poll	35.00	Eff. May 1, 1939
John Allen Rhodes	35.00	Eff. May 1, 1939
William Henry Shadwell	Held over for explanation of expenditure of money	
EDC Thomas	35.00	Eff. May 1, 1939
Alfred John Ward	35.00	Eff. May 15, 1939, transferred from Mendocino County, therefore pay \$18.66 for 16 days only.

## NEW BLIND CASES:

Betsy Louise Stevens	28.00	Eff. May 1, 1939
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## NEW COUNTY AID CASES:

Fred F. Freitas	Held over	
Carrie E. Wilkes	Denied she is at the present time included in DeHaden Wilkes budget with SRA	
Raymond Rais	10.00	Eff. May 1, 1939
Billie Buckskin	10.00	Grocery order with Mrs. Feuz, Cassel

## COUNTY CASES TO BE CLOSED:

Stella Poll	Close May 1, 1939, transferred to Old Age Security.
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## COUNTY RECONSIDERATIONS CASES:

Allie Sells-----Rent Denied----County cabins furnished to such cases.

## BLIND RECONSIDERATION CASES:

Archie Benton Davidson--Held over for a report from the State worker, Miss Gapen.

## AGED CASES TO BE CLOSED:

Sh. 844 Ag. Johnson, Pierce Xavier--Died April 29, 1939, Close May 1, 1939
Sh. 113 Ag. Wolcott, Frank R.--Died April 28, 1939, Close May 1, 1939
Sh. 738 Ag. Estes, William H.--Transferred to Lassen Co., Close Apr. 17, 1939
Sh. 19 Ag. Everest, William--Died April 24, 1939---Close May 1, 1939
Sh. 778 Ag. Mercier, William Gabriel--Died April 11, 1939--Close May 1, 1939
Sh. 173 Ag. Wilburn, Archibal Drake--Died April 22, 1939, Close May 1, 1939
Sh. 248 Ag. Bryson, Thomas J.--Hosp. Mar. 3, 1939, still there, Close May 1, 1939

## AGED RECONSIDERATION CASES:

Sh. 813 Ag. Ingram, John--	35.00 Restored May 1, 1939
Sh. 500 Ag. Westbrook, Edward D.	35.00 Restored May 1, 1939
Sh. 814 Ag. Mathwick, Mariett	Increased from \$20.00 to \$35.00 Eff. May 1, 1939
Sh. 584 Ag. Fiske, Mary Jane--Decreased from \$33.00 to 23.00	Eff. May 1, 1939
Sh. 825 Ag. Cross, Dorcas--	Increased from \$20.00 to \$35.00 Eff. June 1, 1939
Sh. 89 Ag. Good, Anna A.	Increased from \$30.00 to \$35.00 Eff. June 1, 1939 Passed(May 3)

## COUNTY CLAIMS PASSED

By motion duly seconded and carried by unanimous vote of the members present, County Claims No. 10961 to and including No. 11562 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants inpayment of said claims.

By motion duly seconded and carried, the Board of Supervisors adjourns until Tuesday, May 2nd, 1939 at 10 A. M.

ATTEST:

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

*E. J. J. J.*  
Clerk of the Board of Supervisors



MAY TERM, 1939

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, May 2, 1939 - - - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session on the above date.  
 Present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk E. A. Yank. Chairman  
 Jessen presides.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried by unanimous vote of the members present, County Claims No. 11563 to and including No. 11568 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrant in payment of said claims.

## NOTICE TO WITHHOLD AMOUNTS DUE C. H. DODD

Notice to County of Shasta to withhold amounts due to C. H. Dodd for construction of jail from Valley Steel & Welding Works is read.

By motion duly seconded and carried the County Auditor is authorized and directed to withhold from next payment to C. H. Dodd the amount of the claim of Valley Steel & Welding Works.

By motion duly seconded and carried it is ordered that the District Attorney institute quiet title proceedings on property where the new memorial Building is located.

## APPLICATION FOR JANITOR OF VETERANS MEMORIAL BLDG

Application of G. F. Fowler for appointment as Janitor of Veterans Memorial Building is read and taken under submission.

## RESOLUTIONS AUTHORIZING PAYMENTS - - - ARCHITECT FEES

By motion duly seconded and carried resolutions are passed authorizing payments to Masten and Hurd as follows:

Due on County Jail Contract	\$1789.07
Due on Memorial Building Contract	1032.06

## RESOLUTIONS FROM LABOR UNIONS READ

Eleven resolutions from Labor Unions in regard to repealing Anti-picketing ordinance are read.

## REPORT OF COUNTY HOSPITAL AND FARM

Report of Peter Winters Superintendent of the County Hospital & Farm for month of April is read and accepted.

## SUBDIVISION MAPS APPROVED

It is ordered that the map of Rockaway Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of Enterprise Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of White Oak Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

By motion duly seconded and carried, the Board of Supervisors adjourns until May 3rd, 1939, at 10 A. M.

ATTEST:

Andrew T. Jessen  
 Chairman of the Board of Supervisors

E. A. Yank  
 Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, May 3rd, 1939

10 A. M.

The Board of Supervisors of Shasta County convenes in regular session on above date. All members and Clerk Errol A. Yank are present. Chairman Jessen Presiding.

PAYMENT MADE FOR STATE FAIR

By motion duly seconded and carried the County Auditor is authorized and directed to draw his warrant on the Advertising fund in favor of Ina P. Tormey in the sum of \$100.00 to apply on 1939 State Fair.

WORK REQUESTED ON GRAND COULEE BLVD

J. V. Stanton appears and requests that some work be done on Grand Coulee Blvd in Boomtown. The matter is taken under advisement for investigation.

LETTER IS READ FROM CALIFORNIA ROADSIDE COUNCIL

Letter is read from California Roadside Council requesting the board to oppose Assembly Bill 1389 now before the Assembly. The Matter is taken under advisement.

LETTER IS READ FROM THE COUNTY SUPERVISORS ASSOCIATION

A letter is read from the County Supervisors Association of California, submitting a copy of the By-Laws of the Association adopted at the convention held in San Diego in March of 1938.

RESOLUTION ON MAINTENANCE OF MUD CREEK DIVERSION DAM

By motion duly seconded and carried resolution is passed urging the Federal Government to take over the operation and maintenance of Mud Creek Diversion Dam.

RESOLUTION AUTHORIZING TAX COLLECTOR TO SELL AT PRIVATE SALE

By motion duly seconded and carried Resolution is passed authorizing the Tax Collector to sell at private sale to F. M. Callison the N $\frac{1}{2}$  of S. E.  $\frac{1}{4}$  less 2 acres; N $\frac{1}{2}$  of SW $\frac{1}{4}$  Section 24 Township 37N. Range 4 East.

NOTICE TO BIDDERS TO BE PUBLISHED

By motion duly seconded and carried, the Clerk is instructed to advertise notice/to Bidders for feeding prisoners for one year and Burial of Inside and Outside Dead for one year and Drugs and Medicines for one year. Bids to be opened on June 7, 1939 at 2 p. m. in Shasta Dial

PRINTING AND ADVERTISING RATES TO BE SET

By motion, duly seconded and carried, the Clerk is instructed to notify the printers of Shasta County that the Board intends to set the printing and advertising rates for fiscal year beginning July 1, 1939 on Wednesday, June 7, 1939 at 2 p. m.

PROPOSED FURNISHINGS OF MEMORIAL BLDG DISCUSSED

A Veterans building committee representing the American Legion, Veterans of Foreign Wars and Spanish War Veterans appear and ask the board what is the approximate date for the completion of Veterans Memorial Bldg, and offer to help with the selection of furnishings for the hall. It is agreed that each organization appoint a committee to make a list of proposed furnishings and cost thereof.

Wednesday, May 3rd, 1939 - - - 2 P. M.

HEARING PETITION FOR ABANDONMENT OF ROAD DISTRICT 3 NEAR BURNEY

This being the time set for hearing of petition for abandonment, affidavit of publication and affidavit of posting being on file, the board proceeds to hear said matter.

By motion duly seconded and carried resolution is passed abandoning road in District #3 from Dayels Corner to east line of Burney Cemetery.

PETITIONS FOR RESIDENT NURSE FOR EASTERN SHASTA COUNTY

Mrs. Macie I. Montgomery, Superintendent of Schools presents two petitions requesting a resident nurse for eastern Shasta County. Matter is taken under advisement.

REPORT MADE ON CHRISTOPHER AND SMITH CASES.

L. J. Carr, District Attorney, makes a report on the Christopher and Smith Cases.

REQUESTS MADE FOR CATTLE GUARDS ON SOUTH COW CREEK

A delegation appears and requests that cattle guards on the South Cow Creek road be repaired or new ones installed.

RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

By motion duly seconded and carried, a resolution is passed authorizing a transfer of \$247.15 from the unappropriated reserve fund to County Jail Building Fund.

INCREASE FOR BLIND AID MADE BY AUGUST JACOBI

The Matter of an increase of blind aid for August Jacobi is taken up. Mr. Jacobi is requested to file necessary papers with the Director of Aged & Blind.

AID FOR MRS. ANNA GOOD IS ORDERED INCREASED

By motion duly seconded and carried an offer of Mrs. Anna A. Good to turn her house over to the Children's Aid department is accepted and aid to Mrs. Good is ordered increased to \$35.00 per month effective June 1, 1939.

ASSESSOR ASKS FOR EXTENTION OF TIME FOR ASSESSMENT ROLL REPORT

John Klukkert, County Assessor, informs the board that he intends to ask the State Board of Equalization for twenty days additional time after the first Monday in July to complete the assessment rolls.

ORDINANCE PASSED PROVIDING FULL TIME DEPUTY FOR COUNTY CLERK

By motion duly seconded and carried it is ordered that the District Attorney prepare an ordinance providing one additional deputy to the County Clerk at a salary of \$900.00 per fiscal year and repealing ordinance passed Nov. 17, 1938 providing additional clerical assistance to the County Clerk, New ordinance to be effective July 1, 1939.

COMMUNICATIONS;

The following letters were read and ordered placed on file:

Letter read from G. F. Reinking of Medford, Oregon, regarding renting of Veterans Hall for roller skating. Clerk is instructed to write him advising that the hall will not be available for such purposes.

Letters from Russell Jones of State Relief Administration  
California Roadside Council  
County Supervisors Association  
California State Chamber of Commerce  
Joe Starnes, Member of Congress  
F. S. Holbrook, Division of Weights and Measures  
Executive Committee, Shasta County Agricultural Economic Conference  
Laurence Lareva  
Edwin B. Cassidy & Company  
San Francisco Examiner  
John C. Page  
Clinton Fulcher  
Senator Jesse W. Carter  
Fred W. Links

Letter is read from State Department of Social Welfare regarding agreement between Dept. and County of Shasta covering increase in salary for Elva Haugen and stenographic services for Division of Children's Aid.

The Clerk is instructed to write Miss Pope from the Department advising her to have some one present on May 15, 1939 to give more definite information regarding the agreement.

By motion duly seconded and carried, the Board of Supervisors adjourns until Monday, May 15, 1939 at 10 A. M.

ATTEST:

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

*E. A. Faulk*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, May 15th, 1939- - - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date. Present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk R. A. Presleigh. Chairman Jessen presides.

GLASSES ORDERED PURCHASED FOR DALE COX

By motion duly seconded and carried, it is ordered that a lens for glasses be purchased from Dr. Good for Dale Cox, at a cost of \$5.00.

MISS HAUGEN'S SALARY&CHILD WELFARE SERVICE CONTRACT IS DISCUSSED WITH STATE OFFICIALS

Miss Miley M. Pope and Miss Florence Underhill of the State Department of Social Welfare take up with the Board of Supervisors the program of Child Welfare Services Plan, particularly with regard to the proposed agreement with Shasta County concerning the employment of Miss Elva Haugen in said County for the fiscal year.

PART-TIME DEPUTY IS ASKED FOR BY COUNTY TREASURER

County Treasurer Clara D. Reynolds makes a request for a part-time deputy in her office, effective July 1, 1939, and matter is taken under consideration.

ADDITIONAL TIME GIVEN FOR COMPLETION OF SHASTA COUNTY JAIL

By motion duly seconded and carried, resolution is passed waiving liquidated damages on construction of Shasta County Jail and extending time to complete contract to May 23, 1939, conditional upon grant not being lost.

COMMUNICATIONS

Letters are read from the following:

Miss Miley M. Pope, Department of Social Welfare  
Mrs. Isabelle Drabneck  
Miss Elva Haugen  
C. H. Purcell  
Faulkner, Oakes and Faulkner

MAY TERM, 1939

## RESOLUTIONS ARE READ

Two resolutions requesting the repeal of anti-picketing ordinance are read.

## JUSTICE MULLEN ASKS ADDITIONAL QUARTERS FOR COURT &amp; OFFICE

Letter from Thos. B. Mullen, Justice of the Peace of Township, #4 is read, regarding rental at \$25.00 per month for quarters for Justice Court of Twp. #4. Matter is laid over.

## RESOLUTION IS PASSED CANCELING BACK TAXES

By motion duly seconded and carried, resolution is passed canceling all back taxes on property as follows:

NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , N $\frac{1}{2}$  of NE $\frac{1}{2}$  Section 22-29-10W.  
NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 23-29-10W.

## STORAGE SPACE FOR BUTTER FOR SRA IS DISCUSSED

Letter is read from Russell Jones of Commodity Distribution Division, State Relief Administration regarding Storing of Butter.

By motion duly seconded and carried, resolution is passed authorizing the storage of butter with the Independent Ice Company in Redding at a price of 50¢ per hundred for the first month and twenty-five cents per hundred thereafter.

## JOHN M. LEVEL MAKES APPLICATION FOR JANITOR AT MEMORIAL HALL

Application of John M. Level for position of janitor at New Memorial Hall in Redding is read and ordered placed on file.

## CHANGE IN WATER SUPPLY IS AUTHORIZED

W. K. Adams and Ed Steinhauer representing City of Redding Water Company and California Water Service Company, respectively, present the matter of new water rates.

By motion duly seconded and carried, resolution is passed ordering a change from the California Water Service to the City of Redding Water Service for Shasta County Court House and grounds and other property of the County of Shasta within the City of Redding.

## SUBDIVISION MAP OF BRUCE'S ADDITION TO ANDERSON ACCEPTED

It is ordered that the map of Bruce's Addition to Anderson be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

## AUTHORITY IS GIVEN DISTRICT ATTORNEY TO NEGOTIATE WITH CENTRAL PACIFIC

District Attorney Laurence W. Carr asks for authority to negotiate further with Central Pacific Railroad Company regarding purchase of strip of ground near Memorial Hall site. By motion duly seconded and carried resolution is passed giving such authority to the District Attorney.

## ORDINANCE APPROVING NEW DEPUTY FOR COUNTY CLERK IS ADOPTED

An Ordinance passed by the Board of Supervisors of the County of Shasta, State of California, on the 17th day of November, 1938, entitled "An Ordinance Providing For The Allowance of A Clerical Deputy To The Clerk of Shasta County And Prescribing The Method Of Appointment The Term And The Compensation And The Duties Of Such Clerical Deputy" is hereby repealed and a new Ordinance is passed to take effect on the 1st day of July, 1939, which allows in addition to the full-time deputies allowed by the law, the Clerk of Shasta County shall be allowed one(1) clerical deputy, who shall be appointed by said Clerk. Such deputy shall hold his position at the pleasure of the appointing power and shall receive a salary in the sum of Nine Hundred Dollars (\$900.00 per year, which salary shall be paid out of the same funds that county officers are paid.

Before the expiration of fifteen(15) days after the passage hereof the same shall be published at least one week in The Shasta Dial.

Passed and adopted by the Board of Supervisors of Shasta County, this 15th day of May, 1939, by the following vote: Ayes: Junkans, Plumb, Colby, Chatham and Jessen.

(See Ordinance on file in Ordinance Book # 3, Page 5.)

## ORDINANCE APPROVING CLERICAL DEPUTY FOR RECORDER

In addition to the full-time deputies allowed by law, and the deputy allowed by that certain ordinance passed by the Board of Supervisors of the County of Shasta, State of California, on the 31st day of May, 1938, entitled, "An Ordinance for the Allowance of an Additional Deputy to the Recorder of Shasta County and Prescribing the Method of Appointment, the Term, the Compensation, and the Duties of Such Deputy, and Abolishing the Office of Copyist of the Recorder of Shasta County", the Recorder of Shasta County shall be allowed one(1) clerical deputy, who shall be appointed by said Recorder. Such clerical deputy shall hold his position at the pleasure of the appointing power and shall receive a salary in the sum of Nine Hundred Dollars (\$900.00) per year, which salary shall be paid out of the same funds that county officers are paid.

This ordinance shall take effect on the 15th day of June, 1939, and before the expiration of fifteen (15) days after the passage hereof the same shall be published at least one week in the Fall River Tidings.

Passed and adopted by the Board of Supervisors of the County of Shasta, State of California, this 15th day of May, 1939, by the following vote: AYES: Junkans, Plumb, Colby, Chatham and Jessen.

(See Ordinance on file in Ordinance Book #3, Page 4.)

CHAIRMAN OF THE BOARD IS GIVEN AUTHORITY TO SIGN AGREEMENT WITH CENTRAL P. RAILROAD CO

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to sign an agreement between the County of Shasta and the Central Pacific Railroad Company, a corporation, as it is to the benefit of said county to re-align the said road to provide a convenient storage place for commodities to be used by the United States Bureau of Reclamation in and about the Shasta Dam; and whereas, certain terms and conditions for said proposed change have been tentatively agreed upon by and between the County of Shasta and the Central Pacific Railroad as set forth in an agreement on file.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 15th day of May, 1939.

PERIODICAL ESTIMATE FOR PARTIAL PAYMENT NO 6 ON MEMORIAL HALL IS READ

By motion duly seconded and carried resolution is passed authorizing payment to Adam Arras & Son in amount of \$12,792.60 on the Veteran's Memorial Hall.

PERIODICAL ESTIMATE FOR PARTIAL PAYMENT ON COUNTY JAIL IS READ

The Periodical Estimate for Partial Payment on the County Jail Contract in the amount of \$10303.30 to C. H. Dodd is read and referred to the District Attorney who is instructed to refer the matter back to Dodd instructing him to make the proper certification.

AGREEMENT SIGNED BETWEEN CALIF. STATE DEPT. OF SOCIAL WELFARE & COUNTY

(providing for payment of \$50.00 by Shasta County and \$100.00 by State Dep't)

An agreement/between the California State Department of Social Welfare and the County of Shasta regarding employment of Elva Haugen is read.

By motion duly seconded and carried, resolution is passed authorizing the Chairman and the Clerk to sign said agreement.

Motion is made by Chatham and seconded by Plumb. Passed by the Board of Supervisors of the County of Shasta, State of California, 15th day of May, 1939, by the following vote:

AYES: Junkans, Plumb, Colby, Chatham and Jessen.

NOES: None

ABSENT: None

Board adjourns until Wednesday, May 31st, 1939, at 4 P. M.

*Ruth A. Presleigh*

Clerk of The Board of Supervisors.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

#### THE HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, May 31st, 1939

4 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

Application for glasses is made by R. R. Hoxie. Matter is referred to Welfare Office for an examination and report from the county physician.

#### PROPOSED RULES AND FURNISHINGS FOR VETERANS' MEMORIAL HALL

A committee from Veterans' organizations, (Roy Wells, Robert Turner, Rile Eldridge and James Forrest) submits to the Board of Supervisors a proposed list of furnishings for the Veterans' Memorial Hall and proposed Rules for management of said Hall.

The subject is discussed and the List of Furnishings and Rules for management ordered filed with the Clerk.

#### RESOLUTION PASSED TRANSFERRING FROM UNAPPROPRIATED RESERVE TO COUNTY JAIL FUND

By motion duly seconded and carried, resolution is passed transferring from the Unappropriated Reserve to the County Jail Building Fund the following amounts:

\$39.96	April Sewer Claims
26.00	May Sewer Claims
<u>65.96</u>	Total

#### RESOLUTION PASSED ACCEPTING VETERANS' MEMORIAL HALL

By motion duly seconded and carried resolution is passed accepting Veterans' Memorial Hall as of May 23, 1939, as being substantially completed, with the reservation as herein before agreed upon of the Board reserving the right to require complete performance by the contractor.

#### LETTERS ARE READ TO THE BOARD

Letter is read from Russell Jones, Supervisor District No. 1, Commodity Distribution Division of SRA thanking the Board for cooperation in obtaining storage for butter.

Letter is read from Senator Hiram W. Johnson acknowledging receipt of resolution urging the federal government to take over the operation and maintenance of Mud Creek Diversion Dam.

Letter is read from Clinton J. Fulcher regarding telegram relative to Relief Bill now up for consideration in the Legislature.

# FAIR STATEMENT OF PROCEEDINGS OF THE BOARD TO BE PUBLISHED

By motion duly seconded and carried, the Clerk is authorized to publish a fair statement of the proceedings of the Board of Supervisors for the month of May, 1939, in the Independent.

By motion duly seconded and carried, the Board of Supervisors adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:  
Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, June 5, 1939 10 A. M.

The Board of Supervisors convenes in regular session on above date, with the following present: Supervisors Junkans, Plumb, Chatham, Jessen and Clerk Ruth A. Presleigh. Absent: Supervisor Colby. Chairman Jessen presiding.

The minutes of May 1, 2, 3, 15 and 31st, 1939 are approved and signed by the chairman.

### COUNTY CLAIMS PASSED

By motion duly seconded and carried by unanimous vote of the members present, County Claims No. 11565 to and including No. 11846 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

### RESOLUTION REGARDING ERADICATION AND CONTROL OF AUSTRIAN FIELD CRESS

By motion duly seconded and carried by unanimous vote of the Board members present resolution is passed regarding eradication and control of Austrian Field Cress and requesting change in CCC rules so as to make it possible for CCC labor to take part in this program.

### DIVISION OF AGED AND BLIND AID CASES

Applications for aid are presented by the Director of the Division of Aged and Blind Aid, recommendations made and the following allowances made in the amounts as set forth:

#### APRIL AGED RENEWALS:

NAME	AMOUNT	REMARKS
Anderson, Martin	\$35.00	
Good, Anna A.	30.00	
McCallister, Sadie E.	35.00	
McGrew, Julia L.	35.00	
Powers, Enoch Henry	35.00	
Swett, Alonza	35.00	
Rockhold, Emma	35.00	
Rowlin, Nathin	35.00	
O'Mealey, Phoebe J.	35.00	
Phinazee, Cora	35.00	
Thomas, Emma A.	35.00	
Miller, William J.	35.00	
Miller, Emily	35.00	
Doty, William H.	35.00	
Geisler, Henry	35.00	
Swatzel, Andy	35.00	
Stockford, Ida A.	35.00	
Thompson, Elizabeth	35.00	
Addison, Emsley	25.00	
Allyn, Thomas A.	35.00	
Anthony, Oliver M.	35.00	
Brown, Charles J.	35.00	
Clement, Florence A.	29.00	
Fisher, John F.	35.00	
Freitas, Frank J.	35.00	
Leschinsky, Lena M.	27.00	
Mottern, Mary E.	35.00	
Schroter, Grant A.	35.00	
Taylor, Sarah M.	35.00	
Von Buelow, Caroline	20.00	
Wolf, William Henry	35.00	
Brown, Bella M.	35.00	
Brown, George A.	25.00	
Chilles, Josephine G.	20.00	
Crawford, George	35.00	
Crawford, Martha F.	35.00	
Gray, Rucia	30.00	
Horan, James H.	35.00	
Boyle, Ida A.	35.00	



NAME	AMOUNT	REMARKS
Krehbiel, John F.	\$ 35.00	
McDannald, Joseph W.	35.00	
Monneron, Jule	35.00	
Paige, Harry	35.00	
Pickens, David E. P.	35.00	
Stanley, Kate	35.00	
Winters, James F.	35.00	
<u>APRIL BLIND RENEWALS:</u>		
Meyer, Thelma	30.00	
<u>NEW AGED CASES:</u>		
NAME	AMOUNT	REMARKS
George A. Berry	\$ 35.00	Eff. June 1, 1939
Anna L. Booker	22.00	Eff. June 1, 1939
John H. Butler	35.00	Eff. June 1, 1939
Millie Fox	25.00	Eff. June 1, 1939
Lincoln S. Forward	35.00	Eff. June 1, 1939
Charles Hartnell	35.00	Eff. June 1, 1939
George F. Herbert	35.00	Eff. June 1, 1939
Louise Heryford	35.00	Eff. June 1, 1939
Charles S. Johnson	35.00	Eff. June 1, 1939
Thomas Isaac Kerr	35.00	Eff. June 1, 1939
Jake Leonard	35.00	Eff. June 1, 1939
William Mathwick	35.00	Eff. June 1, 1939
William R. McEowen	35.00	Eff. June 1, 1939
Julian M. Rasmusson	35.00	Eff. June 1, 1939
James W. Shores	35.00	Eff. June 1, 1939
Margaret Shores	35.00	Eff. June 1, 1939
Annie B. Vickers	18.00	Eff. June 1, 1939
<u>NEW BLIND CASES:</u>		
Dexter Johnson	50.00	Eff. June 1, 1939
<u>NEW COUNTY CASES:</u>		
Anton F. Strafus	10.00	Eff. June 1, 1939
Mrs. Laura Bellew	10.00	Eff. June 1, 1939
Irene Collett, c/o Mary Argabright	20.00	Eff. June 1, 1939
<u>AGED CASES TO BE CLOSED:</u>		
William W. Estes - Close May 1, 1939 - Died April 4, 1939		
Ceran St. Vrain - Died May 17, 1939 - Close June 1, 1939		
Edward Machen - Died May 7, 1939 - Close June 1, 1939		
Bazil Pragmore - Died May 2, 1939 - Close June 1, 1939		
Henry Franklin Miller - Entered hospital 4-26-39 - Close June 1, 1939		
Jackson B. Cowden - Close May 1, 1939 - Sold property - ineligible.		
Rosaett May Cowden - Close May 1, 1939 - Sold property ineligible.		
Semeline Todman - Close June 1, 1939 - Transferred to Trinity County, effective June 1, 1939.		
<u>RECONSIDERATION CASES</u>		
Sh.430 Ag. Isabelle Shelton - increase from \$15.00 to \$20.00 - Eff. July 1, 1939		
Sh.847 Ag. Flora MacIsaacs -- held over, at present increase not in order.		
Sh.508 Ag. Grace Brown - Change request denied.		
Sh.482 Ag. Polly herth - Indirect payment changes to Dewey Casebeer instead of H. D. Bruce, Effective July 1, 1939		
Sh.155 Ag. Phoebe Jane O'Mealey - decreased from \$35.00 to \$20.00, effective July 1, 1939.		
Sh.666 Ag. Caroline Von Buelow - Increased to \$35.00 effective July 1, 1939.		
Sh.671 Ag. Josephine G. Chilles--Increase from \$20.00 to \$30.00 - Effective July 1, 1939.		
<u>RECONSIDERATION BLIND CASES:</u>		
Sh.40 Bl. August Jakobi - Increase held over to hear from the State Department.		
<u>CLOSED COUNTY CASES:</u>		
Sam Farley - Close May 1, 1939. He is now working.		
Jake Leonard - Close June 1, 1939 - Transferred to OAS.		
<u>COUNTY RECONSIDERATION:</u>		
Billie Buckskin - Change standing order from Mrs. E. R. Feuz, Cassel to Swanson's Store effective July 1, 1939.		
P. X. Johnson - Board bill with Mrs. Wilson from April 24th, to April 28th, inc., 5 days or \$4.17 - payment from County denied.		
DIVISION OF CHILDREN'S AID CASES		
The following cases are presented by the Director of Division of Children's Aid and allowed in amounts as set forth:		
NEW CASES	S.A.	C.A. REMARKS
STRYKER, Chas. Anderson	\$30.00	Man and four minor children. Wife in State Hospital. No rent.
SARGENT, Ralph Anderson	\$10.00	\$25.00 Incapacitated man; woman epileptic, and one small child. Rent of \$10.

NAME		S.A.	C.A.	REMARKS
MONTGOMERY, Margaret	Redding	\$20.		Widow with two minor children. State aid was given for several years but closed when woman had sufficient income.
WARD, IDA	Redding	20.		State aid to be renewed while two children are home from Indian School.
SLAUGHTER, Myrtle	Anderson	10.		Youngest child to be allowed State Aid.
VANDERZANDEN, Grace	Lamoine		\$30.	Woman and three minor children. No rent. Mining claim at Lamoine.

RENEWALS

Selland, Henry	Anderson	20.		Same as previous year.
Sevenman, Leota	Redding	10.	10.	Same as previous year.
Keeran, Hazel	Redding	10.		Same as previous year.
House, Mae	Redding	10.	10.	Reduce County Aid from \$25. to \$10.

TRANSFER

CARDOZA, Maria		40.		Transfer to Sacramento County 6-1-39
COLLETT, Irene			20.	Transfer to Div. Aged and Blind as of 6-1-39.

DISCONTINUANCES

HIGHT, Kathryn	Pittville		15.	Woman has employment. Asked that aid be disc.
OLIPHANT, Mary	Anderson	10.		Child now 18 yrs. Aid to stop 6-4-39.
RISLEY, Marjorie	Redding	10.	10.	Court Ward off as of 6-1-39.

CHANGES

Garvin, Lila	Igo		20.	Wants grocery order changed to cash while going to town for treatments.
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PERMIT

MONTREES, DON	Shasta		17.40	Man must go to U. C. Clinic 6-1-39, for new cast. Necessary to remain in S. F. four days while cast is made. Approximate expenses as follows: Bus fare round trip .....\$4.40 12 meals ..... 3.00 4 nights lodging .....10.00
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## R. R. HOXIE APPLICATION FOR GLASSES

Report is made by Beryl Shuffleton of her investigation regarding application of R. R. Hoxie for glasses. She is advised to get estimates of cost of fitting Mr. Hoxie to glasses.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5:00 P. M. until Tuesday, June 6, 1939, at 10:00 A. M.

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

*Andrew J. Jessen*  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, June 6, 1939--10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried by unanimous vote of the Board present, County Claims No. 11847 to and including No. 11941 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

## RESOLUTION ACCEPTING THE SHASTA COUNTY JAIL BUILDING

By motion duly seconded and carried resolution is passed accepting the Shasta County Jail Building, Redding, California, Docket 1763-F as being substantially complete, both as to Contract Number One with C. H. Dodd and Contract Number Two with the Lee Hardware Company retro-actively effective as of the 5th day of June, 1939. Said acceptance shall not be construed as waiving the performance by the contractors, C. H. Dodd and Lee Hardware Company, or any sub-contractors on said project, of their respective contracts in connection with the construction of said building, and reserves all legal rights of said Board against any of said parties.

Vote is taken as follows:

Ayes: Junkans, Plumb, Chatham, Jessen.  
Noes: None.  
Absent: Colby.

## PLAQUE FOR JAIL BUILDING

By motion duly seconded and carried, resolution is passed whereas the Board of Supervisors of the County of Shasta, State of California desire to install a commemorative plaque on the Shasta County Jail Building, Redding, California, Docket 1763-F. The project time on said project expired May 23, 1939 and whereas, the said Board desires to install

said plaque under the supervision of the Public Works Administration, it is therefore necessary that the said installation be done as a part of the construction of said project. The Board of Supervisors of the County of Shasta, State of California respectfully request the Federal Emergency Administration of Public Works to extend the project time on said project for two weeks, to and including the 20th day of June, 1939. This resolution was passed by the Board of Supervisors of the County of Shasta, State of California, on the 6th day of June, 1939.

#### PLAQUE FOR VETERANS' MEMORIAL BUILDING.

By motion duly seconded and carried, Resolution is passed whereas the Board of Supervisors of the County of Shasta, State of California desire to install a commemorative plaque on the Veterans' Memorial Building, Redding, Shasta County, California, Docket 1858-F. and whereas, the project time on said project expired May 15th, 1939, and whereas, the Board desires to install said plaque under the supervision of the Public Works Administration and it is therefore necessary that the said installation be done as a part of the construction of said project, now therefore it is resolved that the Board of Supervisors of the County of Shasta, State of California respectfully request the Federal Emergency Administration of Public Works to extend the project time on said project for two weeks, to and including the 20th day of June, 1939. Passed by the Board of Supervisors of the County of Shasta, State of California, the 6th day of June, 1939.

Vote is taken as follows:

Ayes: Junkans, Plumb, Chatham, Jessen.

Noes: None.

Absent: Colby.

#### REPORT OF COUNTY AUDITOR

Report of County Auditor as to condition of budgets is presented and filed.

#### STATEMENT OF COUNTY TREASURER

Statement of County Treasurer, Clara D. Reynolds for month from April 21 to May 20, 1939 is presented and filed.

#### REVISED PERIODICAL ESTIMATE, PARTIAL PAYMENT JAIL

Revised Periodical Estimate for partial payment No. 6 Docket No. 1763-F Calif. is read and laid over until District Attorney Carr is present.

#### INDUSTRIAL ACCIDENT COMMISSION

Letters are read from Industrial Accident Commission and from Frank J. Filippi of State Compensation Insurance Fund in regard E. T. Stanford versus County of Shasta, et al, Daniel S. Carlton, counsel for Mr. Stanford.

By motion duly seconded and carried resolution is passed recommending to State Compensation Insurance Fund a settlement of Claim of E. T. Stanford vs. County of Shasta in the amount of \$3000.00.

#### SUBDIVISION MAPS APPROVED, DESMOND and SUMMIT

It is ordered that the map of Summit Subdivision, Unit No.8 be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of Desmond Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

#### EXTENSION OF TIME COMPLETION COUNTY JAIL

Letter is read from C. H. Dodd requesting extension of time for completion of County jail building until June 15, 1939. Matter is referred to the District Attorney.

By motion duly seconded and carried, the Board of Supervisors adjourns at 4:45 P.M. until Wednesday, June 7, 1939, at 10:00 A. M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, June 7, 1939 - 10:00 A. M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

SHASTA CASCADE EXPOSITION COMMISSION

Motion is made by Supervisor Junkans, seconded by Supervisor Chatham that the County Auditor be instructed to draw his warrant on the Advertising Fund in the sum of \$1048.55 in favor of Shasta Cascade Exposition Commission as payment, pursuant to agreement, for balance due as indicated by net on tax valuations for 3 years at 1¢ on tax rate.

Vote is taken as follows:

Junkans	Yes
Plumb	Yes
Colby	Yes
Chatham	Yes
Jessen	Yes

Motion carried.

R. R. HOXIE PURCHASE OF GLASSES

By motion duly seconded and carried, resolution is passed authorizing purchase of glasses for R. R. Hoxie from Voorhies and Voorhies in the sum of \$16.00.

LETTER FROM MILTON HULL READ

Letter is read from Milton Hull, Clerk of the Board of Supervisors of Tehama County stating that said Board intends to carry out their agreement in regard to the Shasta Cascade Exhibit on Treasure Island

LETTER FROM THOS B. MULLEN READ

Letter is read from Thomas B. Mullen, Justice of the Peace of Township No. 4, regarding additional salary for said office.

STATEMENT FROM MASTEN & HURD

Statements from Masten & Hurd for architectural services on Jail and on Memorial Hall are read and the Auditor is instructed to write said firm requesting an itemized statement of amounts due.

REPORT OF SUPERINTENDENT OF HOSPITAL

Report of Superintendent of Hospital for May, 1939, is read and filed.

COUNTY CLAIMS PASSED

By motion duly seconded and carried by unanimous vote of the Board present, County Claims No. 11942 to and including No. 12254 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

NAMING OF ARTIFICIAL LAKE TO BE CREATED

Resolution is read from City Council of Redding petitioning Hon. Harold L. Ickes to name the artificial lake to be created by Shasta Dam "Lake McColl."

By motion duly seconded and carried, resolution is passed petitioning Hon. Harold L. Ickes to name the artificial lake to be created by Shasta Dam "Lake McColl," in honor of John B. McColl, who labored so diligently to advance its cause.

FIREWORKS AT MOOSE CAMP ON HATCHET CREEK

By motion duly seconded and carried, resolution is passed issuing a permit to sell, fire, and display fireworks at the Moose Camp on Hatchet Creek on July 3 and 4, 1939, and the Clerk is instructed to issue the necessary permit.

PART TIME DEPUTY FOR TREASURER

County Treasurer Clara D. Reynolds requests that an ordinance be drawn up allowing a part time deputy for her office at a salary of \$50.00 per month. Matter is taken under advisement.

2:00 P. M.

BID ON PRINTING

Affidavit of Publication of notice to Bidders being on file, bid on Printing is read.

RESOLUTION FROM REDDING TYPOGRAPHICAL UNION

Resolution is read from Redding Typographical Union No. 993 requesting that Franklin Price List be adopted by Shasta County, that County printing be placed locally, and stating that the present legal and job scale rate is below the rate paid in other counties. Resolution is placed on file.

REDDING PRINTING CO. RATES

Proposed list of printing rates is submitted by J. R. Shannon of the Redding Printing Company.

## PRINTING RATES

Statement is made by Dr. Earnest Dozier of the Shasta Dial.

By motion duly seconded and carried, resolution is passed setting the printing and advertising rates for Shasta County, effective July 1, 1939 as follows:

DEMANDS, lawful form, first M --- \$17.00, and each subsequent M. --- \$8.50.

LICENSES, each separate class, per 100 --- \$3.50, after 500 in one order, per 100 --- \$1.25.

PERSONAL PROPERTY TAX RECEIPTS, per M. -----\$12.00.

LETTER HEADS, (Water Mark Bond, 20 Lb. basis)

Per 500	- - - - -	\$ 4.00
Per 1000	- - - - -	6.50
Per 2000	- - - - -	11.00

ASSESSMENT BLANKS, per M. - - - - - \$12.00 in 5000 lots.

POSTAL CARDS, Printed on one side, per 100 - - - - - \$ 3.00, stock not included.

POSTAL CARDS, each subsequent 100 in order, \$ .50, stock not included.

ENVELOPES size 13, per 500 -- \$3.00, per M --- \$5.00;  
size 9, or 10, per 500 - \$4.50 -- per M. - \$8.00.

LEGAL BLANKS, unruled 25½ substance,

Quarter sheets, per 100 -- \$6.00; per 200 --\$7.50  
per 500 -- 11.25; per 1000 - 16.85

Half sheets, per 100 -- \$8.00; per 200 -- \$10.00  
per 500 -- 15.00; per 1000 - 22.50

ORDER OF COMMITMENT TO INSANE ASYLUM, each 30¢

OTHER BLANKS in conformity with foregoing prices.

OFFICIAL ADVERTISING - - - Weekly and Daily papers,  
for each lawful square (234 non pareil ems) 40¢  
per square for first insertion, and for each  
subsequent insertion 15¢ per square.

## DRUG BID

Bid of J. P. Eaton Company for drugs and supplies for Shasta County Hospital is read and referred to Dr. O.J. Hansen for a report to the Board.

## BID FOR BURIAL OF HOSPITAL DEAD AND OUTSIDE DEAD.

Bid for burial of Hospital dead and outside dead is read. Letter accompanying bid is read. Mr. Joseph Sober and Mr. Theodore McDonald explain the bids. Bid is taken under advisement.

## CONSTRUCTION FUND OF MEMORIAL HALL FOR PLAQUE

By motion duly seconded and carried resolution is passed allowing deposit of \$75.00 to construction fund of Memorial Hall for plaque.

## CONSTRUCTION FUND OF COUNTY JAIL FOR PLAQUE

By motion duly seconded and carried, resolution is passed allowing deposit of \$75.00 to construction fund of County Jail for plaque.

## PARTIAL PAYMENT COUNTY JAIL

Revised Estimate for Partial Payment No. 6 Docket No. 1763-F - California is read. By motion duly seconded and carried payment is authorized in the amount of \$10,303.30 less \$1500.00 to be withheld to take care of stop order.

## CLAIMS REJECTED

Claims of Los Angeles County in the amounts of \$126.92 and \$19.67 on Welfare Fund are rejected. Resolution is passed.

Motion is made by Supervisor Plumb, seconded by Supervisor Jurkans that claim of Roy Davis for \$2.88 for mileage be rejected. Resolution is passed rejecting said claim.

## STATEMENT OF MASTEN AND HURD

Statements of Masten and Hurd for \$1,339.08 due for architectural services on Veterans' Memorial Hall and for \$2,072.34 due for architectural services on County Jail are read and held over until June 15, 1939. The Clerk is instructed to write Mr. Hurd to be present at said meeting.

## PLANNING COMMISSION

By motion duly seconded and carried, G. E. Oaks is re-appointed as a member of the Shasta County Planning Commission for a term ending July 1, 1942.

The Clerk is instructed to request the Planning Commission to submit to the Board of Supervisors, by June 15, 1939, the name of a person to be appointed to fill the vacancy

now existing.

#### BOARD OF EDUCATION MEMBERS

Applications from Mrs. Margaret Hardenbrook and Genevieve E. Anders are read for appointment to Board of Education.

By motion duly seconded and carried, resolution is passed appointing the following members of the Board of Education for a term of two years, effective July 1, 1939:

Margaret Hardenbrook

Genevieve E. Anders.

#### COUNTY CLAIMS HELD OVER

By motion, duly seconded and carried, the following County Claims are ordered held up in order to obtain more detailed information:

Dr. G. Leslie Kay for \$11.00 ----- \$9.00  
 Dr. L. B. Trelstad for \$5.00 ----- 25.00  
 Dr. Harold R. Witeside for \$10.00

#### COMMUNICATIONS READ AND FILED:

The following communications are read and filed:

Letters from C. H. Dodd; Anita Eldridge, Executive Secretary, California Conference of Social Work; George M. Uhl, Chief, Bureau of County Health Work, Dept. of Public Health; Edward Hyatt, State Engineer, Department of Public Health; (Notice that agreement between County of Shasta and Department of Public Works has been extended to July 1, 1939); Miles Reber, Assistant Chief River and Harbors Section, U. S. Army, regarding resolution to provide for control of debris from mud flow from Mount Shasta; F. V. Pitts, Department of Charities, County of Los Angeles; L. R. Odell, Chairman, Madera County Board of Supervisors with resolutions and copies of letters; Harry L. Englebright, enclosing letter from Harry Slattery, Acting Secretary of the Interior.

#### RESOLUTION REQUESTING REPEAL OF ANTI-PICKETING ORDINANCE

Resolution requesting repeal of Anti-Picketing Ordinance is read and filed.

#### STATE SUPERVISORS ASSOCIATION RESOLUTION

Resolution from Board of Directors of the State Supervisors Association regarding aid burden on counties is read and filed.

#### APPLICATIONS FOR POSITION AS JANITOR

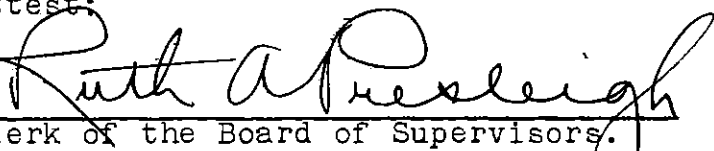
Applications for position as janitor for Veterans' Memorial Hall are read from the following and placed on file:

Andrew H. Stahl  
 Joseph Curto  
 Chas. Nienburg.

By motion duly seconded and carried, the Board of Supervisors adjourns until Thursday, June 15, 1939, at 10:00 A. M.

  
 Chairman of the Board of Supervisors

Attest:

  
 Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, June 15, 1939 at 10:00 A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

#### REQUEST FOR USE OF ROOM IN OLD HIGH SCHOOL BUILDING BY CAMP FIRE GIRLS

Request is made by Mrs. William Deerfield and Mrs. Whiteside for use of room in old high school building soon to be vacated by the American Legion, for the use of the same by the Camp Fire Girls. They are assured that the room will be available for such use providing some method can be arrived at whereby the Camp Fire Girls may be protected by insurance and the County be relieved of any responsibility for accidents occurring while said organization is using the room.

#### INSPECTION OF JAIL BUILDING AT REQUEST OF THE BOARD

Mr. Charles F. Masten of the firm of Masten and Hurd, architects on the construction of County Jail Building and Veterans' Memorial Hall Building, Mr. Strong, engineer on said buildings and Mr. J. N. Buese, inspector on said buildings, being present in response to the request of the Board made on June 7, discussion is had regarding the jail building and the Board recesses at 11:25 A. M. to inspect jail.



OBJECTION TO BURIAL OF DEAD, HOSPITAL AND INDIGENT, BID

Dr. Earnest Dozier objects to bid submitted to the Board on June 7, 1939 by McDonald's Chapel and Home Undertaking Company for burial of indigent dead and hospital dead and further objects to any payments on Veterans' Memorial Hall because the County does not have a clear title to said building.

Recess is taken at 12 Noon until 2 P. M.

2:00 P. M.

Board reconvenes with all members present.

MATTER OF AID AND MEDICAL ATTENTION FOR HAROLD CARREL FAMILY PRESENTED

Mrs. Ann Taggart, Director of Division of Children's Aid presents the matter of aid and medical attention for the family of Harold Carrel. Letter from District Attorney Carr regarding this case is read. Temporary aid is granted in the amount of \$10.00 and Mr. Carrel is to be issued a permit for an examination by the County Physician at the County Hospital.

SUBDIVISION MAPS APPROVED

It is ordered that the map of Martorell Subdivision be and the same is approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

RETURN OF DRUG BID APPROVED BY DR. O. J. HANSEN

Drug bid of J. P. Eaton for drugs and supplies for the County Hospital and indigents is returned by County Physician O. J. Hansen with approval.

By motion duly seconded and carried, resolution is passed accepting the bid of J. P. Eaton Co.

DEPUTY FOR COUNTY SURVEYOR

County Surveyor Ernest D. Bruening presents the matter of the allowance of a deputy or assistant in the office of the county surveyor.

The District Attorney is instructed to prepare an ordinance to be read

Ordinance is read by the District Attorney.

By motion duly seconded and carried, ordinance is passed providing for a deputy in the office of the County Surveyor at the rate of \$8.00 per day, not to exceed 120 days a year. Ordinance is ordered published in the Shasta Dial. (Effective July 15, 1939.)

BUDGET APPROPRIATIONS AND TRANSFERS

By motion duly seconded and carried, resolution is passed authorizing the following budget appropriations and transfers:

RESOLUTION FOR ADDED APPROPRIATIONS  
TO BUDGET ACCOUNTS

Whereas, it appears from the records in the office of the County Auditor that certain budget accounts require added appropriations;

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED that the appropriations be made as follows:

FROM UNAPPROPRIATED RESERVE TO GENERAL FUND

Clerk .....	\$58.08
Special Accounting.....	40.29
Surveyor .....	1527.35
General Election .....	326.85
Primary Election .....	510.15
Special Election, Senator	2635.00
Special Election, Recall .	224.08
Justice Court #4.....	84.83
Justice Court #5 .....	28.77
Grand Jury .....	214.10
Recorder .....	655.70
Constable #4 .....	1.11
Constable #5 .....	37.72
Constable #9 .....	6.84
Miscellaneous General ....	1594.27
WPA Flood Control .....	549.41
Superintendent of Schools.	150.60

FROM UNAPPROPRIATED RESERVE TO HOSPITAL FUND

Salaries .....	\$1611.55
Inmates .....	4649.84

FROM UNAPPROPRIATED RESERVE TO ADVERTISING

Advertising .....	\$817.33
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FROM UNAPPROPRIATED RESERVE TO ROADS AND BRIDGES

Road District # 1 .....	\$ 80.40
Bridge Maintenance #4 ....	113.55

A. C. I. D. Kite Ranch #1 .....	\$ 39.53
A. C. I. D. Bonny View #1 .....	5.67
Cow Creek at Fish's #3 .....	2552.24
Lower Churn Creek #4 .....	180.44
Sacramento River Near Castle Crags...	1686.63
Cow Creek at Hawes #5 .....	947.55
Gas Point near Lord Ranch #5 .....	36.90
Gas Point near Meiske Ranch #5 .....	90.05
Balls Ferry near Woods #5 .....	817.52
Blacks Lane #5 .....	685.08
Irrigation Drain - Balls Ferry-	
Cottonwood Raod #5	185.40

PASSED by the Board of Supervisors of the County of Shasta, State of California, this 15th day of June, 1939, by the following vote:

AYES: Supervisors Junkans, Plumb, Colby, Chatham and Jessen.  
 NOES: None.  
 ABSENT: None.

RESOLUTION FOR TRANSFERS IN FUND  
LEDGER ACCOUNTS TO CLEAR OVERDRAFTS

WHEREAS, it appears from the records in the office of the County Auditor that certain transfers are necessary in Fund Ledger Accounts to clear overdrafts,

NOW, THEREFORE, BE IT AND IT IS RESOLVED that the transfers be made as follows:

FROM UNAPPORTIONED RESERVE TO:

Memorial Hall .....	\$ 16,293.48
Law Library .....	680.74
State Flood Damage Rep. ....	4,615.24
Total ...	\$ 21,589.46

FROM GENERAL TO:

Bridge Fund .....	\$ 29,963.41
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FROM ALCOHOLIC BEVERAGE LICENSE FEE FUND TO  
GENERAL FUND:

General Election Expense .....	\$ 6,000.00
Expense, Sheriff's Office .....	1,556.35
Expense, Dist. Attorney's Office .	1,000.00
	\$ 8,556.35

FROM UNAPPORTIONED RESERVE TO:

New County Jail Fund .....	\$ 79.87
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PASSED by the Board of Supervisors of the County of Shasta, State of California, this 15th day of June, 1939, all members being present.

RESOLUTION PASSED FOR INSTALLATION OF SCREENS, COUNTY JAIL

By motion duly seconded and carried, resolution is passed authorizing Masten and Hurd, architects to proceed to install screens as designated by the sheriff in accordance with list submitted, in the County Jail building at a cost to Shasta County not to exceed \$499.00.

PURCHASE OF ELECTRICAL SUPPLIES FOR VETERANS' MEMORIAL HALL

By motion duly seconded and carried, resolution is passed ordering the purchase of electrical supplies for Veterans' Memorial Hall pursuant to the bid of Thomas Day & Company, in the amount of \$218.00.

PAYMENT NO. 7 ON VETERANS' MEMORIAL HALL CONTRACT

By motion duly seconded and carried, resolution is passed authorizing payment on Veterans' Memorial Hall contract to Adam Arras & Son in the sum of \$3844.93.

PAYMENT NO. 7 ON COUNTY JAIL CONTRACT

By motion duly seconded and carried, resolution is passed authorizing payment on Jail contract to C. H. Dodd in the amount of \$1,962.06.

PAYMENT OF ARCHITECT'S FEE

By motion duly seconded and carried, resolution is passed authorizing payments for architects' fees to Masten and Hurd, as follows:

On County Jail .....	\$2072.34
On Memorial Hall .....	1339.08

DISCUSSION OF BIDS FOR BURIAL OF COUNTY DEAD

Theodore McDonald and Joseph Sober appear regarding bids submitted by Mr. McDonald's Chapel and Home Undertaking Company on June 7, 1939. Opinion is given by District Attorney

Carr that bids should not be accepted because they are not competitive bids. Mr. Stewart, representative of the State of California Board of Funeral Directors addresses the Board regarding the matter. It is ordered that the matter be held over to June 30, 1939 at 4:00 P.M.

#### STATE RELIEF ADMINISTRATION LEASE

By motion duly seconded and carried, resolution is passed authorizing the Chairman and Clerk to sign a lease with State Relief Administration for SRA occupancy in the Old High School Building for a period commencing July 1, 1939 and terminating June 30, 1940.

#### LETTER READ FROM MILTON HULL IN REFERENCE TO SHASTA CASCADE EXHIBIT

Letter is read from Milton Hull, Clerk of the Board of Supervisors of Tehama County asking the action of the Board in levying a 2c tax for the Shasta Cascade Exhibit at the Fair for the coming year.

By motion duly seconded and carried the Board of Supervisors adjourns until June 30th, 1939 at 4:00 P. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

June 30, 1939 - 4 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

#### RESOLUTION REQUESTING INSPECTION AND REPORT ON BRIDGES

By motion duly seconded and carried, resolution is passed requesting the State of California Department of Public Works to inspect and report on the following bridges as to the maximum weight which any such bridge will sustain:

1. Sacramento River Bridge at Anderson.
2. Cottonwood Creek Bridge at Ono.
3. Cottonwood Creek at mouth of Roaring River.
4. Cow Creek Bridge at Hawes' Place.
5. Sacramento River Bridge at Balls Ferry.
6. Bear Creek Bridge at Danner's.
7. Sacramento River Bridge at Kennett.
8. Cow Creek Bridge at Hobson Place
9. McArthur Bridge across Pitt River at McArthur.
10. Cottonwood Creek Bridge at Henriques.
11. Cow Creek Bridge at Fisher's.
12. Sacramento River Bridge at Antler.
13. Castle Crags Bridge across Sacramento River.

Vote is taken as follows:

Ayes: Junkans, Plumb, Colby, Chatham, Jessen.  
Noes: None.  
Absent: None.

#### BURIAL OF HOSPITAL AND INDIGENT DEAD.

Theodore McDonald of McDonald's Chapel and Joseph Sober of Home Undertaking Company again take up the matter of burial of county hospital dead and indigent dead. The matter is laid over until next meeting and the Board agrees to visit the undertaking parlors for inspection of supplies necessary for such burial.

#### COUNTY AID OF C. O. BETHEL DECREASED.

By motion duly seconded and carried aid of C. O. Bethel is decreased from \$24.00 to \$7.00 per month, effective July 1, 1939.

#### FAIR STATEMENT OF PROCEEDINGS FOR PUBLICATION.

By motion duly seconded and carried, resolution is passed authorizing and directing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of June, 1939, one time in the Anderson Valley News.

By motion duly seconded and carried, the Board adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, July 5, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on above date, (Monday July 3, 1939, having been declared a legal holiday by proclamation of Governor Culbert L. Olson and Tuesday, July 4, 1939 being a legal holiday). Present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of June 5, 6, 7, 15 and 30th, 1939 are approved and signed by the chairman.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried by unanimous vote of the members present, County Claims No. 1 to and including No. 428 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

## INSTALLATION OF ACOUSTI-CELOTEX C-2 IN BOARD ROOM

The Chairman of the Board of Supervisors is authorized to approve the claim of Western Asbestos Company in the amount of \$495.00 being for installation of Acousti-Celotex C-2 ceiling in the Hall of the Board of Supervisors, pursuant to order of the Board.

## COUNTY TREASURER'S STATEMENT

Statement of the Treasurer for the month of June, 1939, is read and filed.

## REPORT OF COUNTY HOSPITAL SUPERINTENDENT

Report of Superintendent of County Hospital and Farm for the month of June, 1939, is read and filed.

## DIVISION OF CHILDREN'S AID CASES

The following cases are presented to the Board by Ann Taggart of Division of Children's Aid, recommendations made and cases approved in the amounts as set forth:

NEW CASES	S.A.	C.A.	REMARKS
BRYNER, LENA, Big Bend	10.		Unemployable step-father. Three in family. Receiving \$20.00 County Aid since 9-1938.
GREENWOOD, Lucille, French Gulch	20.		Mother and two small children. Father confined in State Hospital.
DAVIDSON, Myrtle, Schilling	20.		Widow and two children. Husband died in June. (A. B. Davidson), rec'd blind aid. County Aid \$10.00 denied.
HALDORSON, Ludwig Anderson	30.		Wife in State Hospital. State aid to pay for housekeeper. (6 children).
ALLEN, WM. Redding		30.	Man confined in County Hospital for 90 days. Pays \$10.00 rent (Enterprise Dist.)
CARREL, Harold Shasta		40.	Man confined in County Hospital, may be eligible for State Aid. Wife to be confined in July. 4 small children. Rent \$7.50.
O'HARE, Alice Anderson	20.	10.	Widow and two children. This is a transfer from Tehama Co., living in Ono district for past year. Moving to Anderson 7-2-39.

## RENEWAL

Ramirez, Janet Redding	20.	15.	Widow, two children. Same as last year.
Johnson, John T. Cottonwood	10.		Man rec. OAS. Wife and one child. same.
Tremper, Lucinda Redding	10.		Widow and one child. Same as last year.
Meeker, Goldie Burney	20.	10.	Unemp. Father, wife two children. Same.
Gould, Rosa Anderson	20.	10.	Widow, two children, same as last year.

## CHANGES

Henne, Lila Shasta	20.		Lorraine out of home. State aid reduced from \$30.00 to \$20.00.
Booker, Anna Redding	20.		Disc. County aid of \$10.00. Rec. OAS.
Morton, Eleanor Cottonwood	10.	20.	Disc. Mrs. Morton married in June.
Miralles Shasta	10.	10.	Dora Miralles now working for board and room in Chico. Discontinue her aid.

Jones, Elsie County paid for glasses for Ruth (11) about four years ago. Glasses need changing. Dr. Good examined girl and reported one eye in very bad condition. Needs special glasses. Dr. Good gave price of \$12.00 for glasses. Held open for price from Dr. Voorhies.

## DIVISION OF AGED AND BLIND CASES

MAY 1939 AGED RENEWAL CASES:

<u>NAME</u>	<u>AMOUNT</u>	<u>REMARKS</u>
Eades, Arrena	35.00	
Proctor, Ada C.	35.00	
Donnelly, Thomas	35.00	
Butzbach, Henry	35.00	
Wren, Rufus F.	35.00	
Altizer, Louise	35.00	
Graves, John D.	35.00	
Pepper, John G.	35.00	
Cochran, David B.	35.00	
Dow, Thomas S.	35.00	
Hollingworth, Edward	35.00	
Nason, Edward	35.00	
Pelton, James M.	35.00	
Pyle, William L.	35.00	
Rickard, Manuel	35.00	
Thomas, William	35.00	
Wertz, Sylvester M.	28.00	
Wertz, Mary E.	27.00	
Benson, John	35.00	
Hurst, John W.	35.00	
Masterson, Annie L.	35.00	
Britton, John T.	35.00	
Brown, Fannie G.	35.00	
Brown, Grace	20.00	
Carmony, John	35.00	
Cooley, Joe	35.00	
Hall, Francis J.	35.00	
Rowe, Fred	35.00	
Russell, Nellie	35.00	
Sheperd, William	35.00	
Sheperd, Ollie	35.00	
Stone, Fred E.	35.00	
Thorp, Amos T.	35.00	
Von Krusze, Lyda	20.00	
Brown, Jean	35.00	
Bell, William	35.00	
Brophy, William W.	35.00	
Buell, William H.	35.00	
Davis, Alta	30.00	
Finley, Louie A.	35.00	
Finley, Sophia C.	35.00	
Haskins, Amanda C.	35.00	
Heryford, Perry C.	35.00	
Jones, John B.	35.00	
Loue, Marion L.	20.00	
Murphy, James F.	35.00	
Paige, Charles L.	35.00	
Waller, Allen P.	35.00	
Walson, Gibson	35.00	
Whitman, Harry A.	35.00	
Wolfen, Jeff	35.00	
Wolfen, Sam	20.00	

MAY BLIND RENEWALS:

WOOLEY, Emma	30.00
Nooner, Frank	50.00
Crawford, Violet	30.00

JUNE AGED RENEWALS:

Cayton, Malcolm	35.00
Cayton, Nellie	35.00
Conant, Wm. W.	35.00
DeWitt, Solomon	35.00
Herrling, Ferdinand	35.00
McArthur, Joseph	35.00
Kirby, Daniel J.	35.00
Johnstone, Robert L.	35.00
Markham, Willis	35.00
Ballou, James H.	35.00
Eldridge, Mrs. Lyle	20.00
McMorris, James	35.00
Quillan, William B.	35.00
Williams, Lewis W.	35.00
Hull, Celina	33.00
Dodson, Alice I.	25.00
Cameron, John C.	35.00
Hulsey, Ellen	35.00
Patterson, Jennie	35.00
Sagustine, Sarah	35.00
Snell, William T.	20.00
Grant, Mary	20.00

Name	AMOUNTS	REMARKS
Casselman, Isaac	30.00	
Abbott, Ella M.	35.00	
Brown, Eva W.	20.00	
Keefer, Edward W.	35.00	
Lowry, Lydia	35.00	
Miller, Allen A.	35.00	
Rice, Joseph C.	35.00	
Sigler, Edward N.	30.00	
Sisson, Chareles Henry	35.00	
Arnold, Benjamin S.	30.00	
Brown, Dave	35.00	
Clemmons, William B.	35.00	
Dix, Mary	20.00	
Garner, Mary Ellen	20.00	
Martin, William W.	20.00	
Merchant, Hattie May	35.00	
Merchant, Benjamin T.	35.00	
Philpot, Moses A.	35.00	
Rader, William O.	35.00	
Stinson, James J.	35.00	
Taylor, Rosa A.	35.00	
Trueb, Henry	35.00	
Turk, Robert E.	35.00	
Whitman, Edward G.	35.00	

NEW AGED CASES:

William C. Andrus	35.00	Effective July 1, 1939
Frank Bockemeier	35.00	Effective July 1, 1939
James W. Britton	35.00	" "
John Brown	35.00	" "
Wm. Lee Brown	35.00	" "
Maria M. Carmony	35.00	" "
Lena Darrah	20.00	" "
Thomas Eli Davis	35.00	" "
Irene F. Davis	35.00	" "
Ulysses G. Dungan	35.00	" "
Charles S. Fox	25.00 (25.00)	" "
Maggie L. McGrue	20.00	" "
George G. Hinkley	35.00	" "
Gustaf George Hockinson	23.00	" "
Carl Lund	35.00	" "
Richard Andrew McDermott	35.00	" "
Charles Edward Miller	35.00	" "
George T. Slaughter	35.00	" "
William Henry Smith	35.00	" "

AGED CASES TO BE CLOSED:

Sh. 785 Ag. Walter P. Bonner - Close July 1, 1939 - Died June 9, 1939.  
 Sh. 209 John Benson - Close June 1, 1939 - Died June 1, 1939 and June check was cancelled.  
 Sh. 576 Ag. DeWitt Sturgess - Close July 1, 1939 - Transferred to Fresno County.  
 Sh. 384 Ag. Sylvester Wertz - Close July 1, 1939 - Died June 9, 1939.  
 Sh. 168 Ag. George C. Stewart - Close July 1, 1939 - Died June 22, 1939.  
 Sh. 231 Ag. Thomas P. Mitchell - Close July 1, 1939 - Died June 22, 1939.  
 Sh. 474 Ag. Bob Reavis -- Close July 1, 1939 - Died June 21, 1939.  
 Sh. 104 Ag. Nathan Rowlin - Close June 1, 1939 - Died June 3, 1939.  
 Sh. 458 Ag. John McKeel - Close July 1, 1939 - Transferred to Santa Cruz.  
 Sh. 763 Ag. Rosie Martinez - Close July 1, 1939 - Died June 25, 1939.  
 Sh. 701 Ag. Edward W. Keefer - Close July 1, 1939 - Hosp. 5-19-39 - still there.  
 Sh. 295 Ag. Joseph F. Ketch - Close July 1, 1939 - Hosp. 5-24-39 - still there.  
 Sh. 651 Ag. Robert Williams - Close July 1, 1939 - Hosp. 5-15-39.  
 Sh. 739 Ag. Etta Bell Lack - Close July 1, 1939 - Spouse able to support.

RECONSIDERATION AGED CASES:

Sh. 651 Ag. Robert William - Restored 35.00 effective Aug. 1, 1939.  
 Sh. 508 Ag. Grace Brown - Increased from \$20.00 to \$35.00 effective Aug. 1, 1939.  
 Change indirect payment to Clarence Startt from Perry Opdyke.  
 Sh. 859 Ag. William L. Dyer -- Request for increase denied.  
 Sh. 582 Ag. Nettie Edwards - Decreased from \$35.00 to \$30.00 Eff. August 1, 1939.  
 Sh. 529 Ag. William T. Snell - Increased from \$20.00 to \$35.00 Eff. Aug. 1, 1939.

BLIND CASES TO BE CLOSED:

Sh 50 Bl. Archie B. Davidson -- Close July 1, 1939 - Died June 6, 1939.

RECONSIDERATION:

August Jacobi increased from \$30.00 to \$50.00 effective 8-1-39.

COUNTY INDIGENT CASES:

Mrs. Alice Neal - glasses allowed from Voorhies and Voorhies in the amount of \$9.27.

The above cases are presented to the Board by Beryl Shuffleton of the Division of Aged and Blind Aid, recommendations made and cases approved as per above list.

DEPUTY FOR SURVEYOR OF SHASTA COUNTY.

Affidavit of Publication of Ordinance allowing a deputy for the Surveyor of Shasta County is read and filed.

## BOARD OF EQUALIZATION MEETING:

The report of the County Assessor for the year 1939 is read, accepted, filed and ordered entered in full in the minutes:

REDDING, CALIFORNIA  
July 5, 1939

TO the HONORABLE BOARD OF SUPERVISORS  
of Shasta County

Gentlemen:

I beg to report, herewith, assessment of property in Shasta County for the year of 1939, ( not including property assessed by the State Board of Equalization, nor exemption of individuals under the law ) as follows:

## CITY OF REDDING ASSESSMENT

Land and town Lots,	\$ 797,180.00		
Improvements	2,385,790.00		
Personal Property	1,772,881.00		
Solvent Credits	39,586.00		
Less Veterans exemption		\$130,655.00	
TOTAL			\$3,864,782.00

## SHASTA UNION HIGH SCHOOL ASSESSMENT

Land and town Lots,	\$6,050,770.00		
Improvements	1,275,418.00		
Personal Property	1,100,086.00		
Less Veterans exemption		\$137,275.00	
TOTAL			\$8,288,999.00

## FALL RIVER UNION HIGH SCHOOL ASSESSMENT

Land and town Lots,	\$2,752,330.00		
Improvements	216,360.00		
Personal Property	197,509.00		
Solvent Credits	3,300.00		
Less Veterans exemption		\$ 20,540.00	
TOTAL			\$3,148,959.00

## DUNSMUIR UNION HIGH SCHOOL ASSESSMENT

Land and town Lots	\$ 493,940.00		
Improvements	116,587.00		
Personal Property	12,365.00		
Less Veterans exemption		\$ 6,420.00	
TOTAL			\$ 616,472.00

## ANDERSON UNION HIGH SCHOOL ASSESSMENT

Land and town Lots	\$ 951,565.00		
Improvements	351,935.00		
Personal Property	187,364.00		
Solvent Credits	1,000.00		
Less Veterans exemption		\$ 56,065.00	
TOTAL			\$ 1,435,799.00

TOTAL ASSESSABLE PROPERTY	\$17,355,011.00
596 Veterans exemptions	
26 Church exemptions	350,955.00

Respectfully submitted

JOHN KLUKKERT

SHASTA COUNTY ASSESSOR.

No protests being on file, no further business as a Board of Equalization is taken up this day.

By motion duly seconded and carried, the Board adjourns until July 6, 1939 at 10 A. M. to meet in regular session and as a Board of Equalization.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, July 6, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on above date with all members and the Clerk present. Chairman Jessen presides.



## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 429 to and including No. 576 on the various funds are passed and the Clerk is instructed to enter same in the Allowance Book and the auditor is authorized and directed to draw his warrants in payment of said claims.

## WESTERN TAXPAYER'S ASSOCIATION

Mr. G. E. Frevert of Western Taxpayer's Association presents matter of proposition to induce Congress to give some consideration to counties that have had land withdrawn by the Government of the United States from settlement, from sale and from tax rolls for national forest purposes, national parks, monuments, wild life refuges, reservations, etc., and to prevent argument to congress in favor of the Government paying something in lieu of taxes in such counties. Matter is taken under advisement.

## CLERICAL HELP IN TAX COLLECTOR'S OFFICE

The District Attorney is instructed to prepare an ordinance providing for a clerical assistant to the Tax Collector for a period of sixty days a year at \$3.00 per day, the total not to exceed \$180.00 per year.

## CLAIM FOR INSTALLATION OF SEWER AT VETERANS' HALL

By motion duly seconded, chairman is authorized to approve claim of Allen & Allen in amount of \$117.73 for installing sewer at Veterans' Memorial Hall pursuant to order of the Board.

## ORDINANCE PASSED FOR CLERICAL HELP IN TAX COLLECTOR'S OFFICE

Ordinance for the allowance of Clerical help for the Tax Collector of Shasta County for a period of sixty days in the sum of \$3.00 per day, the total expenditure not to exceed the sum of \$180.00 per annum is read.

By motion duly seconded and carried, ordinance is passed effective August 7, 1939, and ordered published one week in the Anderson Valley News.

## RENTAL OF OLD HIGH SCHOOL SHOP BUILDING

The matter of use of second floor of Old High School Building by State Relief Administration for office purposes is taken up by Mr. Allen Kolb. Matter is referred to District Attorney, to be taken up July 10, 1939.

## COMMUNICATION READ

Letter is read from A. W. Glendinning, Chief Foreman C. & M., regarding alleged dangerous places in County road between Millville and Whitmore. Matter is referred to Supervisor Colby.

## REQUEST FOR APPROPRIATION FOR ANDERSON FAIR

S. Roycroft appears before the Board and requests appropriation for Anderson Fair. By motion duly seconded and carried resolution is passed appropriating \$500.00 in the Advertising budget for Anderson Fair.

## APPROPRIATION AND WARRANT FOR STATE FAIR

By motion duly seconded and carried, resolution is passed authorizing the County auditor to draw his warrant on the Advertising Fund in the amount of \$300.00 in favor of Ina P. Tormey for State Fair Exhibit.

## INTERMOUNTAIN FAIR

Letter is read from Frances A. Gassaway requesting the Board of Supervisors to appoint officers for Intermountain Fair for the coming year.

By motion duly seconded and carried resolution is passed appointing the following officers for the coming year:

Byron Hollenbeak -	President
Willis C. Albaugh -	Vice President
Clarence Whipple	Treasurer
Frances A. Gassaway -	Secretary

## COMMUNICATIONS READ

Letter is read from Rucker-Fuller Company regarding balance of \$2016.84 due from Shasta Cascade Exposition Commission. The Clerk is instructed to answer letter stating that Shasta County is not responsible for these bills and has lived up to agreement regarding payments to Exposition Commission.

Letter is read from County Clerk of Modoc County stating that Modoc County will levy a 2¢ tax for meeting the obligations entered into by the Shasta Cascade Wonderland Association if the other counties participating in the matter would levy a similar tax.

Letter is read addressed to Supervisor Colby from 19 alleged electors of Mill Creek School District requesting Supervisor Colby to repair road to Mill Creek School from South Cow Creek Road. Letter is ordered filed.

The following communications are read and ordered filed:

Request of George J. Gotro for appointment as Janitor Inspector of Shasta County

Letter from Edythe Tate Thompson, Chief Bureau of Tuberculosis, regarding budget for \$500.00 for chest specialist and request for new tuberculosis building for Shasta County. Same is ordered filed.

United States Department of Agriculture, Forest Service, regarding fire protection in Lake Tahoe region, same ordered filed.

Copy of Resolution from Young Democrats of California, Inc., Redding Club, urging selection of Kutras Tract in the City of Redding for the supply of sand and gravel for Shasta Dam, same ordered filed.

## JULY TERM, 1939

Letter from M. Roger regarding office furniture and supplies.

Letters from Assistant Secretary of the Interior, John C. Page, Harry L. Englebright, Sheridan Downing, regarding resolutions received from Shasta County Board of Supervisors;

Letter from Masten and Hurd regarding installation of screens in County Jail;

Letter from Faulkner, Oakes and Faulkner;

Letter from James G. Karres regarding lots in Angeles Subdivision claiming damages because of construction, read and referred to District Attorney;

Letter from W. R. Williams regarding boiler for sale.

## COUNTY CLAIM REJECTED

County claim of Laurence W. Carr in amount of \$50.00 is ordered rejected.

## INEBRIETY EXAMINATIONS

By motion duly seconded and carried, resolution is passed fixing a schedule of pay and hours for physicians calls for inebriety examinations, as follows:

Day Calls - 6 A. M. to 10 P. M.

Night Calls - 10 P. M. to 6:00 A. M.

The Clerk is instructed to notify Redding Physicians of this resolution.

## SHASTA CASCADE EXPOSITION COMMISSION

The matter of an additional tax levy for Shasta Cascade Exposition Commission is discussed.

The Board signified its intention of levying an additional tax in an amount sufficient to cover Shasta County's pro rata of bills incurred by said Shasta Cascade Exposition commission, exclusive of salaries, not to exceed a levy of 2%. The Clerk is instructed to notify Boards of Supervisors of the following counties of this decision:

Tehama, Trinity, Siskiyou, Lassen and Modoc.

The following matters are ordered laid over to Monday, July 10, 1939:

Proposal for burial of Hospital and indigent dead.

Proposals submitted for printing of statistical report.

No protests being on file, no further business as a Board of Equalization is taken up this day.

By motion duly seconded and carried, the Board adjourns until Monday, July 10, 1939, at 10 A. M.

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 10, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with the present: Supervisors Junkans, Plumb, Colby, Chatham, Jensen and Clerk Ruth A. Presleigh. following

## COUNTY CLAIMS PASSED

By motion duly seconded and carried County Claims No. 577 to and including No. 614 on the General Fund are passed and the Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrant in payment of said claims.

## INTER-MOUNTAIN FAIR

Letter is read from Frances A. Gassoway of Inter-Mountain Fair.

Mr. J. W. Bequette requests the Board to sign letter to Fred W. Links for approval of plans for construction of 96 foot section of the fair barn.

By motion duly seconded and carried by unanimous vote of the Board, the Chairman is authorized to sign letter approving plans for the 96 foot section of the fair barns submitted by J. W. Bequette for the Inter-Mountain Fair of Shasta County.

## RESOLUTION AUTHORIZING WARRANT FOR INTER-MOUNTAIN FAIR

By motion duly seconded and carried, resolution is passed authorizing the County Auditor to draw his warrant on the Advertising Fund in the amount of \$500.00 in favor of Inter-Mountain Fair.

## SUBDIVISION MAPS APPROVED

It is ordered that the map of Nock Meadows subdivision be, and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve, or maintain said lands dedicated for streets or public ways.

WESTERN TAXPAYERS ASSOCIATION

Mr. Mahoney of Western Taxpayer's Association states that District Attorney Laurence W. Carr desires further time to check the plan submitted to the Board on Thursday, July 6, by Mr. G. E. Frevert. Matter is laid over to be taken up at later date.

CLOSING OF ROAD NEAR CORAM

Letter is read from Pacific Constructors, Inc. requesting the Board of Supervisors to close about a mile of road near Coram. Matter is referred to Supervisor Chatham for an investigation and report.

BURIAL OF HOSPITAL DEAD AND INDIGENT DEAD

Theodore McDonald and Joseph Sober again take up with the Board the matter of agreement for burial of Hospital and Indigent Dead.

By motion duly seconded, resolution is passed authorizing the District Attorney to draw up an agreement with Home Undertaking Company and McDonald's Chapel for burial of Hospital Dead and Indigent Dead at rate of \$37.50 for each burial.

OLD HIGH SCHOOL SHOP BUILDING

Mr. Allen Kolb again brings up the matter of use of Second floor of Old High School Shop Building by S. R. A. for offices purposes. The matter is taken under advisement, Case form to be presented to Board on Monday, July 17, 1939.

BOARD OF EQUALIZATION:

Mr. Roy G. Orr presents oral protest as to amount of his assessment. He is instructed to file a written protest.

2:00 P. M. Mr. Roy G. Orr and Mr. Francis Carr of the firm of Carr and Kennedy, appear in reference to protest of Mr. Orr regarding assessments made by County Assessor, John Klukkert. It is understood that protest will be on file before July 17 with Clerk and hearing will be had had on that day.

No protests being on file, no further business as a Board of Equalization is taken up this day.

REGULAR ADJOURNED SESSION:

DEPUTY SHERIFF FOR COMMUNITY OF BURNEY

Three petitions containing sixty-seven signatures from residents of Burney and vicinity requesting the appointment of a deputy Sheriff for the Community of Burney and vicinity are read. James E. Carney addresses the Board regarding the matter. Petitions are held to enable Supervisor Colby to make an investigation.

TOM MITCHELL PLACE FOR SALE

By motion duly seconded and carried, resolution is passed authorizing the Tom Mitchell place to be advertised for sale on August 9, 1939 according to law, the Board reserving the right to refuse any and all bids.

2:00 P. M.

FIREWORKS AT LAKE REDDING REGATTA

Mr. James Dopson of Junior Chamber of Commerce presents matter of obtaining a permit to discharge fireworks at Lake Redding Regatta on July 15, 1939.

By motion duly seconded and carried resolution is passed authorizing the Clerk to issue a permit to Junior Chamber of Commerce to set off fireworks at Lake Redding Regatta on July 15, 1939.

MAP OF SUBDIVISIONS APPROVED

It is ordered that the map of Hemsted Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of Shasta Center Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

It is ordered that the map of Boomtown Subdivision, Unit #10 be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

LEGAL RESIDENCE OF McMANUS FAMILY

District Attorney Carr renders oral opinion that wife of Walter McManus does not have a legal residence in Shasta County for aid application but that the minor children do have such residence. Matter is referred to Ann Taggart of Division of Children's Aid with a request for her to make an investigation.

PRINTING OF ANNUAL STATISTICAL REPORT.

Estimates of Walter H. Fink and The Redding Printing Co. for printing of annual statistical report are read. Matter is referred to Auditor.

## COMMUNICATIONS READ

Letter is read from W. T. Ellis, Treasurer, Alta California, Incorporated.

Letter is read from Clay Products Institute of California.

Letter is read from Sarah B. Lyance making application for position as Public Health Nurse.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until Monday, July 17, 1939 at 10 A. M., in regular adjourned session and as a Board of Equalization.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 17, 1939 - A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## STATE RELIEF ADMINISTRATION LEASE.

Mr. Allen E. Kolb, acting Director of SRA presents form of lease for premises situated on the second floor of the old high school shop building by S.R.A. After terms are inserted in lease form by SRA and signed and approved by that agency, it is ordered that lease be signed by the Chairman of the Board of Supervisors, if found to be in order by the District Attorney.

## McMANUS FAMILY WELFARE AID

Mr. Walter McManus requests the Board to determine the legal residence of his family (wife, Anita McManus and two children) for the purpose of meeting requirements necessary to obtain aid from SRA. Matter is referred to District Attorney Carr.

BOARD OF EQUALIZATION: 11 A. M.

## EQUALIZATION OF ASSESSMENTS ON PROJECT CITY SUBDIVISION

Petition of Roy G. Orr, O. E. Orr, and Howard D. Nelson in the matter of the equalization of assessments on Project City Subdivision, Units 1 and 2, etc. being on file, said petition is read by the Clerk.

Roy G. Orr, one of the petitioners, his attorney, Francis Carr and Assessor John Klukkert all being present, matter is presented by Mr. Francis Carr.

Roy G. Orr is sworn and examined by Mr. Francis Carr. Assessor John Klukkert is examined by Mr. Carr.

Recess is taken at 12 noon until 2 P. M. this day.

2:00 P. M.

The Board of Supervisors of Shasta County reconvene as a Board of Equalization.

Hearing on protest of Roy G. Orr, et al on assessments is resumed.

Supervisor Chatham moves that assessments on the property of applicants, Roy G. Orr, O. E. Orr, and Howard P. Nelson be equalized to conform to assessments levied on property in the Hammond and Oaks tracts. Motion is seconded by Supervisor Colby.

Vote is taken as follows:

Ayes: Supervisor Chatham.

Noes: Supervisors Junkans, Plumb, Colby, Jessen.

Absent: None.

Motion is declared lost and application for equalization of assessments is denied.

## CANCELLATIONS ON PERSONAL PROPERTY

Motion is made by Supervisor Junkans, seconded by Supervisor Colby and passed by unanimous vote of the Board that cancellations be made on personal property (secured by real property) to the following:

#5474 - Borland and Adams, page 1135, assessed to R. G. Orr, et al, Vol 4, 1939.

#5477 Luther and Ella Burns, page 1135, assessed to R. G. Orr, et al. Vol 4 - 1939.

#5485 Joel Hanson, page 1136 assessed to R. G. Orr, et al, Vol. 4, 1939.

#5491 Connie Warnick, page 1137, assessed to R. G. Orr, et al, Vol. 4, 1939.

No protests on file and no further business as a Board of Equalization is taken up this day.

REGULAR ADJOURNED SESSION:

## RESOLUTION WITHHOLDING CHECK OF EDWARD PALMER

By motion duly seconded and carried, resolution is passed authorizing the Division of Aged and Blind Aid to hold the check of Edward Palmer until he calls for it each month.

## ASSEMBLY BILL NO. 2870.

Resolution is read from the Board of Supervisors of Sonoma County requesting Governor

Olson to approve Assembly Bill No. 2870 providing for appropriation of funds in the amount of \$6,700,000 to relieve the burden sustained by counties in providing for old age relief.

Letter from Clerk of said Board is read urging the passage of a similar resolution. No action is taken since the Chairman of the Board of Supervisors of Shasta County had previously instructed the Clerk to send a telegram to Governor Olson urging his signature on this bill, which telegram was sent on July 11, 1939.

## SHASTA CASCADE EXPOSITION COMMISSION

Letter is read from Waldo J. Smith, Clerk of the Board of Supervisors of Siskiyou County, advising the Board that Siskiyou County intends to pay only its share of the running expenses of the Shasta Cascade Exposition Commission from now until the close of the Fair.

## INSPECTION OF SHASTA COUNTY BRIDGES

Letter is read from C. H. Purcell, State Highway Engineer, acknowledging receipt of resolution requesting inspection of thirteen Shasta County bridges and stating that the investigation will be made as requested.

## COMMUNICATION READ

Letter is read from Wm. M. Klement, President of the Big Store, relative to county claims and county business.

By motion duly seconded and carried the Board adjourns at 5 P. M. as a Board of Equalization for the year and as a Board of Supervisors until Tuesday, July 18, 1939, at 10 A. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, July 18, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Deputy Clerk Virginia Orsini. Chairman Jessen presides.

## PRELIMINARY BUDGET

The Board spent the day in consideration of departmental estimates submitted for the preliminary budget.

## PETITION FOR DEPUTY SHERIFF FOR BURNEY

A petition with eleven signatures requesting the appointment of W. G. Massey as Deputy Sheriff for Burney and vicinity is read. The matter of appointment of a deputy sheriff for Burney and vicinity is laid over until the regular meeting of the Board in August.

## AID FOR JOHN McKEEL

The matter of aid case of John McKeel is presented by Beryl Shuffleton, Director of Division of Aged and Blind Aid. The Board of Supervisors state that they are not in favor of rescinding the order made on July 5, relative to this case.

The Board of Supervisors of Shasta County adjourns at 5 P. M. until Friday, July 2, 1939 at 10 A. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, July 21, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present.

## PRELIMINARY BUDGET

Consideration of departmental estimates submitted for preliminary budget is resumed.

## ASH CREEK ROAD

By motion duly seconded and carried the district Attorney's office is authorized and instructed to obtain a title search of the property necessary to obtain a right of way on the Ash Creek road to determine whether or not condemnation proceedings are necessary.

## SHASTA COUNTY PLANNING COMMISSION

By motion duly seconded and carried resolution is passed appointing L. C. Smith as a member of Shasta County Planning Commission, for term ending July 1, 1942.

## NUMBERING OF ORDINANCES

By motion duly seconded and carried the County Clerk is authorized and directed to number all ordinances passed by the Board of Supervisors, chronologically as ordinances have been passed and as they may, in the future, be passed.

By motion duly seconded and carried the Board adjourns until Tuesday, July 25, 1939, at 10 A. M.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, July 25, 1939, 10 A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

## BUDGETS APPROVED

The matter of budgets submitted by various departments is considered by the Board and the following budgets are approved:

MEMORIAL HALL  
NEW JAIL BUILDING  
HOSPITAL FARM  
SUPERINTENDENT OF SCHOOLS  
STATE FLOOD DAMAGE REPAIR  
CORONER  
PLANNING COMMISSION  
JUSTICE COURT #4  
SHERIFF  
HOSPITAL BUILDING  
ADVERTISING

## EMERGENCY IN CONDITION OF BRIDGES

Ernest D. Breuning certifies that an emergency exists in condition of bridge over French Gulch Creek at the Washington Mine in District No. 1 and in conditions of the bridge over Cow Creek at Hobson's in District No. 3.

By motion duly seconded and carried, resolution is passed declaring that an emergency exists in the condition of said bridges and Supervisor Junkans is authorized to proceed at once to repair said bridge at Washington Mine by day labor and Supervisor Colby is authorized to proceed at once to repair the bridge at Hobson's by day labor.

## MAXIMUM WEIGHT OF CERTAIN BRIDGES WILL SUSTAIN

By motion duly seconded and carried resolution is passed requesting the State of California, Department of Public Works to inspect and report on the following bridges as to maximum weight which such bridges will sustain:

- Dist. #1 - Flat Creek Bridge near Matheson.  
Rock Creek Bridge Near Keswick.  
East Fork Clear Creek Bridge near Pete Huff's Place.
- Dist. #2 - Duncan Creek Bridge near Joe Selvester's Place.
- Dist. #2 - Cottonwood Creek Bridge at Hines.
- Dist. #3 - Rising River Bridge near Cassel.  
Burney Creek Bridge on Tamarack Road, near Burney.
- Dist. #4 - Sweetbriar Road Bridge at Sweetbriar  
Bridge on McCloud River Road at Baird  
Sacramento River Bridge at Castle Rock.

## RIGHT-OF-WAY ON ROAD TO ANDERSON HIGH SCHOOL HILL

By motion duly seconded and carried, resolution is passed authorizing Supervisor Jessen to purchase a right-of-way from Luther Cunningham in the amount of \$40.00 on the road to Anderson High School hill in Road District #5.

## AID FOR LEE R. WILSON FAMILY

The matter of aid for family of Lee R. Wilson is again taken up. Ann Taggart, Director of Division of Children's Aid is authorized to advance grocery order to this family in the amount of \$15.00 per month. Vote is taken as follows:

AYES: Supervisors Junkans, Colby, Chatham, Jessen.  
NOES: Supervisor Plumb.  
ABSENT: None.

## SUSPENDING OF CAYTON VALLEY SCHOOL DISTRICT

Superintendent of Schools, Macie I. Montgomery presents request that Cayton Valley School District be suspended because of lack of sufficient daily attendance.

By motion duly seconded and carried resolution is passed suspending Cayton Valley School District.

## APPROPRIATION FOR CHAMBER OF COMMERCE

Mr. Clyde Rann, Mr. Roscoe J. Anderson, and Mr. M. W. Brazelton of the Redding Chamber of Commerce address the Board regarding the appropriation for Redding Chamber of Commerce for the coming year, matter is taken under advisement.

## TOM MITCHELL PROPERTY

Order of the Board of July 10, 1939 instructing the Clerk to advertise the property of Tom Mitchell for sale is rescinded and the matter of the status of the Mitchell property is referred to the District Attorney.

## ORDINANCE FOR CLERICAL ASSISTANT FOR COUNTY AUDITOR

Ordinance amending Ordinance for Clerical Assistant for County Auditor passed Nov. 2, 1937, is read.

By motion duly seconded and carried Ordinance is adopted amending Ordinance of Nov. 2, 1937, providing that the Auditor be allowed such deputies and/or clerical assistants as said auditor shall deem necessary for the performance of the duties of said Auditor as prescribed by law, etc., not to exceed 230 days at \$4.00 per day, effective August 25, 1939, to be published in the Shasta Courier for one week within fifteen days after passage of said ordinance.

## WESTERN TAXPAYER'S ASSOCIATION

District Attorney Carr advises the Board that he can find no authority for the Board to enter into a contract with Western Taxpayers' Association regarding the plan submitted to the Board on July 6, 1939.

By motion duly seconded and carried, the Board adjourns until July 31, 1939 at 4 P. M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors.

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 31, 1939 - 4 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## EQUIPMENT FOR JAIL

Sheriff W. W. Sublett takes up the matter of feeding of prisoners in Shasta County jail and purchasing of equipment for jail kitchen. It is agreed to set in the amount of \$1500.00 under Capital Outlay in the County Jail Budget for equipment for jail kitchen.

## STATE FAIR EXHIBITS

By motion duly seconded, resolution is passed designating Mrs. Ina P. Tormey as agent of the Board of Supervisors of Shasta County for the purpose of preparation of and maintenance of exhibits for the State Fairs of 1939 and 1940 and authorizing her as said agent to incur expenses on behalf of the Board of Supervisors and the County of Shasta for labor and materials necessary for preparation of booths, for traveling expenses and living expenses reasonably necessary for Mrs. Tormey and her assistants, for the purchase of products raised and produced within Shasta County, for express and drayage charges incurred in carrying products to and from said fairs; for wages of assistants and reasonable compensation for Mrs. Tormey's services, all expenses for the fiscal year not to exceed the amount of \$1500.00 for said fiscal year. It is agreed that all moneys received from premiums or other prize money by Mrs. Tormey during the year from the county exhibit are to be paid to Shasta County and a complete accounting rendered by Mrs. Tormey of all transactions.

Vote is taken as follows:

Ayes: Supervisors Junkans, Colby, Chatham, Jessen.  
Noes: Supervisor Plumb  
Absent: None.

## RESOLUTION REVOKING CLERICAL ASSISTANT TO BOARD OF SUPERVISORS

By motion duly seconded and carried, resolution is passed revoking the appointment of Beryl Shuffleton as clerical assistant to the Board of Supervisors of Shasta County and fixing the salary of Beryl Shuffleton as Director of Division of Aged and Blind Aid at \$125.00 per month effective August 1, 1939.

Vote is taken as follows:

AYES: SUPERVISORS Junkans, Colby, Chatham, Jessen.  
NOES: None.  
ABSENT: None.



PRELIMINARY BUDGET

By motion duly seconded and carried the preliminary budget for the year 1939-1940 is approved and final hearing on the budget is set for Friday, August 18, 1939, at 10 A. M. The Clerk is instructed to publish notice of said hearing one time in the Searchlight.

FAIR STATEMENT OF PROCEEDINGS.

By motion duly seconded and carried, resolution is passed authorizing and directing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of July, 1939, one time in the Fall River Tidings.

PETITION FOR OAK RUN SCHOOL DISTRICT

Petition for re-establishment of Oak Run School District is presented by County School Superintendent, Mrs. Macie I. Montgomery who recommends that said district be established.

The Board adjourns at 6:30 P. M. for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, August 7, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors, Plumb, Junkans, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides. The minutes of the meetings held in July are approved and signed by the chairman.

COUNTY CLAIMS PASSED

By motion duly seconded and carried County Claims No. 615 to and including No. 908 on the various funds are passed and the Clerk is instructed to enter same in the allowance book and the Auditor is authorized and directed to draw his warrant in payment of said claims.

STATEMENT OF TREASURER

Statement of the Treasurer of Shasta County for the month of July 1 to July 20, 1939, is received and ordered filed.

DENTAL ASSISTANCE FOR CLAUDE M. GROVE

Claude M. Grove makes application for dental assistance.  
By motion duly seconded and carried application for dental assistance is denied.

PETITION FOR ABANDONMENT OF ROAD IN TOWN OF KESWICK

Petition for abandonment of road in Road District No. 1 in town of Keswick is read.  
By motion duly seconded and carried, hearing is set for August 31, 1939, at 4:00 P. M. and notice of hearing is ordered published in the Shasta Dial as required by law.

BURIAL OF WILLIAM R. EMMONS

By motion duly seconded and carried, the sum of \$37.50 is allowed for burial of William R. Emmons, old age aid at request of Mrs. Laura Emmons.

APPROPRIATION FOR RODEO ASSOCIATION

Glenn D. Newton presents matter of an appropriation for Rodeo Association to be held September 2, 3, and 4. Charles Akard, Wm. Goodrich, Perry Maupin speak on behalf of the rodeo Association. Dr. Earnest Dozier opposes the matter of any appropriation by the Board for this purpose.

By motion duly seconded and carried the matter is taken under advisement.

REPORT ON CONDEMNATION OF RIGHT OF WAY ON ASH CREEK ROAD.

Deputy District Attorney Alvin M. Cibula presents report on matter of condemnation of right of way on Ash Creek Road.

Resolution is read.

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to proceed to condemn lands necessary to obtain right-of-way over the property necessary to be taken for Ash Creek Road realignment.

ROAD GRADING AND OILING OVER PORTIONS OF GAS POINT ROAD.

G. R. Bland and E. A. Bollinger request road grading and oiling over portion of Gas Point road in District #5. Matter is referred to Mr. Jessen.

REPORT OF SUPERINTENDENT OF COUNTY HOSPITAL

Report of Superintendent of County Hospital and Farm for the month of July, 1939,

is read and accepted and ordered filed.

REPORT OF BERYL SHUFFLETON OF AGED AND BLIND CASES

Beryl Shuffleton presents July Aged Renewals, Cases to be closed, Cases restored and reconsidered, County cases to be closed, New Aged and New Blind cases. By motion duly seconded and carried, resolution is passed approving cases and authorizing payments as follows:

JULY AGED RENEWALS:

Lundin, Carl B.	\$ 35.00
Bethel, Charles O.	7.00
Campbell, Joseph	35.00
Nedrow, Jesse D.	35.00
Morgan, Richard W.	35.00
Newman, Laura	35.00
Macaulay, Mary E.	35.00
Anderson, August G.	35.00
Cameron, Jerry M.	35.00
Grant, Sally P.	17.00
Haley, Margaret H.	35.00
Harper, Ella	35.00
Johnson, Hattie C.	31.00
Lansing, Edgar	35.00
Law, Isaac Jackson	35.00
McClanahan, Robert S.	35.00
McPherson, Jabez S.	35.00
Moore, Mary K.	25.00
Sheridan, Harry W.	35.00
Stark, Edward L.	35.00
Thomas, Carl Mark	35.00
Whetstone, Carrie	20.00

AGED CASES TO BE CLOSED:

Sh. 843 Seth Jackson - Close July 1, 1939, working not eligible.  
 Sh. 440 Danielson, Dava M. Close August 1, 1939 - Died July 11, 1939.  
 Sh. 422 Ewing, James - Close August 1, 1939, Died July 25, 1939.  
 Sh. 607 Emmons, William R. - Close Aug. 1, 1939 - in Hosp. 6-22-39.  
 Sh. 821 Worley, Gilbert U. - Close July 1, 1939 - Ineligible received Govt. Pen.  
 Sh. 822 Worley, Ollie Belle - Close July 1, 1939 - Ineligible received Govt. Pen.

RESTORED AND RECONSIDERATION:

Sh. 701 Ag. Edward W. Keefer - Restored to \$35.00 effective Sept. 1, 1939.  
 Sh. 877 Anna L. Booker - Increased from \$22.00 to \$35.00 eff. Sept. 1st.  
 Sh. 864 Josephine C. Christensen - Increased from \$20.00 to \$35.00, effective September 1, 1939.  
 Sh. 866 Bryant W. Briley - Increased from \$20.00 to \$35.00 eff. Sept. 1st.  
 Sh. 812 Carlo Borgnis - held over for investigations.  
 Sh. 764 Palanca, Louise A. - Increase from \$20.00 to \$35.00 Eff. Sept. 1, 1939

COUNTY CASES TO BE CLOSED

Joe Fielding - Close July 1, 1939 - In County Hospital 6-20-39

<u>NEW AGED CASES:</u>	<u>ALLOWANCE</u>	<u>REMARKS</u>
Thomas Burns	\$35.00	Effective Aug. 1, 1939
William F. Cooper	35.00	Effective Aug. 1, 1939
Charles F. Dougherty	35.00	Effective Aug. 1, 1939
Brady Gibson	20.00	Effective Aug. 1, 1939
Matilda B. Gilbreth	20.00	Effective Aug. 1, 1939
Andrew B. Humiston, State Aid only until May 25, 1940.	35.00	Effective Aug. 1, 1939
James David Lawrence	35.00	Effective Aug. 1, 1939
Frederick Warren Rogers	Held over	
Bruce Hare Sutliff	35.00	Effective Aug. 10, 1939
Olivia Sutliff	35.00	Effective Aug. 10, 1939
Perry DeWitt Thompson	35.00	Effective Aug. 1, 1939
Frederick Zimmerman	35.00	Effective Aug. 1, 1939
Anna Forslund	20.00	Effective Aug. 20, 1939

NEW BLIND CASES:

Nellie Hyatt	50.00	Effective Aug. 1, 1939
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NEW COUNTY CASES:

Lilliam M. Moore	10.00	Eff. Aug. 1, 1939
Fred F. Freitas	10.00	Eff. Aug. 1, 1939

I hereby certify that the above is a true and correct copy of orders of the Board of Supervisors in re: Aid cases passed August 7, 1939.

RUTH A. PRESLEIGH  
 County Clerk of Shasta County

REPORT OF ANN TAGGART FOR DIVISION OF CHILDREN'S AID

Ann Taggart presents Division of Children's Aid cases. By motion duly seconded and carried, resolution is passed approving cases as presented and authorizing payments as set forth:

<u>New</u>	<u>St. A.</u>	<u>C.A.</u>	<u>REMARKS.</u>
Walson, Margaret & Marjorie	20.00	20.00	Indian Court Wards, been receiving all Indian Aid. They are full orphans and Indian Dept. now ask that State Aid be granted. Full reimbursement to County from State & Indian A.
McDermott, Lillie M. Schilling	20.00		4 in family. Husband unemployable. Receiving OAS.
Knighten, Mike Redding		20.00	Man disqualified for any work by County doctor. Woman not able to work. 4 in family
Rupprecht, Margaret, Schilling		20.00	Woman returned from State Hospital. Disd. for work for one month by County Hospital. Minor child and woman in home.
Stockton, Carrol Rae, Anderson		30.00	4 in family. Man being treated at County Hospital. Woman disqualified by County Dr. for work.

RENEWALS

Hinze, Wilda	Indian Res.	50.00		Same as last year. 5 minor children.
Green, Frank	Round Mtn.	10.00	10.00	Court Ward in Boarding Home.
Stewart, Pearl	Anderson	40.00	10.00	Same as last year. 4 Minor children.
Jackson, Elva M.	Redding	20.00	10.00	Mrs. Jackson has asked for \$10. County Aid this year.
Taggart, Mrs. J. W.	Knob Rte	10.00		Mrs. Taggart asks \$10. County Aid for care of granddaughter, full orphan.
Bowdish, Carolyn	Pollock	30.00	20.00	Same as last year.
Harum, Louise	Susanville	10.00	Same as last	Same as last year. Will transfer to Lassen 9-1-39.
Wolford, Daisy	Castella	10.00		Same as last year.

CHANGES

Booker, Anna	Redding	10.00		Joseph Roy out of home. State aid for Anna only.
Stryker, Chas. R.	Anderson	30.00		Check to be made to Louise Vogt, house-keeper.

APPROVED BY BOARD OF SUPERVISORS \_\_\_\_\_

MRS. TAGGART COUNTY AID DENIED

Request of Mrs. J. W. Taggart for county aid in the amount of \$10.00 is denied.

PURCHASE OF GLASSES FOR RUTH JONES

By motion duly seconded and carried Ann Taggart is authorized to purchase glasses for Ruth Jones from Dr. Voorhies at a cost of \$7.50.

RESOLUTION TO REESTABLISH OAK RUN SCHOOL DISTRICT

Petition for reestablishment of Oak Run School District having been laid over until this time,

Resolution is made by Supervisor Colby, seconded by Supervisor Juhkans that Oak Run School District be re-established. Passed by unanimous vote.

The Board of Supervisors of Shasta County adjourn until Tuesday, August 8, 1939 at 10 A. M., by motion duly seconded and carried.

Andrew T. Jensen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, August 8, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session on above

date with all members and clerk Ruth A. Presleigh, present. Chairman Jessen presides.

#### COUNTY CLAIMS PASSED

By motion duly seconded and carried, resolution is passed approving County Claims No. 909 to and including No. 1328 on the respective funds and instructing the Clerk to enter the same in the Allowance Book and authorizing the auditor to draw his warrants in payment of said claims.

#### CLERICAL HELP TO TAX COLLECTOR

Affidavit of publication of Ordinance for the Allowance of Clerical help for the Tax Collector is read and filed.

#### RESIGNATION OF MEMBER OF PLANNING COMMISSION

Resignation of E. C. Frisbie as a member of the Shasta County Planning Commission is read.

By motion duly seconded and carried resignation of E. C. Frisbie as a member of the Shasta County Planning Commission is accepted, effective August 8, 1939.

#### PETITION TO REESTABLISH CAYTON VALLEY SCHOOL DISTRICT

Petition for re-establishing Cayton Valley School District is presented by County School Superintendent, Macie I. Montgomery. Petition is referred to Mrs. Montgomery for further investigation.

#### COMMUNICATION FROM L. C. SMITH

Letter is read from L. C. Smith regarding the matter of probating of estates by the public administrator, particularly those in which decedent has deeded property to the county in order to obtain relief. Letter is ordered placed on file.

#### FINAL ARCHITECTURAL SERVICE ON SHASTA COUNTY JAIL

Statement of Masten & Hurd for final architectural service on Shasta County Jail is read and ordered laid over.

#### ACTION COUNTY OF SHASTA AGAINST C. H. DODD FOR LIQUIDATED DAMAGES ON CONSTRUCTION OF SHASTA COUNTY JAIL

By motion duly seconded and carried, resolution is passed authorizing District Attorney, Laurence W. Carr to notify the P.W.A. that no action will be taken by the County of Shasta against C. H. Dodd, contractor on the county jail for liquidated damages on construction of said jail as long as there is no money cost to the County of Shasta.

#### DAMAGES TO PROPERTY CLAIMED BY J. G. KARRIS

Letter from Walker R. Young of U. S. Bureau of Reclamation regarding the matter of damages to property claimed by J. G. Karris, with copies of letter of Mr. Karris and reply from Walker R. Young, are read and ordered referred to District Attorney Carr since Mr. Karris' letter to the Board, read at an earlier meeting has been referred to him for consideration.

#### INSURANCE COSTS INCREASE

R. J. McDevitt of the State Compensation Insurance Fund discusses with the Board the matter of the cost of accidents and of increased insurance costs because of carelessness of employees. Means for prevention of accidents are suggested and Mr. McDevitt offers to file a quarterly report with the Board, in an endeavor to reduce costs.

#### TERMINATION OF INSURANCE ON MEMORIAL HALL

By motion duly seconded and carried, resolution is passed terminating insurance on the Memorial Hall as of June 1, 1939.

#### PAYMENT FOR RIGHT OF WAY IN DISTRICT NO. 5.

By motion duly seconded and carried, resolution is passed authorizing payment to Melvin Hawes in the amount of \$400.00 for right of way in District No. 5, subject to approval of deed by District Attorney. It is understood that Mr. Hawes will assume all responsibility for fencing.

#### ACCEPTANCE OF BID FOR PLAQUE FOR VETERANS' MEMORIAL HALL

By motion duly seconded and carried, resolution is passed authorizing Masten & Hurd architects, to accept the bid of Keystone Metal and Plating works for furnishing aluminum plaque for Veterans' Memorial Hall for a total sum of \$68.10.

#### ACCEPTANCE OF BID FOR PLAQUE FOR COUNTY JAIL

By motion duly seconded and carried, resolution is passed authorizing Masten & Hurd, architects to accept the bid of Keystone Metal & Plating works for furnishing aluminum plaque for the Shasta County Jail Building for a total sum of \$67.45.

#### RATE FOR PRINTED STAMPED ENVELOPES

By motion duly seconded and carried, the County clerk is instructed to notify all Shasta County officials that no rate in excess of the rate charged by the U. S. Postoffice should be paid by any county official for printed stamped envelopes for official use.

#### CLAIM REJECTED

By motion duly seconded and carried claim of Trinity County in the sum of \$12.00 for burial of indigent dead is rejected on the advice of District Attorney Carr and the clerk is instructed to notify the County Clerk of Trinity County of the action of this Board.

## ADDITIONAL AID FOR LEE R. WILSON FAMILY

Ann Taggart, Director of Division of Children's Aid takes up the matter of additional aid for the family of Lee R. Wilson. Matter is taken under advisement until tomorrow.

By motion duly seconded and carried the Board of Supervisors of Shasta County adjourn until Wednesday, August 9, 1939, at 10 A. M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, August 9, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

## REDDING RODEO ASSOCIATION

Charles Akard, Wm. Goodrich and Joseph Buchea appear regarding an appropriation for Redding Rodeo Association.

Motion is made by Supervisor Chatham, seconded by Supervisor Junkans that the Redding Rodeo Association be allowed \$500.00 from the Advertising Fund for the purpose of putting on a rodeo for Advertising Funds.

Vote is taken as follows:

Ayes: Supervisors Junkans, Chatham.

Noes: Plumb, Colby, Jessen.

Motion is declared lost.

## EMERGENCY IN CONDITION OF BRIDGE OVER EAST FORK OF CLEAR CREEK

County Surveyor Ernest D. Breuning certifies that an emergency exists in the condition of the bridge over the East Fork of Clear Creek at Kell's place.

By motion duly seconded and carried, resolution is passed declaring that an emergency exists in the condition of said bridge and Supervisor Junkans is authorized to proceed at once to repair said bridge by day labor.

## OPINION REGARDING APPROPRIATION FOR SHASTA CASCADE EXPOSITION

Opinion of District Attorney Laurence W. Carr regarding appropriation for Shasta Cascade Exposition Commission is read and filed.

## CAYTON VALLEY SCHOOL DISTRICT RE-ESTABLISHED

Report on petition for re-establishment of Cayton Valley School District is given orally by County School Superintendent Macie I. Montgomery.

By motion duly seconded and carried resolution is passed re-establishing Cayton Valley School District.

## COMMUNICATIONS READ AND ORDERED FILED

The following communications are read and ordered filed:

Resolution of Workers' Alliance of California, Local G-177 regarding Emergency Relief Appropriations Bill.

Letters from Miles Reber, Captain, Corps of Engineers, River and Harbor Section regarding mud flow from Mount Shasta.

Marvel Hess applying for position.

Hon. Harry L. Englebright and Hon. Sheridan Downey regarding "Lake McCall"

Hon. Hiram W. Johnson regarding control of Austrian Field Cress;

Alta California, Inc. regarding movement for consolidation of counties.

Letters from Hon. Harry L. Englebright, Robert Techner, and Avery S. Hart regarding control of Austrian Field Cress;

Letters from Railroad Commission regarding line change of S. P. R. R. and construction of grade crossings.

Pacific Gas and Electric Company regarding reduction of rates Anderson Lighting District.

## PURCHASE OF CLOTHING FOR CHARLES SLATER

Director of Division of Aged and Blind Aid, Beryl Shuffleton is authorized to purchase Charles Slater clothing as follows: one pair shoes, one pair overalls, 2 shirts.

RESOLUTION-APPOINTMENTS BY BOARD OF SUPERVISORS  
OF SHASTA COUNTY FOR FISCAL YEAR 1939-1940

BE IT, AND IT IS HEREBY RESOLVED that appointments for the fiscal year beginning July 1, 1939 and ending June 30, 1940, for certain appointive positions in Shasta County are hereby made for the following persons to the positions as herein set forth, at the salaries listed below:

<u>NAME</u>	<u>POSITION</u>	<u>SALARY PER MONTH</u>	<u>SALARY PER YEAR</u>
O. J. Hansen, M. D.	County Physician and health officer -----	\$150.00	
M. D. Pratt, M. D.	Special Health Officer		\$100.00
Morton J. Murphy	House Physician Co. Hospital	60.00	
Peter Winters	Supt. County Hospital	125.00	
George Albro	Janitor, Court house	125.00	
M. C. Davidson	Asst. Janitor Court house	90.00	
Robert Leonard	Asst. Janitor Courthouse	75.00	
Ed. Quirk	Asst. Janitor, Court house	75.00	
Roy Couey	Asst. Janitor and night-watchman	90.00	
Fred Long	Night Jailer	90.00	
Beryl Shuffleton	Director, Welfare Dept. and Aged and Blind Dept.	125.00	
Melanie Wolf,	Assist. Dir. Welfare Dept. and Aged and Blind Dept.	90.00	
Ann Taggart	Dir. Welf. Dept. Div. Children's Aid	110.00	
Elva B. Haugen	Child Welfare Service Worker	150.00	
Rory Silverthorne	Ferryman, Ydalpom	45.00	

IT IS FURTHER RESOLVED that other employees of the Shasta County Hospital are to be Paid by the County Auditor upon a payroll list submitted by the Superintendent of said Shasta County Hospital.

PASSED by the Board of Supervisors of Shasta County this 9th day of August 1939, by unanimous vote.

ATTEST:

RUTH A. PRESLEIGH  
Clerk.

#### ARCHITECTURAL SERVICES ON MEMORIAL HALL AND COUNTY JAIL

Statements of Masten and Hurd for balances due on architectural services for Veterans' Memorial Hall in sum of \$422.02 and for County Jail in sum of \$241.75 are read and by motion duly seconded and carried, resolution is passed referring these statements to the District Attorney for his opinion.

#### PETITION FOR DEPUTY SHERIFF FOR BURNEY

Petitions for Deputy Sheriff for the community of Burney and vicinity and petition for appointment of W. G. Massey as such deputy having been laid over, they are again brought before the Board for consideration.

Supervisor Colby states that he has made an investigation and recommends that a deputy sheriff be appointed for that vicinity.

By motion duly seconded and carried, Deputy District Attorney Alvin M. Cibula is instructed to prepare an ordinance providing for a deputy sheriff for Township No. 7 at a salary of \$70.00 per month.

#### CENTRAL VALLEY AND PROJECT CITY FIRE DISTRICT

Petition for formation of Central Valley and Project City Fire District is read.

By motion duly seconded and carried, resolution is passed setting hearing for Sept. 7, 1939, at 10 A. M. and requiring County Clerk to give notice as required by law.

#### PURCHASE OF LAND

Application of G. E. Oaks for purchase of SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 6, Tp. 35 N. R. 1 E. is again taken up and referred to Supervisor Colby.

Application of Isabel Reif, Russell M. Finley, Alice E. and Glenn L. Cook for purchase of property from Tax Collector are read and referred to Supervisor Junkans for investigation.

#### HISTORICAL RECORDS SURVEY

Letter from Thelma Ziemer, director, Northern California Historical Records Survey regarding office space and equipment for worker on Historical Records Survey is read and held over to September meeting.

#### REPORT OF COUNTY EXPERT

By motion duly seconded and carried, report of F. L. Johnson, County Expert, for the fiscal year is approved and accepted.

## CONDEMNATION SUIT

By motion duly seconded and carried, resolution is passed authorizing the Auditor to draw a warrant in the amount of \$98.00 in favor of the Clerk of the Superior Court, as a deposit for condemnation suit to be filed by the District Attorney entitled the County of Shasta vs. Ignatius Scharsch, etc., et al, No. 10515.

## WHISKEYTOWN SCHOOL DISTRICT

The matter of resolution and order for issuance of bonds for Whiskeytown School District is taken up and referred to the District Attorney for proper preparation of the resolution.

## JOHN McKEEL OLD AGE SECURITY AID

By motion duly seconded and carried resolution is passed reinstating Old Age Security Aid of John McKeel as of August 1, 1939 in the amount of \$35.00.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourn until August 18, 1939 at 10 A. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, August 18, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors, Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## BUDGET HEARING

This being the time set by the Board of Supervisors for final consideration and hearing on the budget for the fiscal year, matter is opened for discussion. Dr. Earnest Dozier protests orally certain items in the preliminary budget. Discussion of budget items is had.

## BURNEY FIRE DISTRICT

Petition of fifty-two residents and tax-payers of Burney and vicinity for establishing of a fire district to be known as Burney Fire District with a proposed area, the boundaries of which would be identical with the Mt. Burney School District is read and laid over until this afternoon.

## WASHINGTON TRACT APPROVED

It is ordered that the map of Washington Tract be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication, be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

## LEGAL RESIDENCE OF BRYAN O'HARA

By motion duly seconded and carried, it is ordered that Bryan O'Hara, patient in Shasta County Hospital be sent back to Michigan, his legal residence, transportation charges to be paid by Shasta County.

## COMMUNICATIONS READ

Letters are read from the following:  
Central Valley Project Association;  
Roscoe J. Anderson, President, Redding Chamber of Commerce;  
Young Democrats of California, Inc.  
Letters are ordered placed on file.

Recess is taken at 12 Noon until 2 P. M. this day.

2:00 P. M.

## DISCUSSION ON ADOPTION OF BUDGET

Open discussion on adoption of budget, Leslie Alward presents matter of budget for Shasta Cascade Exposition Commission. No further action is taken by the Board on this matter, the sum of \$2000.00 having been set in the budget.

## ACCEPTANCE OF VETERANS' MEMORIAL BUILDING

By motion duly seconded and carried, resolution is passed accepting the Veterans' Memorial Building and assessing liquidated damages against Adam Arras & Sons, contractor on



said building, in the amount of \$1325.00 for fifty-three days.

RESOLUTION

WHEREAS, that certain contract entered into by and between the Board of Supervisors of the County of Shasta, State of California, and Adam Arras and Son for the construction of the Veterans' Memorial Building, Shasta County, Redding, California, Docket 1858-F, has been fully performed, except as hereinafter stated; and

WHEREAS, the contractor, Adam Arras and Son, failed to complete said work under said contract within the one hundred fifty (150) days required, and over-ran said contract a total of fifty-three (53) days; and

WHEREAS, the said Board of Supervisors has been advised by Masten & Hurd, architects on said building, that the plans and specifications for said building have been fully complied with.

NOW, THEREFORE, BE IT, AND IT IS HEREBY RESOLVED that said Board of Supervisors of the County of Shasta do hereby unconditionally accept said building as complying fully with the plans and specifications aforesaid; provided, however, that due to the failure of said contractor to complete his contract within the required time, and the over-run of fifty-three days (53) it is hereby further resolved that the amount of \$1325.00 shall be deducted from the final payment for said building.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 18th day of August, 1939.

ATTEST:

(SEAL)

RUTH A. PRESLEIGH  
Clerk

By motion duly seconded and carried, resolution is passed authorizing Laurence W. Carr to execute PWA Form 106 on Veterans' Memorial Building.

RESOLUTION

WHEREAS, by resolution of this date, the Board of Supervisors of the County of Shasta, State of California, has finally accepted the Veterans' Memorial Building, Shasta County, Redding, California, Docket Calif. 1858-F, and declared the contract therefor with Adam Arras & Son fully performed, except for the assessment of liquidated damages for delay.

NOW, THEREFORE, BE IT, AND IT IS HEREBY RESOLVED that Laurence W. Carr, District Attorney of Shasta County, as correspondent with the Administration of Public Works for said Board of Supervisors, be and he is hereby authorized to execute P. W. A. form 106 signifying completion of said project.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 18th day of August, 1939.

ATTEST:

(SEAL)

RUTH A. PRESLEIGH  
Clerk

ACCEPTANCE OF SHASTA COUNTY JAIL

By motion duly seconded and carried, resolution is passed accepting Shasta County Jail Building and assessing liquidated damages against C. H. Dodd; Contractor on said building in the amount of \$1125.00.

RESOLUTION

WHEREAS, that certain contract entered into by and between the Board of Supervisors of the County of Shasta, State of California, and C. H. Dodd for the construction of the Shasta County Jail Building, Redding, California, docket 1763-F, on the 20th day of September, 1938, has been fully performed, except as hereinafter stated; and

WHEREAS, the contractor, C. H. Dodd, failed to complete said work under said contract within the one hundred fifty (150) days required, and over-ran said contract a total of forty-five (45) days; and

WHEREAS, the said Board of Supervisors has been advised by Masten & Hurd, architects on said building, that the plans and specifications for said building have been fully complied with.

NOW, THEREFORE, BE IT, AND IT IS HEREBY RESOLVED that said Board of Supervisors of the County of Shasta do hereby unconditionally accept said building as complying fully with the plans and specifications aforesaid; provided, however, that due to the failure of said contractor to complete his contract within the required time, and the over-run of forty-five (45) days, it is hereby further resolved that the amount of Eleven Hundred Twenty-five Dollars (\$1125.00) shall be deducted from the final payment for said building requested in Periodical Estimate No. \_\_\_\_\_.

Passed by the Board of Supervisors of the County of Shasta, State of California this 18th day of August, 1939.

ATTEST:

Ruth A. Presleigh  
Clerk

RESOLUTION

WHEREAS, THAT CERTAIN CONTRACT ENTERED INTO ON THE 17th day of April, 1939, between

the Board of Supervisors of the County of Shasta and the Lee Hardware Company, of San Francisco, California, for the furnishing of hardware for the Shasta County Jail Building, Redding, California, Docket California 1763-F, has been fully performed.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED that said Board of Supervisors of the County of Shasta do hereby accept said hardware and the performance by said Lee Hardware Company as complete.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 18th day of August, 1939.

ATTEST:

RUTH A. PRESLEIGH  
Clerk

RESOLUTION

WHEREAS, by resolution of this date, the Board of Supervisors of the County of Shasta, State of California, has finally accepted the Shasta County Jail Building, Redding, California, Docket Calif. 1763-F, and declared the contract therefore with C. H. Dodd fully performed, except for the assessment of liquidated damages for delay.

NOW, THEREFORE, BE IT, AND IT IS HEREBY RESOLVED that Laurence W. Carr, District Attorney of Shasta County, as correspondent with the Administration of Public Works for said Board of Supervisors, be and he is hereby authorized to execute P.W.A. Form 106 signifying completion of said project.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 18th day of August, 1939.

ATTEST

*Ruth A. Presleigh*  
Clerk

By motion duly seconded and carried, resolution is passed authorizing District Attorney Carr to sign the contract heretofore entered into with the Lee Hardware Company for hardware, for Shasta County Jail, in his discretion.

BURNEY FIRE DISTRICT.

By motion duly seconded and carried, resolution is passed accepting petition for Formation of Burney Fire District, setting hearing on said petition for Thursday, September 7, 1939, at 11 A. M. and authorizing publication of notice of said hearing according to law in the Fall River Tidings.

By motion duly seconded and carried resolution is passed declaring that the contract with Lee Hardware Company on County Jail as being fully completed.

DON MONTREES EXAMINATION

By motion duly seconded and carried Ann Taggart, is authorized to send Don Montrees to U. C. Clinic for an examination and report.

ADOPTION OF PRELIMINARY BUDGET

Motion is made by Supervisor Chatham, seconded by Supervisor Plumb, that budget be adopted and and tax rate set in accordance with preliminary budget.

By motion duly seconded and carried resolution is passed adopting the budget and setting the tax rate for the fiscal year.

RESOLUTION ADOPTING BUDGET  
AND FIXING TAX RATE

There having been filed with the County Auditor,  
prior to the 1st day of July, 1939, by each county official,  
in charge of an office, department,  
service or institution, an itemized estimate showing both the  
probable revenue from sources other than taxation and all ex-  
penditures required by his department for the ensuing fiscal year  
as required by Section 3714 of the Political Code, and the Board  
of Supervisors having submitted to the Auditor a statement show-  
ing all new road and bridge construction to be financed from  
any source and also the cost of road and bridge maintenance or  
betterment and all other expenditures proposed to be made;

AUGUST TERM, 1939

And the Auditor having prepared the tabulation required by law showing the complete expenditure program of the county for the current fiscal year and the sources of revenue by which it is to be financed;

And said tabulation having been submitted by the Auditor to the Board of Supervisors on the 18th day of August, 1939, and having been duly considered by the board and any revisions, reductions or rates which were deemed advisable having been made on said date, and said tabulation being adopted by said Board of Supervisors as the preliminary county budget;

And the same having been mimeographed in pamphlet form and a notice having been published in a newspaper of general circulation stating that said budget had been prepared and was available for distribution to all tax-payers desiring a copy thereof and setting forth that on the 18th day of August, 1939, the Board of Supervisors would meet for the purpose of fixing the final budget and determining the tax rates and levies, said notice being given at least ten days before said 18th day of August, 1939, as will appear from the affidavit of publication on file with the Clerk of this Board, which is hereby referred to;

And the Board of Supervisors having met, pursuant to said notice, on Friday, the 18th day of August, 1939, and a hearing being thereupon held upon said budget and upon each and every item thereof, said hearing being completed on the 18th day of August, 1939;

Upon the conclusion of said hearing, therefore, the Board of Supervisors of the County of Shasta, State of California, hereby fixes and determines each item of the budget as herein-after set out and by this resolution hereby adopts the budget as so finally determined and hereupon fixes the rate of county taxes as hereinafter set out, the detailed budget being in the office of the Clerk of this Board, reference being hereby made to the same.

The items of each office or department are as follows:

Board of Supervisors:

Salaries, \$9,367.00; Maintenance and operation  
\$1,425.00 .....\$10,792.00

County Clerk:

Salaries, \$6,600.00; Maintenance and operation,  
\$1,450.00 Capital Outlay, \$170.00 ..... \$8,220.00

Auditor:

Salaries, \$5,220.00 Maintenance and operation,  
\$2,360.00 ..... \$7,580.00

Special Accounting:

Salaries, \$400.00 .....\$ 400.00

Treasurer:

Salaries, \$2,400.00; Maintenance and operation,  
\$760.00 .....\$ 3,160.00

Assessor:

Salaries, \$7,000.00; Maintenance and operation,

\$1,340.00; Capital Outlay, \$110.00 .....\$8,450.00

Tax Collector:

Salaries, \$3,780.00; Maintenance and operation,  
\$1,490.00 .....\$5,270.00

District Attorney:

Salaries, \$6,300.00; Maintenance and operation,  
\$4,440.00; Capital Outlay, \$10.00 .....\$10,750.00

District Attorney Special:

Maintenance and operation, \$2,000.00 ..... 2,000.00

Coroner:

Salary, \$1,200.00; Maintenance and operation,  
\$2,450.00 ..... 3,650.00

Public Administrator:

Maintenance and operation, \$50.00 ..... 50.00

Surveyor:

Salaries, \$4,760.00; Maintenance and operation,  
\$1,250.00 ..... 6,010.00

Planning Commission:

Maintenance and operation, \$750.00 ..... 750.00

Elections:

Primary, \$6,200.00; Capital Outlay, \$1,892.00 . 8,092.00

Special Elections:

State Senator, \$2,865.00 ..... 2,865.00

Crippled Childrens' Service:

Maintenance and operation, \$2,000.00 ..... 2,000.00

Superior Court:

Salaries, \$1,500.00; Maintenance and Operation,  
\$5,830.00; Capital Outlay, \$100.00 ..... 7,430.00

Justice Court #1:

Salaries, \$1,500.00; Maintenance and operation,  
\$1,825.00 ..... 3,325.00

Justice Court #2:

Salaries, \$300.00; Maintenance and operation,  
\$65.00 ..... 365.00

Justice Court #3:

Salaries, \$300.00; Maintenance and operation,  
\$115.00 ..... 415.00

Justice Court #4:

Salaries, \$300.00; Maintenance and Operation,  
\$690.00 ..... 990.00

Justice Court #5:

Salaries \$900.00; Maintenance and operation,  
\$460.00 ..... 1,360.00

Justice Court #6 :.....

Salaries, \$300.00; Maintenance and operation,  
\$125.00, Capital Outlay, \$75.00 ..... 500.00

Justice Court #7:

Salaries, \$300.00; Maintenance and operation,  
\$80.00 ..... 380.00

Justice Court #8:

Salaries, \$300.00; Maintenance and operation,  
\$155.00 ..... 455.00

Justice Court #9:

Salaries, \$300.00; Maintenance and operation,  
\$330.00 ..... 630.00

Grand Jury:

Salaries, \$1,000.00; Maintenance and operation,  
\$800.00 ..... \$1,800.00

Law Library:

Maintenance and operation, \$1,200.00 ..... 1,200.00

Court Reporter:

Salaries, \$2,400.00; Maintenance and operation,  
\$400.00 ..... 2,800.00

Courthouse and Ground:

Salaries, \$6,125.00; Maintenance and operation,  
\$4,355.00; Capital Outlay, \$840.00 ..... 11,320.00

Sheriff:

Salaries, \$16,525.00; Maintenance and operation,  
\$4,850.00; Capital Outlay, \$165.00 ..... 21,540.00

Constable #1:

Salaries, \$1,500.00; Maintenance and operation,  
\$145.00 ..... 1,645.00

Constable #2:

Salaries, \$360.00; Maintenance and operation,  
\$22.00 ..... 382.00

Constable #3:

Salaries, \$360.00; Maintenance and operation,  
\$115.00 ..... 475.00

Constable #4:

Salaries, \$360.00; Maintenance and operation,  
\$40.00 ..... 400.00

Constable #5:

Salaries, \$900.00; Maintenance and operation,  
\$140.00 ..... 1,040.00

Constable #6:

Salaries, \$360.00; Maintenance and operation,  
\$120.00 ..... 480.00

Constable #7:

Salaries, \$360.00; Maintenance and operation,  
\$75.00 ..... 435.00

Constable #8:

Salaries, \$360.00; Maintenance and operation,  
\$35.00 ..... 395.00

Constable #9:

Salaries, \$360.00; Maintenance and operation,  
\$115.00 ..... 475.00

Constables' Convention:

Expense, \$50.00 ..... 50.00

County Jail:

Salaries, \$1,630.00; Maintenance and operation,  
\$6,800.00; Capital Outlay, \$1,500.00 ..... 9,930.00

New Jail Building:

Capital Outlay, \$10,275.00 ..... 10,275.00

Recorder:

Salaries, \$5,400.00; Maintenance and operation,  
\$2,200.00; Capital Outlay, \$113.00 ..... 7,713.00

Sealer of Weights and Measures:

Salaries, \$1,200.00; Maintenance and operation,  
\$310.00; Capital Outlay, \$10.00 ..... 1,520.00

Agricultural Commissioner:

Salaries, \$2,500.00; Maintenance and operation,  
\$700.00 ..... 3,200.00

## Squirrel Eradication:

Salaries, \$50.00; Maintenance and operation,	
\$110.00 .....	\$ 160.00

## Weed Control:

Salaries, \$525.00; Maintenance and operation,	
\$375.00 .....	900.00

## Special Klamath Weed Control:

Salaries, \$750.00; Maintenance and operation,	
\$2,750.00 .....	3,500.00

## Apiary Inspection:

Salaries, \$75.00; Maintenance and operation,	
\$35.00 .....	110.00

## Farm Advisor:

Salaries, \$1,105.00; Maintenance and operation,	
\$1,625.00; Capital Outlay, \$182.50 .....	2,912.50

## Bounties:

Maintenance and operation, \$7,000.00 .....	7,000.00
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## WPA Flood Control:

Salaries, \$600.00; Maintenance and operation,	
\$400.00 .....	1,000.00

## Miscellaneous General:

Maintenance and operation, \$10,485.00 .....	10,485.00
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## County Health Officer:

Salaries, \$125.00; Maintenance and operation,	
\$885.00 .....	1,010.00

## General Road:

Salaries, \$300.00; Maintenance and operation,	
\$9,700.00 .....	10,000.00

## Road District #1:

Salaries, \$7,000.00; Maintenance and operation,	
\$8,011.00 .....	15,011.00

## Road District #2:

Salaries, \$11,637.00; Maintenance and operation,	
\$10,000.00 .....	21,637.00

## Road District #3:

Salaries, \$25,124.00; Maintenance and operation,	
\$20,000.00 .....	45,124.00

## Road District #4:

Salaries, \$12,361.00; Maintenance and operation,	
\$9,000.00 .....	21,361.00

## Road District #5:

Salaries, \$15,980.00; Maintenance and operation,	
\$14,000.00 .....	29,980.00

## Bridge Maintenance:

## General Maintenance and Repairs:

District #1,	\$2,300.00	
District #2,	2,000.00	
District #3,	2,500.00	
District #4,	2,000.00	
District #5,	3,000.00	.....\$11,800.00
Ferryman at Ydolpom		..... 540.00

## Proposed Construction:

District #1,	\$ 4,135.00	
District #3,	10,056.00	
District #4,	13,365.00	
District #5,	14,711.00	..... 42,267.00 - 54,607.00

## State Flood Damage Repair:

Maintenance and operation, \$9,900.00	9,900.00
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## Memorial Hall:

Capital Outlay, \$12,174.00 .....\$ 12,174.00

## Hospital Inmates:

Salaries, \$19,800.00; Maintenance and operation,  
\$37,575.00 ..... 57,375.00

## Hospital Buildings:

Salaries, \$500.00; Maintenance and operation,  
\$3,050.00 ..... 3,550.00

## Hospital Farm:

Salaries, \$1,200.00; Maintenance and operation,  
\$730.00 ..... 1,930.00

Welfare Department - Division of Childrens' Aid -  
Administration:

Salaries, \$3,600.00; Maintenance and operation,  
\$1,095.00; Capital Outlay, \$176.00 ..... 4,871.00

Welfare Department - Division of Aged and Blind -  
Administration:

Salaries, \$3,000.00; Maintenance and operation,  
\$1,124.00; Capital Outlay, \$25.00 ..... 4,149.00

Welfare Department - Division of Childrens' Aid -  
Aid Disbursements:

State Childrens' Aid, \$35,000.00;  
County Childrens' Aid, \$10,700.00;  
Emergency Appropriation, 500.00 .....46,200.00

Welfare Department - Division of Aged and Blind-  
Aid Disbursements:

State Aged and Blind, \$285,000.00;  
County Aged and Blind, 14,900.00;  
Emergency Appropriation 400.00;  
State Institutions; 5,000.00 .....305,300.00

## Probation Office:

Salaries, \$1,200.00; Maintenance and operation,  
\$935.00; Court Wards, \$6,850.00; Capital Outlay,  
\$50.00 ..... 9,035.00

## Advertising:

General, \$700.00; Fairs and Exhibits, \$4,550.00 .. 5,250.00

## Superintendent of Schools:

Salaries, \$3,600.00; Maintenance and operation,  
\$2,275.00 ..... 5,875.00

## Board of Education:

Salaries, \$800.00; Maintenance and operation,  
\$320.00 ..... 1,120.00

Junior College ..... 5,011.32

Supervision ..... 9,700.00

Unappropriated County Elementary ..... 151,480.00

Unappropriated County High ..... 66,000.00

Indian Education ..... 4,500.00

## Anderson Mosquito Abatement District:...

Salaries, \$855.00; Maintenance and operation,  
\$100.00 ..... 955.00

## Clear Creek Mosquito District:

Salaries, \$1,003.00; Maintenance and operation,  
\$470.00 ..... 1,473.00

## Cottonwood Mosquito District:

Salaries, \$900.00; Maintenance and operation,  
\$100.00 Capital Outlay, \$25.00 ..... 1,025.00

## Pine Grove Mosquito District:

Salaries, \$1,600.00; Maintenance and operation,  
\$1,100.00; Capital Outlay, \$500.00 ..... 3,200.00



Redding Mosquito District:

Salaries, \$3,885.00; Maintenance and operation,  
\$2,279.00; Capital Outlay, \$305.00 ..... \$ 6,469.00

Anderson Fire District:

Maintenance and operation, \$796.00; Capital  
Outlay, \$150.00 ..... 946.00

Cottonwood Fire District:

Maintenance and operation, \$140.00; Capital  
Outlay, \$360.00 ..... 500.00

Fall River Mills Fire District:

Salaries, \$1,000.00; Maintenance and operation,  
\$3,000.00; Capital Outlay, \$10,000.00 ..... 14,000.00

Burney Cemetery District:

Salaries, \$600.00; Maintenance and operation,  
\$400.00; Capital Outlay, \$1,540.00 ..... 2,540.00

Fall River Mills Cemetery:

Salaries, \$2,000.00; Capital Outlay, \$750.00 . 2,750.00

Halcumb Cemetery District:

Salaries, \$320.00; Maintenance and operation,  
\$367.00 ..... 687.00

Manton Joint Union Cemetery:

Maintenance and operation, \$182.00 ..... 182.00

Pine Grove Cemetery District:

Salaries, \$500.00; Maintenance and operation,  
\$700.00; Capital Outlay, \$3,670 ..... 4,870.00

Anderson Lighting District ..... 961.00

Cottonwood Lighting District ..... 425.00

School Bond Sinking Funds:

High Schools

Anderson Union, \$2,200.00  
Shasta Union, \$27,000.00  
Dunsmuir Joint Union, \$204.00 ..... 29,404.00

Elementary

Campton, ..... \$435.00  
Cottonwood Union .. 3,540.00  
Cove, ..... 248.00  
Fall River Mills, .. 800.00  
Mt. Burney #2, .... 580.00  
Mt. Burney #3, .... 650.00  
Olinda, ..... 313.50  
Pacific #1 ..... 350.00  
Pacific #2 ..... 140.00  
Redding #1, ..... 7,750.00  
Redding #2, ..... 3,430.00  
Round Mountain, .... 300.00  
Shasta #1, ..... 680.00  
Shasta #2, ..... 450.00  
Slate Creek, ..... 285.00  
Union, ..... 387.50  
Wooden #1, ..... 460.00  
Wooden #2, ..... 256.00 ..... 21,055.00

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Pursuant to the adoption of the budget on the 18th day of August, 1939, containing the items hereinabove set forth on the various budgets of the School Districts, both High and Elementary, in the county which have heretofore been submitted to the Boards of the respective districts, and pursuant to the requirements for Bond Sinking Fund, etc., as calculated by the Auditor, the tax rates are hereby fixed for various funds and the same shall be as follows:

General Fund .....4446  
Salary Fund .....1490  
Welfare Fund .....2565  
Hospital Fund .....1583  
Advertising Fund .....0129  
Junior College .....0137  
Memorial Hall Building ...0000  
New County Jail .....0000  
General Reserve .....0000  
Unappropriated Reserve. .0850

Total Inside Rate .....	1.12
Roads .....	.10
Total Outside .....	1.22

And the special tax rates in various districts to be added to the said tax rate as hereinabove set forth shall be and the same are hereby fixed as follows:

#### FIRE DISTRICTS

Anderson Fire .....	.23
Cottonwood .....	.22
Fall River Mills .....	.70

#### MOSQUITO ABATEMENT DISTRICTS

Anderson .....	.15
Clear Creek .....	.10
Cottonwood .....	.10
Pine Grove .....	.06
Redding .....	.13

#### LIGHTING DISTRICTS

Anderson .....	.15
Cottonwood .....	.39

#### CEMETERY DISTRICTS

Burney .....	.02
Fall River .....	.01
Halcumb .....	.03
Manton Joint Union (To Tehama Co.) .....	.02
Pine Grove .....	.20

#### HIGH SCHOOL SPECIALS

Anderson Union .....	.68
Fall River Joint Union .....	.25
Shasta Union .....	.55
Dunsmuir Joint Union (To Siskiyou County) .....	.75

#### ELEMENTARY SCHOOL SPECIALS

Anderson .....	.14
Bass .....	.85
Bella Vista .....	.09
Buckeye .....	.74
Bunker Hill .....	.07
Campton .....	.57
Castle Rock .....	.42
Cayton Valley .....	.02
Cedar Creek .....	.49
Centerville .....	.25
Churntown .....	2.21
Clear Creek .....	.11
Clover Creek .....	.11
Copper City .....	.06
Cottonwood Union .....	.60
Cove .....	.15
Delta .....	.81
Ellis .....	.42
Enterprise .....	1.29
Fall River .....	.35
Fall River Mills .....	.10
Flat Creek .....	.12
Fort Crook .....	.30
French Gulch .....	.08
Gas Point .....	.31
Harrison Gulch .....	.59
Hat Creek .....	.07
Indian Springs .....	.02
Ingot .....	.33
Inwood .....	.08
Junction .....	.13
Kennett .....	.03
Kenyon .....	.05
Kimball .....	.26
Kosk Creek .....	.14
Lincoln .....	.16
Lindsay .....	.26
Lone Tree .....	.10
Manton Joint Union ( Tehama County ) .....	.12
McArthur (Wooden) Elementary	.62
Middle Fork .....	.17
Mill Creek .....	.24
Millville .....	.11
Mineral .....	.23
Mistletoe .....	.77

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Montgomery Creek.....	.98
Mountain .....	.04
Mountain Grove.....	.03
Mt. Burney .....	.99
North Cow Creek .....	.61
Oak Run .....	.34
Ono .....	.37
Pacheco .....	.16
Pacific .....	.25
Phillips .....	.07
Pineland .....	.05
Pitt River .....	.13
Pittville .....	.64
Prairie .....	.56
Redding .....	.90
Rockland .....	.07
Round Mountain .....	.00
Shasta.....	.20
Sierra .....	.17
Slate Creek .....	.26
Smithson .....	.80
South Fork .....	.33
Sweet Briar .....	.29
Twin Valley .....	.16
Union .....	.89
Whiskeytown .....	.76
Wilkinson .....	.13

BOND SINKING FUNDS

High Schools

Anderson Union .....	.00
Shasta Union .....	.12
Dunsmuir Joint Union (To Siskiyou County).....	.02

Elementary

Campton .....	.43
Cottonwood Union .....	.23
Cove .....	.14
Fall River Mills .....	.05
Mt. Burney #2.....	.13
Olinda .....	.50
Pacific #2 .....	.02
Redding #2 .....	.11
Round Mountain .....	.35
Shasta #2 .....	.27
Slate Creek .....	.07
Union .....	.10
Wooden #2 .....	.50

Passed by the Board of Supervisors of the County of Shasta, State of California,  
this 18th day of August, 1939, by the following vote:

Ayes: Supervisors Junkans, Plumb, Colby, Chatham and Jessen.  
Noes: None.  
Absent: None.

\_\_\_\_\_  
ANDREW T. JESSEN  
Chairman

ATTEST:

\_\_\_\_\_  
RUTH A. PRESLEIGH  
Clerk.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns  
until August 31, 1939 at 4 P. M.

\_\_\_\_\_  
Chairman of the Board of Supervisors.

ATTEST: *Ruth A. Presleigh*  
\_\_\_\_\_  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, August 31, 1939 - 4 p. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.

## ABANDONMENT OF ROAD IN KESWICK

This being the time set for hearing petition for Abandonment of Road in District #1 in the town of Keswick and affidavits of posting and of publication of notice being on file, petition of sixteen residents protesting the abandonment of this road is heard.

Letter is read from Otto Reif and Isabel Reif.

By motion duly seconded and carried resolution is passed denying petition for abandonment of road in District No. 1 in town of Keswick.

## SPECIAL DEPUTY TO SHERIFF OF SHASTA COUNTY FOR TOWN OF BURNEY

By motion duly seconded and carried, ordinance is adopted providing for the allowance of a special deputy to the Sheriff of Shasta County for the town of Burney and prescribing the method of appointment, the term, the compensation and the duties of such special deputy and authorizing publication of said ordinance in the Fall River Tidings for one week.

## LOANS TO SCHOOL DISTRICTS

Letter from Mr. A. Frederick Bunge, Secretary of the Board of Trustees of Fall River Joint Union High School and resolution petitioning the Board of Supervisors for a loan of \$15,000.00 until Dec. 25, 1939, are read.

The following delegation appeared before the Board of Supervisors in regard to the matter of loans to school districts: E. Frederick Bunge, Percy Creighton, Perry Opdyke, Alvin Haynes, Roderick McArthur.

By motion duly seconded and carried resolution is passed authorizing loans to the following school districts from the General Reserve Fund:

To Fall River Joint Union High School -----	\$15,000.00
To Pacific District -----	4,277.00
To Lindsay District -----	8,000.00

## COMMUNICATIONS READ

Communications are read from the following:

Evelyn Bland, request for shoes and clothing for children. No action taken.

Lake Redding Regatta Committee.

Sierra Tractor & Equipment Company.

Pecos H. Calahan, Assistant Secretary, Board of Registration for Civil Engineers;

J. A. Richter, requesting the Board of Supervisors to recommend him to the State Fish and Game Commission for a permanent position as lion hunter in this district.

## RECOMMENDATION OF J. A. RICHTER AS LION HUNTER

By motion duly seconded and carried, resolution is passed recommending J. A. Richter to the State Fish and Game Commission for a permanent position as lion hunter in this district. The clerk is instructed to write a letter of recommendation for Mr. Richter.

## RE-ESTABLISHMENT OF WATSON GULCH SCHOOL DISTRICT

By motion duly seconded and carried resolution is passed re-establishing Watson Gulch School District.

## THOMAS MITCHELL PROPERTY

By motion duly seconded and carried Supervisor Jessen as Chairman of the Board of Supervisors is authorized to sign stipulation for judgment in the amount of \$445.00 in the matter of Thomas Mitchell property.

## OFFICE SPACE FOR SPEECH CORRECTIONIST

Ocea McMurry, Speech Correctionist in Shasta County schools, makes oral request for office space in county buildings, should such space be available.

## RESOLUTION ACCEPTING CONTRACT OF KEYSTONE METAL FOR PLAQUES

Resolution is passed accepting contract of Keystone Metal for plaque for Shasta County Jail Building.

Resolution is passed accepting contract of Keystone Metal Company for plaque for Veterans' Memorial Building.

## RESOLUTIONS RESCINDING FORMER RESOLUTIONS

Resolutions rescinding former resolutions assessing liquidated damages to contractors on Shasta County Jail Building and Veterans' Memorial Building contracts are passed. New Resolutions regarding assessment of damages are as follows:

R E S O L U T I O N

WHEREAS, that certain contract entered into by and between the

Board of Supervisors of the County of Shasta, State of California, and

C. H. Dodd for the construction of the Shasta County Jail Building, Redding,

California, Docket 1763-F, has been fully performed, except as herein-after stated; and

WHEREAS, the said Board of Supervisors has been advised by Masten & Hurd, architects on said building, that the plans and specifications for said building have been fully complied with.

NOW, THEREFORE, BE IT, AND IT IS HEREBY RESOLVED that said Board of Supervisors of the County of Shasta do hereby unconditionally accept said building as complying fully with the plans and specifications aforesaid.

BE IT, AND IT IS FURTHER HEREBY RESOLVED that the said Board of Supervisors do not propose to assess liquidated damages against said contractor, C. H. Dodd, for any delinquency in the performance of said contract; provided that in the event of deduction from the PWA grant on said project, for any delinquency on the part of the contractor, that the said Board of Supervisors reserves the right to withhold the said amount as liquidated damages.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 31st day of August, 1939.

ATTEST:

(Seal)

RUTH A. PRESLEIGH  
Clerk

R E S O L U T I O N

BE IT, AND IT IS HEREBY RESOLVED that the certain Resolution passed the 18th day of August, 1939 by the Board of Supervisors, County of Shasta, State of California, declaring the contract, for the construction of Shasta County Jail, Redding, California, fully performed and finally accepting said building and assessing liquidating damages against said contractor in the amount of Eleven Hundred Twenty-Five Dollars (\$1,125.00) is hereby rescinded.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 31st day of August, 1939.

ATTEST:

(Seal)

RUTH A. PRESLEIGH  
Clerk

R E S O L U T I O N

WHEREAS, that certain contract entered into by and between the Board of Supervisors of the County of Shasta, State of California, and Adam Arras & Son for the construction of the Veterans' Memorial Building, Shasta County, Redding, California, Docket 1858-F, has been fully performed, except as hereinafter stated; and

WHEREAS, the said Board of Supervisors has been advised by Masten & Hurd, architects on said building, that the plans and specifications for said building have been fully complied with.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED that said Board of Supervisors of the County of Shasta do hereby unconditionally accept said building as complying fully with the plans and specifications aforesaid.

and specifications aforesaid.

BE IT, AND IT IS HEREBY FURTHER RESOLVED that the said Board of Supervisors do not propose to assess liquidated damages against said contractor, Adam Arras & Son, for any delinquency in the performance of said contract; provided that in the event of deduction from the PWA grant on said project, for any delinquency on the part of the contractors, that the said Board of Supervisors reserves the right to withhold the said amount as liquidated damages.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 31st day of August, 1939.

ATTEST:

(Seal)

RUTH A. PRESLEIGH

### R E S O L U T I O N

BE IT, AND IT IS HEREBY RESOLVED that the certain Resolution passed the 18th day of August, 1939, by the Board of Supervisors, County of Shasta, State of California, declaring the contract for the construction of the Veterans' Memorial Building, Shasta County, Redding, California, fully performed and finally accepting said building and assessing liquidating damages against said contractor in the amount of Thirteen Hundred Twenty-Five Dollars (\$1,325.00) is hereby rescinded.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 31st day of August, 1939.

ATTEST:

(Seal)

RUTH A. PRESLEIGH  
Clerk

By motion duly seconded and carried, resolution is passed instructing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of August, 1939, one time in the Searchlight.

By motion duly seconded and carried, the Board adjourns at 5:15 for the term.

Andrew T. Jensen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, September 5, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date because of Monday, September 4, 1939 being a legal holiday. The following members are present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.

The minutes of the meetings held on August 7, 8, 9, 18, and 31, 1939 are approved and signed by the Chairman.

### COUNTY CLAIMS PASSED

By motion duly seconded and carried, resolution is passed approving County Claims No. 1329 to and including No. 1770 on the respective funds, and instructing the Clerk to enter the same in the Allowance Book and authorizing the auditor to draw his warrants in payment of said claims.

STATEMENT OF TREASURER

Statement of the Treasurer of Shasta County for August, 1939, is read and ordered accepted and filed.

REPORT OF SUPERINTENDENT OF COUNTY HOSPITAL

Report of Superintendent of County Hospital and Farm is read, accepted and filed.

DIVISION OF CHILDREN'S AID

Ann Taggart presents Division of Children's Aid cases. By motion duly seconded and carried, resolution is passed approving cases as presented and authorizing payments as set forth:

<u>NEW APPLICATIONS</u>	<u>ADDRESS</u>	<u>ST. A.</u>	<u>CO. A.</u>	<u>REMARKS</u>
BRUNETT, J. E.	CASTELLA	30.	10.	Woman committed suicide Napa Aug. 1939. Man and three minor children. Man has cork leg, and considered only light worker.
BLOMSTER, JENNIS	1064 Contin- ental Redding, Cal.	40.		Man in Napa Hospital. 4 Minor Children. Two older boys do odd jobs and mother does some washing. Pays \$20.00 rent.
BEST, Louise	Centerville District	20.		Widow and two monor children. Been in Shasta County since Feb. 1937. Last husband deserted in in June 1939. Woman did receive State Aid in Los Angeles in 1931. Woman suffers from high blood pressure, children in school.
WELTY, Helen	Cottonwood Calif.	20.		Woman now confined in County Hospital. Has only been in Shasta Co., since Nov. 1938. Has State residence but no County residence, all State Aid for one year. One minor child. Family will move to Los Angeles on account of mother's health as soon as she is able to travel.
BRYDON, GRACE	Redding, Cal.	20.		Man confined in Junction City Prison Camp be released April 1940. Woman has state residence but no County residence and is eligible for state Aid only for one year. Man will be released in April and aid will have to be discontinued.
FITZGERALD, Petrie	Mt. Shasta City	40.		Family lived five years at Castella, moved to Mt. Shasta 12-1938. Man died 7-39, family want to remain in Siskiyou County. State aid can be granted here from now until Dec. when case will be taken over by Siskiyou Co. If family forced to return here will lose the 8 months residence in Siskiyou County, and Shasta County will have to carry on for one year.
PICHARD, Martin	Central Valley	30.		Man declared unemployable by County physician. Three minor children. Eligible for State Aid.
<u>RENEWALS.</u>				
Pesetti, Ida	Redding, Calif.	30.	10.	Same as last year.
Wilkerson,	Millville, Calif.	20.	20.	Court Wards same as last year.
Hammond, Louise (Tom)	Redding, Cal.	10.	10.	Court Wards same as last year.
Burger, Martha	Igo, Calif.	10.	10.	Same as last year.
Beidleman, Kenneth	Round Mountain	10.	10.	Court Ward same as last year.
Freed, Eva	Redding, Calif.	10.		Same as last year.
<u>CHANGES</u>				
Jones, A da	Igo, Calif.	40.	10.	Discontinue aid, married in August 1939.
Harum, Louise	Susanville, Calif.	10.		Transfer to Lassen Co. 9-1-39.
Howard, Chas.	Manton, Calif.	30.		Check to be made to Mrs. E. E. Ward, Housekeeper.

APPROVED:

RUTH A. PRESLEIGH



Beryl Shuffleton presents August Aged Renewals, cases to be closed, cases restored and reconsidered, county cases to be closed, New aged and new Blind cases. By motion duly seconded and carried, resolution is passed approving cases and authorizing payments as follows:

AUGUST 1939 - RENEWALS:

<u>NAME:</u>	<u>AMOUNTS:</u>	<u>REMARKS:</u>
Dunlavay, Michael	35.00	
Fitzwater, Samuel F.	35.00	
Lofton, Mary C.	35.00	
Thomas, Ellen	35.00	
Langley, Harrietta E.	35.00	
Haggblum, John	35.00	
Anderson, William E.	35.00	
Mikkelsen, Lawrence	35.00	
Roberts, Bud	35.00	
Sampey, Henry I.	35.00	
Weaver, George L.	35.00	
Obinger, Sebastian	35.00	
Apperson, Victor V.	35.00	
Baragar, James	35.00	
Boucher, Joseph	35.00	
Buckle, Henry E.	35.00	
Cornell, Wager H.	35.00	
Dial, Walter O.	35.00	
Lyons, Geo. W.	35.00	
Waters, Mason S.	35.00	
Balis, Charles H.	35.00	
Bennett, Bert E.	35.00	
Cannon, Semor D.	35.00	
Cannon, Martha E.	35.00	
Case, Curtis D.	35.00	
Dock, Sam	35.00	
Glasner, Francis T.	35.00	
Hook, Ruch C.	35.00	
Keithly, E. S.	35.00	
Law, Sarah M.	35.00	
McBrand, Garry	35.00	
Weigart, Otis O.	35.00	
Woods, John B.	35.00	
Grills, Mary M.	35.00	
Grills, Robert L.	35.00	
Jones, Thaddeus	35.00	

AUGUST 1939 - BLIND RENEWALS:

McDaniels, Ed. S.	50.00
Sutherland, Alice	50.00

CLOSED AGED CASES:

Sh. 119 Ag. Bennett, Tom - Close 9-1-39 -- Died Aug. 23, 1939.  
 Sh. 729 Ag. Whitman, Edward G. - Close 9-1-39 -- In Hosp. 7-5-39 - still there.  
 Sh. 859 Ag. Dyer, William Lumpkin - Close 8-1-39 -- Receiving Social Sec.  
 Sh. 485 Ag. Holmes, Henrietta - Close 9-30-39 -- Transferred to Butte Co.  
 Sh. 641 Ag. Hill, Charles William - Close 9-1-39 -- Died Aug. 18th, 1939.

BLIND CASES CLOSED:

Sh. 49 Bl. Moore, Alice Jane - Close 9-1-39 -- Died Aug. 20, 1939.  
 Sh. 45 Bl. Crawford, Violet - Close 9-1-39 -- Died Aug. 25, 1939.

RECONSIDERATION AGED CASES:

Sh. 841 Ag. Hampton, Louise Lena - Increased from \$20.00 to \$35.00, Effective October 1, 1939.  
 Sh. 138 Ag. Wright, William - Increased from \$20.00 to 35.00, Effective 10-1-39  
 Sh. 660 Ag. Leschinsky, Lena M. - Increased from \$27.00 to \$30.00 Effective 10-1-39  
 Sh. 532 Ag. Newman, Laura No change in allowance.  
 Sh. 734 Ag. Grant, Sally P. - Increase from \$17.00 to \$20.00 Eff. 10-1-39.  
 Sh. 458 Ag. McKeel, John - Make payment to Santa Cruz for \$35.00 for July 1939 reimbursement.

COUNTY CASES CLOSED:

Allie Sells - Close Aug. 1, 1939 - Moved to Oakland to remain.

COUNTY RESTORATION: and RECONSIDERATION:

Joe Fielding -Reinstate Aug. 1, 1939 for \$10.00 per month.  
 Mary Gould - request for increase denied.

NEW AGED CASES:

<u>NAME:</u>	<u>AMOUNTS:</u>	<u>REMARKS:</u>
Robert D. Holder	35.00	Effective Sept. 3, 1939.
William A. Kelm	35.00	Effective Sept. 1, 1939.
Lee Lowe	35.00	Effective Sept. 1, 1939.
Clarence M. Moore	30.00	Effective Sept. 1, 1939.
Russell Linn Morrison	35.00	Effective Sept. 1, 1939.
Tom H. Phelps	35.00	Effective Sept. 1, 1939.
Frederick Warren Rogers	35.00	Effective Sept. 1, 1939.
Charlotte Ella Rutter	18.00	Effective Sept. 1, 1939.
Edward A. Sheridan	35.00	Effective Sept. 11, 1939.
William Latimer Ward	35.00	Effective Sept. 1, 1939.
Frank Whitson	35.00	Effective Sept. 4, 1939.
Olive P. Whitson	35.00	Effective Sept. 4, 1939.

NEW COUNTY CASES:

Joe Ross  
Carrie E. Wilkes

7.50  
7.50

Effective Sept. 1, 1939  
Effective Sept. 1, 1939

I hereby certify that the above is a true and correct copy of orders of the Board of Supervisors in re: Aid cases passed September 5, 1939.

(Seal)

RUTH A. PRESLEIGH  
County Clerk of Shasta County.

## RESOLUTION GRANTING LOUISE JONES AID

By motion duly seconded and carried, resolution is passed granting aid to Louise Jones in the amount of \$10.00 State and \$10.00 County Aid.

By motion duly seconded and carried, the Board of Supervisors adjourns until Wednesday, September 6, 1939 at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, Sept. 6, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and the Clerk present.

## COUNTY CLAIMS PASSED

County Claims 1771 to and including 1967 on the various funds are passed by motion duly seconded and carried. The clerk is instructed to enter same in the Allowance book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

## COUNTY CLAIMS REJECTED

By motion duly seconded and carried resolution is passed rejecting claims as follows:

E. A. Oriet -----\$33.92  
E. A. Oriet ----- 26.96  
James E. Carney ---- 26.76

## TRIAL JURORS.

Certificate of County Clerk in re: Payroll of Trial Jurors is read and filed.

## EMERGENCY CONDITIONS OF BRIDGES

County Surveyor, Ernest D. Breuning certifies that an emergency condition exists in the condition of the following bridges:

A. C. I. D. Canal at Anderson  
Shingle Creek at Scharsch.  
Anderson Creek at Moore Ranch.

By motion duly seconded and carried, resolution is passed authorizing Supervisor Jessen to proceed to repair said bridges by day labor, since an emergency condition is declared to exist.

## CASH AID FOR STRYKER CHILDREN

By motion duly seconded and carried resolution is passed allowing \$30.00 cash aid for Stryker children for one month, (Payable to Mrs. Louise Vogt, ) this date.

## AGREEMENT SIGNED WITH INTER-MOUNTAIN FAIR ASSOCIATION

By motion duly seconded and carried resolution is passed authorizing the Chairman of the Board of Supervisors to sign agreement with Inter-Mountain Fair Association for the purpose of exhibiting and advertising the Agricultural and live-stock products of the County of Shasta at Inter-Mountain Fair on Sept. 9 and 10, 1939.

## PETITION FOR A NEW ROAD IN DISTRICT NO. 4.

Petition for a new road in Road District No. 4 signed by nineteen freeholders is read. Petition is taken under advisement.

## COMMUNICATIONS READ

Communications are read from the following:

Geo. W. Beale regarding abandonment of road in District No. 3.  
C. H. Dodd

State Compensation Insurance Fund regarding alleged injury to Edna Behrens Eaton.

Southern Pacific Land Company.

Resolution of the Board of Supervisors of Sonoma County regarding old age Pension laws and requesting assistance to counties in meeting requirements.

Harry B. Riley, State Controller.

Western Tax Association;

W. M. Dickie, Director State Department of Public Health

Western Tax Association.

#### OLD AGE PENSION LAWS

By motion duly seconded, resolution is adopted requesting the Governor of the State of California to provide for assistance to the counties of the State of California in meeting the requirements of the Old Age Pension Laws. The Clerk is instructed to transmit copies of this resolution to the Governor, Senator Carter and Assemblyman Fulcher.

#### PAYMENT TO ANDERSON FAIR

Motion is made by Supervisor Junkans, seconded by Supervisor Plumb and carried authorizing the Auditor to draw his warrant in the sum of \$500.00 out of the Advertising Fund in favor of the 27th District Agricultural Fair at Anderson.

By motion duly seconded and carried, the Board of Supervisors adjourns at 4:55 P. M. until Thursday, September 7, 1939 at 10 A. M.

Andrew J. Jessen  
Chairman of the Board of Supervisor

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisor

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, September 7, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh. Chairman Jessen presides.

#### PETITION FOR FORMATION OF CENTRAL VALLEY FIRE DISTRICT

This being the time set for hearing of the Petition for Formation of Central Valley Fire District and affidavit of publication of notice being on file, plat of said district being also on file, no opposition to said petition being on file, Harold M. Simon presents petition.

Motion is made by Supervisor Chatham, seconded by Supervisor Junkans that resolution be passed creating Central Valley Fire District with boundaries as set forth in the petition, and appointing the following fire commissioners to hold office until the second Monday of April, 1940, or until successors are elected:

Bert E. Lundeen  
Earl Wiggins  
Lee Griner.

#### CLERICAL ASSISTANCE TO JUSTICE OF PEACE TOWNSHIP NO. 4

The District Attorney is authorized to prepare an ordinance providing for a clerical assistant to the Justice of the Peace of Township No. 4 and fixing compensation of said clerk at \$75.00 per month and instructing the clerk to publish said ordinance one week in the Shasta Dial.

Ordinance is read and passed.

#### RETIREMENT LIFE PAYMENT ACT

Mr. James M. Sims, Field Representative of Northern California Citizens against 30-Thursday requests the Board to pass a resolution going on record against Retirement Life Payment Act. Matter is laid over to September 29, 1939.

11 A. M.

#### BURNEY FIRE DISTRICT

Petition for Formation of Burney Fire District having been set for hearing for this time and proof of publication of notice being on file, no opposition being presented to said petition; by motion duly seconded and carried, resolution is passed creating the Burney Fire District and appointing the following as fire Commissioners:

D. A. Dunlap  
Alvin Haynes  
Salve Bue.

#### NEW ELECTION PRECINCTS

By motion duly seconded and carried, resolution is passed rebounding and redescribing election precincts and creating new election precincts.

#### RESOLUTION AND ORDER REBOUNDING AND REDESCRIBING ELECTION PRECINCTS AND CREATING NEW ELECTION PRECINCTS.

WHEREAS, the County Clerk has requested, because of the increased registration in Township No. 4 that Buckeye, Bass and Dryden Precincts be rebounded and redescribed and that new precincts be created from the territory now contained within the boundaries of said precincts, to-wit: That River Precinct and Buckeye

from a part of the territory of Dryden Precinct and Buckeye Precinct; that Summit Precinct, Shasta Dam Precinct, Toyon Precinct, West Boomtown Precinct, North Boomtown Precinct, South Boomtown Precinct and Hammans Precinct be created from the territory now included in Bass and Buckeye Precincts, for the convenience of the voters in this section;

IT IS, THEREFORE, ORDERED that Dryden, Buckeye and Bass Precincts be rebounded and redescribed as follows:

DRYDEN:

Beginning at the intersection of the Sacramento River and the section line between Sections 6 and 7; T. 31 N., R. 4 W., M.D.B. & M. and running thence easterly on and along the south line of Sections 6, 5, 4, 3, 2, and 1 to the range line between ranges 3 and 4 West; thence northerly on and along said range line to an intersection with State Highway, U. S. 299 thence westerly on and along said State Highway, U. S. 299 to an intersection with the east line of Section 19, T. 32 N., R. 4 W., M.D.B. & M.; thence southerly on and along the east line of sections 19, 30, and 31, T. 32 N., R. 4 W., M. D. B. & M. to the southeast corner of said Sec. 31; thence westerly on and along the Old Alturas Highway to an intersection with the Sacramento River; thence southerly down the Sacramento River to the point of beginning.

BUCKEYE:

Beginning at a point where the Sacramento River intersects the south line of Sec. 17, T. 32 N., R. 5 W., M.D.B. & M. and running thence northerly along the Sacramento River to an intersection with the South line of Sec. 16, T. 33 N. R. 5 W., M.D.B. & M.; thence easterly along the south line of Sec. 16, and Sec. 15, T. 33 N., R. 5 W., M.D.B. & M. to the northwest corner of Sec. 23, T. 33 N., R. 5 W., M.D.B. & M.; thence southerly along the west line of said Sec. 23, to the Southwest corner thereof; thence easterly along the South line of said Sec. 23 to the Northwest corner of Summit Subdivision No. 4; thence southerly on and along the boundary lines of Summit Subdivision No. 8, to the southwest corner of said Summit Subdivision No. 8; thence easterly on and along the south boundary line of Summit Subdivision Unit No. 8, to the southeast corner thereof; thence northerly on and along the boundary lines of Summit Subdivision Unit No. 8, Summit Subdivision, Unit No. 3, Summit Subdivision Unit No. 2 and Summit Subdivision Unit No. 5 to the mid-section line running east and west, through the center of Section 26, T. 33 N., R. 5 W., M.D.B. & M.; thence easterly on and along said mid-section line to the east line of said Section 26; thence southerly along the east line of said Section 26 to the south west corner of the  $W\frac{1}{2}$  of  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$  of Sec. 25, T. 33 N., R. 5 W., M.D.B. & M.; thence easterly on and along the subdivision line to the southeast corner of said  $W\frac{1}{2}$  of  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$  of Sec. 25; thence northerly on and along the subdivision line to the northeast corner of said  $W\frac{1}{2}$  of  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$  of Sec. 25; thence easterly on and along the south line of  $W\frac{1}{2}$  of  $NW\frac{1}{4}$  of Sec. 25, T. 33 N., R. 5 W., M.D.B. & M. to an intersection with a line 230 feet westerly and parallel with State Highway, U.S. 209-A; thence southerly along a line parallel with and 230 feet westerly of State Highway U. S. 209-A to the most westerly corner of Block 6 of Shasta Center Subdivision; thence easterly on and along the boundary lines of Shasta Center Subdivision Boomtown Unit No. 5, Boomtown Unit No. 10, and the south line of Section 25, T. 33 N., R. 5 W., M.D.B. & M., to an intersection with the center line of the S.P.R.R. right of way; thence southerly on and along the center line of said S.P.R.R. right of way to an intersection with the northerly prolongation of the westerly boundary of Porter's Subdivision, Unit No. 2; thence southerly to the southwest corner of Porter's Subdivision; thence easterly on and along the boundary lines of Porter's Subdivision, Ashby Subdivision, Unit No. 1, Boomtown Unit No. 7, and Boomtown to the center line of State Highway, U. S. 99; thence southerly on and along the center line of State Highway U. S. 99 to an intersection with the County Road to Kennett; thence westerly on and along said Kennet Road to the south boundary of Sec. 14, T. 32 N. R. 5 W., M.D.B. & M.; thence westerly along the south boundary of Sec. 14, 15, 16, and 17 to the point of beginning.

BASS:

Beginning at the Pit River where the range line between ranges 3 and 4 west intersects said Pit River and running thence southerly on and along said range line to the southeast corner of Section 24 T. 33 N. R. 4 W., M.D.B. & M.; thence west on and along the south line of Sections 24, 23, 22 and 21 to an intersection with the center line of the Old Oregon Road; thence southerly on and along the center line of said Oregon Road to an intersection with the County Road between the Union School and State Highway, U. S. 99, (County Road No. 2-A); thence westerly on and along said Union School Road to an intersection with the center line of State Highway U. S. 99; thence southerly on and along

the center line of State Highway U. S. 99 to an intersection with the prolongation of the north line of Project City, Unit No. 2; thence westerly on and along said prolongation of north line of Project City Unit No. 2 and the boundary lines of Project City Unit No. 2, Boomtown Unit No. 6 and Boomtown Unit No. 8 to the northwest corner of Boomtown Unit No. 8; thence westerly to the southeast corner of Boomtown Unit No. 9; thence westerly on and along the boundary lines of Boomtown Unit No. 9 and Boomtown Unit No. 5, to the northwest corner of Block 16 of Boomtown Unit No. 5; thence westerly to the southeast corner of Lot 1, Block 1 of Shasta Center Subdivision; thence northerly on and along the east boundary line of Shasta Center Subdivision to the Northeast corner thereof; thence westerly on and along the north boundary line of Shasta Center Subdivision to the northwest corner thereof; thence northerly on and along the east line of the W.  $\frac{1}{2}$  of NW  $\frac{1}{4}$  of Section 25 T. 33 N. R. 5 W., M.D.B. & M. to the north line of said Section 25; thence westerly on and along the north line of said Section 25 to the northwest corner thereof; thence northerly on and along the west line of Sections 24, 13, 12 and 1, T. 33 N., R. 5 W., M.D.B. & M. to an intersection with the Sacramento River; thence northeasterly up the Sacramento and Pit Rivers to the point of beginning.

IT IS FURTHER ORDERED that eight new precincts known and designated as River, Summit, Shasta Dam, Toyon, West Boomtown, North Boomtown, South Boomtown and Hammans Precincts be created and described as follows:

RIVER:

Beginning at a point where the old Alturas Highway crosses the Sacramento River and running thence easterly on and along said old Alturas Highway to southeast corner of Section 31, Twp. 32 N., R. 4 W., M.D.B. & M, thence northerly along the east line of Sec. 31, 30 and 19 of said township and range to State Highway, U. S. 299; thence westerly on and along State Highway U. S. 299 to an intersection with State Highway U. S. 99; thence southerly on and along said State Highway U. S. 99 to an intersection with the County Road to Kennett; thence westerly on and along said Kennett Road to the South boundary of Sec. 14, Twp. 32 N., R. 5 W., M.D.B. & M.; thence westerly along the south boundary of Sec. 14, 15, 16 and 17, Twp. 32 N., R. 5 W., M.D.B. & M. to the Sacramento River; thence southerly down the Sacramento River to the point of beginning.

SUMMIT:

(Portion of Buckeye and Bass Precincts)

Beginning at the southwest corner of Summit Subdivision No. 8 and running thence northerly on and along the boundary lines of Summit Subdivision No. 8, Summit Subdivision and Summit Subdivision No. 4 to the northwest corner of said Summit Subdivision No. 4; thence westerly along the north line of Sec. 26, Twp. 33 N., R. 5 W., M.D.B. & M. to the northwest corner thereof; thence north along the west line of Section 23 of said Township and Range to the northwest corner of Sec. 23; thence easterly along the north line of said Sec. 23 to the northeast corner thereof; thence southerly along the east line of said Sec. 23 to the Southeast corner thereof; thence westerly along the south line of said Sec. 23 to the northeast corner of Summit Subdivision No. 4; thence southerly along the boundary lines of Summit Subdivision Unit No. 4, Summit Subdivision; Summit Subdivision Units No. 2, No. 5, No. 3 and No. 8 to the southeast corner of Summit Subdivision Unit No. 8; thence westerly along the south boundary of Summit Subdivision Unit No. 8 to the point of beginning. The above precinct to include all of Summit, Summit Subdivision, Summit Subdivision Units No. 2, No. 3, No. 4, No. 5, and No. 8, and all of section 23, Twp. 33 N., R. 5 W., M.D.B. & M.

SHASTA DAM:

(Portion of Bass Precinct)

Beginning at a point where the south line of Sec. 16, T. 33 N., R. 5 W., M.D.B. & M. intersects the Sacramento River and running thence northeasterly up the Sacramento River to the east line of Section 2, Twp. 33 N., R. 5 W., M.D.B. & M.; thence southerly on and along the east line of Sections 2, 11 and 14 to the northeast corner of Section 23, Twp. 33, N., R. 5 W., M.D.B. & M.; thence westerly on and along the north line of Sec. 23, 22, and 21 to the point of beginning.

TOYON:

( Portion of Bass and Buckeye Precincts)

Beginning at the one-quarter section corner common to Sections 25 and 26, Twp. 33 N., R. 5 W., M.D.B. & M. and running thence westerly on and along the subdivision line between the north half and the south half of said Section 26, to southwest corner of the west half of the N. E.  $\frac{1}{4}$  of said Section 26; thence northerly along the subdivision line to the northwest corner of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of said Sec. 26; thence westerly on and along the subdivision line to an intersection with State Highway, U. S. 209-A; thence northerly along said State Highway, U. S. 209-A to the North line of said Section 26; thence easterly along the north line of Sections 26 and 25 to the N.E. corner of the West half of the NW  $\frac{1}{4}$  of said

Section 25; thence southerly on and along the subdivision line to the southwest corner of the west half of the NW $\frac{1}{4}$  of said Section 25; thence westerly on and along the subdivision line to the northeast corner of W. $\frac{1}{2}$  of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 25; thence southerly along the subdivision line to the southeast corner of the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 25; thence westerly along the subdivision line to the southwest corner of the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 25; thence northerly along the west line of Section 25 to the point of beginning.

WEST BOOMTOWN:

(PORTION of Bass and Buckeye Precinct)

Beginning at the Northwest corner of Shasta Center Subdivision and running thence easterly along the north line of said subdivision to the northeast corner thereof; thence southerly along the east line of said subdivision to the southeast corner of Lot 1 of Block 1 of said subdivision thence southerly to the northwest corner, Block 16 of Boomtown, Unit No. 5; thence easterly on and along the boundaries of Boomtown Unit No. 5 and Boomtown Unit No. 9 to the northeast corner of Boomtown Unit No. 9 thence southerly on and along the easterly boundary of said Boomtown Unit No. 9 to the southeast corner of Block 10 thereof; thence due east to the center line of the S.P.R.R. right of way; thence southwesterly on and along the center line of the S.P.R.R. right of way to the intersection of the south line of Sec. 25 Twp. 33 N., R. 5 W., M.D.B. & M.; thence westerly on and along the boundaries of Boomtown Unit No. 10, Boomtown Unit #5 and Shasta Center Subdivision to the most westerly corner of Block 7, of Shasta Center Subdivision; thence northerly parallel with and 230' westerly of the center line of State Highway U.S. 209-A to the mid-section line running east and west through section 25, Twp. 33 N. R. 5 W., M.D.B. & M.; thence easterly along said mid-section line to the Southeast corner of the West half of the NW $\frac{1}{4}$  of said Section 25; thence northerly to the point of beginning.

NORTH BOOMTOWN:

(Portion of Bass Precinct)

Beginning at a point on the center line of the S. P. R. R. Right of way where a line produced due east from the southeast corner of Block 10 of Boomtown Unit No. 9 intersects same and running thence easterly to the northwest corner of Boomtown Unit No. 8; thence easterly on and along the boundaries of Boomtown Unit No. 8; Boomtown Unit No. 6 to the northeast corner of said Boomtown Unit No. 6; thence southerly on and along the easterly boundary and a prolongation thereof to an intersection with the center line of State Highway U. S. 209-A; thence westerly on and along the center line of State Highway, 209-A to the center line of the S. P. R. R. right of way; thence northerly on and along the center line of the S.P.R.R. right of way to the point of beginning.

SOUTH BOOMTOWN:

(Portion of Buckeye Precinct)

Beginning at the intersection of State Highway U. S. 209-A and the center line of the S.P.R.R. right of way and running thence southwesterly on and along the center line of the S.P.R.R. right of way to an intersection with the west line of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 36, Twp. 33 N., R. 5 W., M.D.B. & M; thence southerly to the southwest corner Porter's Subdivision; thence easterly on and along the boundary lines of Porter's Subdivision, Ashby Subdivision Unit No. 1, Boomtown Unit No. 7 and Boomtown to the southeast corner of Block 1 of Boomtown; thence northerly on and along the State Highway U.S. 99, to the Southeast corner of the Hammans Subdivision; thence westerly on and along the south line of said Hammans Subdivision to the southwest corner thereof; thence northerly on and along the west boundary line of Hammans Subdivision and Hammans Subdivision Unit No. 2 and a prolongation thereof to an intersection with the center line of State Highway 209-A; thence westerly on and along the center line of State Highway U. S. 209-A to the point of beginning.

HAMMANS:

(PORTION of Bass and Buckeye Precincts)

Beginning at the intersection of the southerly prolongation of the west line of Project City Subdivision and the center line of State Highway U.S. 299 and running thence northerly on and along the west line of Project City and Project City Subdivision, Unit No. 2 to the northwest corner of Project City Subdivision Unit No. 2; thence easterly on and along the north line of Project City Subdivision, Unit No. 2, and the prolongation thereof to the center line of State Highway, U.S. 99; thence northerly on and along the center line of State Highway, U.S. 99 to an intersection with the County Road to the Union School (County Road No. 2-A); thence easterly on and along said County Road to an intersection with the Old Oregon Road; thence northerly on and along said Old Oregon Road to an intersection with the north line of Section 28, Twp. 33 N., R. 4 W., M.D.B. & M.; thence easterly along the north line of Sections 28, 27, 26, and 25, Twp. 33 N., R. 4 W., M.D.B.

& M. to the Range line between ranges 3 and 4 West, M.D.B. & M.; thence southerly along said range line to an intersection with State Highway U. S. 299; thence westerly on and along said State Highway, U. S. 299 to State Highway U. S. 99; thence northerly on and along State Highway, U.S. 99 to the southeast corner of the Hammans Subdivision; thence westerly on and along the south line of said Hammans Subdivision to the southwest corner thereof; thence northerly on and along the west boundary of Hammans Subdivision and Hammans Subdivision Unit No. 2 and a prolongation thereof to the point of beginning.

Passed by the Board of Supervisors this 7th day of September, 1939, by the following vote:

AYES: Supervisors Junkans, Plumb, Colby Chatham and Jessen.  
NOES: None.  
ABSENT: None.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors

ATTEST:

RUTH A. PRESLEIGH  
Clerk

(Seal)

#### MILEAGE FOR OFFICERS

By motion duly seconded and carried, resolution is passed instructing the District Attorney to prepare an ordinance providing mileage for officers for enforcement of squatters Ordinance. Ordinance is to be prepared and presented at the next meeting of the Board.

#### CHANGE OF SALARY FOR STENO. IN DISTRICT ATTORNEY OFFICE

District Attorney Laurence W. Carr requests that an ordinance be passed changing salary of stenographer in office of the District Attorney, providing for \$90.00 per month for one stenographer and making provision for additional allowance for part of salary of second stenographer. Matter is laid over until Sept. 29, 1939.

By motion duly seconded and carried, the Board adjourns until Friday, September 29, 1939, at 2:00 P. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, September 18, 1939 - 10 A. M.

#### ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA September 18, 1939

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Monday, September 18, 1939, at 10 o'clock A. M.. The business to be transacted at said special meeting is for the purpose of setting time for hearing petition for abandonment of streets and alleys in Blocks 5 and 6 in Boomtown Unit No. 3, Road District No. 4.

Passed by the Board of Supervisors of the County of Shasta, State of California this 18th day of September, 1939.

WM. JUNKANS  
Supervisor of District No. 1

C. H. PLUMB  
Supervisor of District No. 2

C. E. Colby  
Supervisor of District No. 3

J. G. CHATHAM  
Supervisor of District No. 4

ANDREW T. JESSEN  
Supervisor of District No. 5



ABANDONMENT OF ALLEYS AND ROADS, ETC. IN BOOMTOWN UNIT NO. 3

Petition of eight freeholders in Road District No. 4 to abandon alleys, roads and highways in Blocks 5 and 6 in Boomtown Unit No. 3, Road District No. 4, is read.

By motion duly seconded and carried, resolution and order is passed setting hearing on petition for Friday, September 29, 1939, at 2 P. M. and authorizing the Clerk to publish notice of said hearing in the Shasta Dial as provided by law.

No further business appearing on this matter, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, September 18, 1939 - 10:30 A. M.

ORDER CALLING SPECIAL MEETING OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA.

.....

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chambers of the said Board in the Hall of Records of the County of Shasta, State of California, on Monday, September 18, 1939, at 10:30 o'clock, A. M. The business to be transacted at said special meeting is for the purpose of approving hospitalization of Daniel Desprois at U. C. Clinic.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 18th day of September, 1939.

WM. JUNKANS  
Supervisor of District No. 1.

C. H. PLUMB  
Supervisor of District No. 2

C. E. Colby  
Supervisor of District No. 3.

J. G. CHATHAM  
Supervisor of District No. 4.

ANDREW T. JESSEN  
Supervisor of District No. 5.

HOSPITALIZATION OF DANIEL DESPROIS

Matter of hospitalization of Daniel Desprois at U. C. Clinic is presented by Ann Taggart, Welfare agent.

By motion duly seconded and carried, it is ordered that expense and transportation of Daniel Desprois to the Clinic be paid by Shasta County and that report of further costs be rendered to Ann Taggart.

No further business appearing on this matter, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, Sept. 21, 1939 - 2 P. M.

The Board of Supervisors of Shasta County convenes in special session on above date pursuant to the following order:

ORDER CALLING SPECIAL MEETING OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA.

.....

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the Chamber of the said Board in the

Hall of Records of the County of Shasta, State of California, on Thursday, September 21st, 1939, at 2:00 o'clock P. M. The business to be transacted at said special meeting is for accepting County Jail and Veterans' Memorial Hall contracts as fully performed; Designating persons to install plaques in Memorial Hall and Jail Buildings, requesting project change order and authorizing preparation of proposed resolution to be presented to Board at a future date regarding waiving the assessment of liquidated damages against C. H. Dodd, contractor of County Jail.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 21st day of September, 1939.

WM. JUNKANS  
Supervisor of District No. 1.

C. H. PLUMB  
Supervisor of District No. 2.

C. E. COLBY  
Supervisor of District No. 3.

J. G. CHATHAM  
Supervisor of District No. 4.

ANDREW T. JESSEN  
Supervisor of District No. 5.

CONTRACTS AND PLAQUES OF COUNTY JAIL AND MEMORIAL HALL BUILDINGS

By motion duly seconded and carried, resolution is passed accepting contract with C. H. Dodd, contract with Lee Hardware Company and contract with Keystone Metal and Plating Works, Shasta County Jail, Docket Calif 1763-F, as fully and completely performed and accepting that entire Docket Calif. 1763-F as a whole, as complete of this date.

By motion duly seconded and carried, resolution is passed authorizing George W. Albro Janitor for Shasta County Court House to install the plaques in the County jail and Veterans' Memorial Hall Buildings.

RESOLUTION DEPOSITING \$75.00 TO CONSTRUCTION ACCOUNT

By motion duly seconded and carried, resolution is passed depositing seventy-five dollars to the Construction account and requesting the Public Works Administration to issue a project change order showing the additional amount of Seventy-five Dollars being deposited to Item No. 3 Construction on Shasta County Jail Project.

RESOLUTION IN DETAIL STATING FAILURE OF CONTRACTOR TO PERFORM  
CONTRACT IN SPECIFIED TIME AND WAIVING ASSESEMENT

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to prepare a proposed resolution to be submitted to the Board of Supervisors at a future date, setting forth, in detail the reasons why C. H. Dodd, contractor on Shasta County Jail, failed to perform his contract within the period specified in said contract, and the extensions granted by this Board and that such reasons are, in the opinion of the Board justified for the delay of C. H. Dodd and waiving the assessment of liquidated damages against C. H. Dodd, contractor on Shasta County Jail, as a result of the justification of said delay.

No further business regarding County Jail and Veteran's Memorial Hall, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:  
Rutha Presleigh  
CLERK OF THE Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

September 21, 1939 - 2:45 P. M.

The Board of Supervisors of Shasta County convenes in Special session pursuant to the following order:

ORDER CALLING SPECIAL MEETING OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the Chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Thursday, September 21st, 1939, at 2:45 o'clock P. M.. The business to be transacted at said special meeting is for the purpose of authorizing the chairman of the Board of Supervisors to sign application for the use of Salt Creek C.C.C. camp for school purposes.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 21st day of September, 1939.

WM. JUNKANS  
Supervisor of District No. 1.

C. H. PLUMB  
Supervisor of District No. 2.

C. E. COLBY  
SUPERVISOR OF DISTRICT NO. 3.

J. G. CHATHAM  
Supervisor of District No. 4.

ANDREW T. JESSEN  
Supervisor of District No. 5.

USE OF CCC CAMP BUILDINGS FOR SCHOOL PURPOSES

Mr. S. C. Baker and Jack Gilman present the matter of application for use of buildings of Salt Creek CCC camp for school purposes and request that the chairman of the Board of Supervisors be authorized to sign application for use of said buildings.

By motion duly seconded and carried, resolution is passed authorizing Andrew T. Jessen, Chairman of the Board of Supervisors to sign application for the use of Salt Creek CCC Camp buildings for school purposes.

No further business appearing on this matter, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, Sept. 29, 1939 - 2 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and the Clerk present.

ABANDONMENT OF STREETS AND ALLEYS IN CENTRAL VALLEY

Petition for abandonment of streets and alleys in Central Valley, Road District No. 4 having been set for hearing for this time and affidavit of publication of notice and of posting of notices being on file, no opposition being on file, by motion duly seconded and carried resolution is passed abandoning streets and alleys as set forth in petition.

REQUEST FOR LOAN TO MT. BURNEY SCHOOL DISTRICT

Request for loan of \$4000.00 to Mr. Burney School District from Unappropriated Reserve until first installment of taxes is paid is read from Alvin R. Haynes, Clerk of School Board.

Motion is made by Supervisor Colby, seconded by Supervisor Plumb. Passed by unanimous vote.

SPACE FOR SPEECH CORRECTIONIST

Miss Ocea McMurray again takes up the matter of a room for speech correction work requesting that a room be provided for her. She is advised to find out what rooms are available for use in the Old High School Building. Room formerly used by S.R.A. is allowed her for use in her work.

ABANDONMENT OF ROAD IN KESWICK

Petition for abandonment of Road in Keswick is read. Matter is laid over until Wednesday, October 4, 1939.

COMMUNICATION READ.

Letter is read from L. R. Wilson requesting further relief for his family while he is serving jail sentence. Matter is laid over until further information is obtained regarding SRA aid.

RESOLUTION AUTHORIZING AUDITOR TO WITHHOLD OCTOBER 1ST CHECKS OF AGED AND BLIND AND CHILDREN'S AID.

By motion duly seconded and carried, resolution is passed authorizing the Auditor to withhold October 1st checks on Aged, Blind and Children's Aid until definite information is received that Federal and State Funds are available and to hold entire welfare and security payroll until agreements are signed, checks to be released as agreements are signed, order of release to come from Welfare Department.

"HAM AND EGGS"

Resolution presented on Sept. 7th, regarding "Ham and Eggs" is laid on the table.

STENOGRAPHER'S SALARY FOR DISTRICT ATTORNEY

Request of Laurence W. Carr, District Attorney for ordinance regarding salaries of stenographers having been continued until this time, resolution is passed denying request.

COMMUNICATIONS READ

Letter from Dept. of Fish and Game Commission regarding appointment of J. A. Richter as lion hunter is read and ordered filed.

Letter from State Compensation Insurance Fund regarding the death of O. J. Hennessee is read and ordered filed.

GRAVEL LOADER SALE

By motion duly seconded and carried, Supervisor Chatham is authorized to sell gravel loader for the sum of \$75.00

ORDER FOR SPECIAL ELECTION

Order for Special Election is made consolidating precincts, naming election officers and designating polling places, as follows:

Executive Department  
State of California  
PROCLAMATION

Petitions signed by approximately 77,000 properly qualified electors of this state have heretofore been presented to me requesting that I call a special state election for a vote of the people on a proposed constitutional amendment initiated by petition making the same request, signed by 376,130 qualified electors and filed in the office of the Secretary of State, under the following title and summary of the general purpose and points of said proposed amendment to the Constitution of the State of California:

**"RETIREMENT WARRANTS.** Initiative, Constitutional Amendment. Requires State issue weekly at least three \$1.00 warrants for life to electors fifty years old, neither employer nor employee, redeemable annually in cash, provided stamps sold by State affixed thereon weekly; warrants receivable for all obligations due State or political subdivisions, and some due therefrom. Incorporates Sales, Use Tax Acts. Enacts 3% gross income tax. Creates State bank to handle warrants; made sole depository for all public funds; requires \$20,000,000 bond issue for initial capital. Permits Administrator propose amendments, calling elections thereon. Creates Economics Board. Prohibits Court interfering with administration."

Under Article IV, Section 1, of the Constitution, this proposed amendment must be placed upon the ballot for a vote of the people at the next general election on the first Tuesday after the first Monday in November, 1940, unless a special election is duly called for a vote on the same prior to said general election.

Article IV, Section 1, of the Constitution, provides that when an initiative petition is filed with the secretary of State:

"The secretary of state shall submit the said proposed law or amendment to the Constitution to the electors at the next succeeding election occurring subsequent to one hundred thirty days after the presentation aforesaid of said petition or at any special election called by the governor in his discretion prior to such general election."

It is my duty to exercise the authority thus conferred upon me by the Constitution, with sound discretion and due consideration, not only of the request of the proponents and their constitutional right to the initiative, but also the rights of all other electors; in order that the fullest possible opportunity shall be given for thorough consideration, discussion and action by all electors on this important measure.

This proposed measure would make far-reaching changes in the Constitution of the state and vital changes in the whole taxation system under the present Constitution. It contains provisions of an experimental nature affecting the fiscal operations of state and local governments, and involves constitutional questions under provisions of the Constitution of the United States. It, therefore, should be most carefully considered and fully discussed by the voters, dispassionately, unemotionally, upon the basis of reason only, and in the light of all available facts and information that can be afforded.

The issues raised by this measure are such that they would overshadow all other state issues (and there will be a number of them) on the ballot at the General Election in 1940. They would also overshadow consideration by the voters of the qualifications and principles presented by candidates for the important state and national offices to be voted upon at the 1940 General Election, including candidates for President of the United States.

I am, therefore, convinced that it is wise and just and that it will serve to accomplish more intelligent operation of our democratic processes to have a special election on the question of the adoption or rejection of this measure, free from its confusion with any other statewide issue.

In that belief, I informally stated, when these petitions were formally presented to me, that I would call a

special election on this measure after the adjournment of the recent session of the legislature, and that I felt sure the date fixed therefor would be satisfactory to the proponents and to the people as a whole.

In fixing that date, consideration must be given to the fact that a similar measure was voted upon at the general election held in November of last year. If it were not for the fact that hundreds of thousands of people believe that a majority is now ready to accept this measure and that its adoption would mean their economic salvation and their permanent relief from the poverty, insecurity and distress they now suffer; and, if it were not for the far-reaching nature of this measure and the justification above stated for having it voted upon at a special election, I would leave it to be voted upon at the general election in 1940.

The Secretary of State advises that preparation for a special election will require approximately ninety days. The first Tuesday after the first Monday in November is the date on which the electors are accustomed to voting. That date this year is only one year from the date when the similar measure was voted upon by the people. Some local elections will occur, minimizing the expense of a special state election on that date.

All matters considered, I have decided that it is a proper exercise of my discretion to fix the date of this special election for Tuesday, November 7, 1939. This date, I am told by many of the petitioners, is satisfactory to them. It should be satisfactory to all proponents of the measure, as well as all other voters of the state.

In fairness and justice to the proponents of this measure, to all of the electors of the state, and to my own conscience and intellectual freedom, I must repeat here, what I stated when I informally announced my intention to call this special election; that it must not be inferred from this call that I believe this measure feasible or that, if adopted, it would work to accomplish the objectives of its proponents.

I am thoroughly in sympathy with and I shall continue to work, as I have heretofore worked, for those objectives, that is to say: for the social security of all citizens; for relief from economic submergence, poverty, and distress of so large a portion of our population expressed in the demands which the proponents of this measure believe they can realize by its adoption.

The demand for old age retirement and security is a vital issue throughout the nation.

That demand is manifested in this and other movements appealing to the distress of the aged, the unemployed, and the under-employed.

The platform on which I was elected recognized that fact, and affirms that for uniformity, equity and financing, old age pensions in their entirety should be provided for and administered by the Federal Government.

I would be false to my own conscience and sense of duty if I failed to here express my belief that, if adopted, this measure would fail to achieve its objectives, would disappoint the hopes of its supporters, and would retard instead of aiding our progress to a better economic order.

I must also state that there are provisions with regard to the use of unstamped warrants for legal payment of taxes and other obligations, which the judicial branch of the government may hold to be inconsistent with certain provisions of the Constitution of the United States. However, the act provides that if any one or more sections are held unconstitutional, other constitutional sections would not thereby be affected; and there are other sections which may be held constitutional.

It is the right of the petitioners to propose, and the right of the electors to adopt this measure if that is the will of a majority of the people. It is that right that I respect and shall protect to the limit of my power against any obstruction to its exercise.

With this explanatory statement, I, CULBERT L. OLSON, Governor of the State of California, by virtue of the authority vested in me by Article IV, Section 1, of the Constitution of the State of California, do hereby call and

proclaim a special election to be held throughout the State of California on Tuesday, the 7th day of November, 1939, at which election there will be submitted to the qualified electors of said state for adoption or rejection in accordance with the provisions of Section 1 of Article IV, of the Constitution of said state, that certain initiative measure proposed by initiative petition filed with the Secretary of State and bearing title and summary above set forth.

And I do hereby offer a reward of One Hundred Dollars for the arrest and conviction of any and every person violating any of the provisions of Title Four, Part One, of the Penal Code, or of Division XIV of the Elections Code, whichever be in effect; such rewards to be paid until the total amount hereafter expended for the purpose reaches the sum of Ten Thousand Dollars.

In WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed hereto, this first day of July, A. D., one thousand nine hundred and thirty-nine.

Culbert L. Olson,  
GOVERNOR OF CALIFORNIA.

ATTEST:  
Frank C. Jordan,  
SECRETARY OF STATE.  
By Chas. J. Hagerty,  
DEPUTY SECRETARY OF STATE.  
(SEAL)  
Oct. 12.

NOTICE OF SPECIAL ELECTION

Pursuant to the Proclamation of Culbert L. Olson, Governor of the State of California and the Order of the Board of Supervisors of the County of Shasta, State of California,

Notice is hereby given pursuant to the provisions of law, that a special State election will be held throughout the State of California on Tuesday the 7th day of November, 1939. The following propositions will be submitted at said election:

- An Initiative Constitutional Amendment relating to Retirement Warrants;
- An Initiative Amending certain sections of the Chiropractic Act;
- A Referendum of Chapter 952 Statutes of 1939 relating to Personal Property Brokers;
- A Referendum of Chapter 1044 Statutes of 1939 relating to Personal Property Brokers;
- A Referendum of Chapter 87 Statutes of 1939 relating to Oil and Gas Control.

At such special election the polls will be open from the hour of six o'clock a. m. to the hour of seven o'clock p. m. on the day thereof, and that during said hours said special election will be held at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed to serve as election officers in their respective election precincts. The inspector of each election precinct is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct. For the purpose of said election, the following named election precincts have been consolidated:

- Cayton Precinct and Lindsay Precinct consolidated into and designated as Cayton-Lindsay Consolidated Precinct.
  - Copper Precinct and Winthrop Precinct consolidated into and designated as Copper-Winthrop Consolidated Precinct.
  - Iron Precinct, Boralma Precinct, and Coram Precinct consolidated into and designated as Iron Consolidated Precinct;
  - East Anderson Precinct and North Anderson Precinct consolidated into and designated as Anderson No. 1 Consolidated Precinct;
  - South Anderson Precinct and West Anderson Precinct consolidated into and designated as Anderson No. 2 Consolidated Precinct;
  - East Cottonwood Precinct and West Cottonwood Precinct consolidated into and designated as Cottonwood Consolidated Precinct;
- ELECTION PRECINCTS, POLLING PLACES AND NAMES OF ELECTION OFFICERS:**

**Name of Precinct—NORTH BELLS.**  
Location of Polling Place—Grange Hall.

Board of Election—Inspector, Bertha Mabel Esman; Judge, Mary Schneider; Judge, Ura Mae Christian; Clerk, Lolita Notley; Clerk, Allie I. Field; Clerk, Velda Weldon.

**Name of Precinct—SOUTH BELLS.**  
Location of Polling Place—Clear Creek School House.

Board of Election—Inspector, Charlotte Gabbit; Judge, Marston C. Mitchell; Judge, Virginia Cherry; Clerk, Andra Nicolet; Clerk, Myrtle Schwegerl; Clerk, Opal Caudell.

**Name of Precinct—CENTERVILLE.**  
Location of Polling Place—School House.

Board of Election—Inspector, Carl R. Lechner; Judge, Claude Boswell; Judge, Wm. Conway; Clerk, Caroline Neuman; Clerk, Cecelia Nachreiner; Clerk, Josephine Cochran.

**Name of Precinct—FRENCH GULCH.**  
Location of Polling Place—School House.

Board of Election—Inspector, Robert Williams; Judge, Martin Foster; Judge, Julia Newcomer; Clerk, Clara Jones; Clerk, Gertrude Blagrove; Clerk, Bernice Englebright Fox.

**Name of Precinct—IRON CONSOLIDATED PRECINCT.**  
Location of Polling Place—School House-Hornet Mine.

Board of Election—Inspector, Fred Richardson; Judge, Anna Belle Milner; Judge, Ethel Eaton; Clerk, Birdie L. Roberts; Clerk, Artie Alger; Clerk, Edna J. Crum.

**Name of Precinct—REDDING NO. 1.**

**Place—North Pine**  
**Board of Election—Inspector, Maude P. Raster;** Judge, Theo. W. Rester Jr.; Judge, George E. Barney; Clerk, Laura M. Dick; Clerk, May H. Crews; Clerk, Mrs. Lillie Beeson.  
**Name of Precinct—REDDING NO. 2.**  
**Location of Polling Place—City Hall.**  
**Board of Election—Inspector, George Gautier;** Judge, Clara A. Gautier; Judge, Anna E. McDaniel; Clerk, Sylvia Dean; Clerk, Thos. W. Hitchcock; Clerk, Eva McCarty.  
**Name of Precinct—REDDING NO. 3.**  
**Location of Polling Place—South Pine Street School House.**  
**Board of Election—Inspector, Bertha Adkins Martin;** Judge, Carrie Buckley; Judge, Susanna Payne; Clerk, Lola Kable; Clerk, Eleanor Northup; Clerk, Pearl Copley.  
**Name of Precinct—REDDING NO. 4.**  
**Location of Polling Place—Methodist Church.**  
**Board of Election—Inspector, Catherine A. Atkins;** Judge, Elvira H. Esty; Judge, Bertha Nienburg; Clerk, Elva Jackson; Clerk, Ralph Richardson; Clerk, Gladys H. Richter.  
**Name of Precinct—REDDING NO. 4A.**  
**Location of Polling Place—Cabin 33, Redding Camp Grounds.**  
**Board of Election—Inspector, Jeanne Cummings;** Judge, Miss Ruth Ogle; Judge, Anna Peterson; Clerk, Hazel Marler; Clerk, Sibyl Easley; Clerk, Linnie L. Calhoun.  
**Name of Precinct—REDDING NO. 5.**  
**Location of Polling Place—Baptist Church.**  
**Board of Election—Inspector, Clara B. South;** Judge, Auta Pearl Dallas; Judge, Helen Harvey; Clerk, Lucy Fitzgerald; Clerk, Lola Davis; Clerk, Lottie Hammans.  
**Name of Precinct—REDDING NO. 6.**  
**Location of Polling Place—Old High School Shop Building.**  
**Board of Election—Inspector, Victoria DeBerry;** Judge, Mae Rester; Judge, Winona Desmond; Clerk, Bertha Turner; Clerk, Savannah Farley; Clerk, Dorothy Rodgers.  
**Name of Precinct—REDDING NO. 7.**  
**Location of Polling Place—Hall of Records.**  
**Board of Election—Inspector, Velma Dooley;** Judge, Marguerite Cross; Judge, Norma Holt; Clerk, Amy Stanford; Clerk, Maud Willingham; Clerk, Dorothea Wheeler.  
**Name of Precinct—REDDING NO. 8.**  
**Location of Polling Place—Brick Grammar School.**  
**Board of Election—Inspector, Ada Anthony;** Judge, Ida Carter; Judge, Dorothy Betts; Clerk, Ollie Schultes; Clerk, Edith M. Whipp; Clerk, Ella Montague.  
**Name of Precinct—SHASTA.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Thomas A. Beck;** Judge, Ruth Garrecht; Judge, Mrs. Evelyn Hall; Clerk, Margaret Wolf; Clerk, Roxana Nelson; Clerk, Edith M. Brown.  
**Name of Precinct—STELLA.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Emma Strode;** Judge, Roy Reel; Judge, Fred C. Darrow; Clerk, Norma Vergnes; Clerk, Joda B. Hammer; Clerk, Rose Machado.  
**Name of Precinct—HARRISON.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, John Kutz;** Judge, Helen Burch; Clerk, Jessie E. Williams; Clerk, Archie J. Thompson.  
**Name of Precinct—IGO.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Josephine Diehl;** Judge, Ella E. Richter; Clerk, Sydney Jones; Clerk, Frances C. Wright.  
**Name of Precinct—ONO.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Fred Shelton;** Judge, Eleanor F. Nelson; Judge, Lena D. Driscoll; Clerk, John F. Miller; Clerk, Julia Edmonds; Clerk, Arva Juanita Shelton.  
**Name of Precinct—POINT.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Laura E. Moore;** Judge, Mary Henriques;

Clerk, Orrin Tipton; Clerk, Money E. Hickman.  
**Name of Precinct—ATKINS.**  
**Location of Polling Place—Room at Store Building.**  
**Board of Election—Inspector, D. F. Covey;** Judge, Lena Meisken; Judge, Effie R. Rhoades; Clerk, Fred H. Markgraf; Clerk, Margaret E. Parker; Clerk, Raleigh R. Montgomery.  
**Name of Precinct—BEND.**  
**Location of Polling Place—Vaughn Residence.**  
**Board of Election—Inspector, Arthur B. Vaughn;** Judge, Allen C. Spalding; Clerk, Glenn H. Bunn; Clerk, Maud B. Banks.  
**Name of Precinct—BURNEY.**  
**Location of Polling Place—Mt. Burney School House.**  
**Board of Election—Inspector, David Doyel;** Judge, Asa L. Lakey; Judge, Chester O. Bethel; Clerk, Mrs. Mary A. Lonquist; Clerk, Kathleen H. Bue; Clerk, Alvin R. Haynes.  
**Name of Precinct—CAYTON-LIND-SAY CONSOLIDATED.**  
**Location of Polling Place—Cayton Valley School House.**  
**Board of Election—Inspector, Elsie L. Bosworth;** Judge, Mrs. Belle L. Kinyon; Clerk, John W. Meeker; Clerk, Ruth A. Ellis.  
**Name of Precinct—CROOK.**  
**Location of Polling Place—Church.**  
**Board of Election—Inspector, Wanda A. Callison;** Judge, Elizabeth J. Reynolds; Clerk, Nora M. Selvester; Clerk, Zelta Fitzwater.  
**Name of Precinct—ELENA.**  
**Location of Polling Place—Hull's Cabin.**  
**Board of Election—Inspector, Gert-rude E. Kinner;** Judge, Juanita Cox; Clerk, Annie L. Grider; Clerk, Jacob B. Reedy.  
**Name of Precinct—FALLS.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Altha Clark;** Judge, Mary Norval; Judge, Maxine A. Bartle; Clerk, Lottie St. John; Clerk, Abbie L. Shaffer; Clerk, Charlotte F. Meeker.  
**Name of Precinct—FERN.**  
**Location of Polling Place—Twin Valley School House.**  
**Board of Election—Inspector, Dean Priddy;** Judge, Tillie C. Cochran; Clerk, Frances Louise Burdick; Clerk, Daisy E. Glasford.  
**Name of Precinct—HAT CREEK.**  
**Location of Polling Place—Lincoln School House.**  
**Board of Election—Inspector, Eugene A. Brown;** Judge, Bertha E. Lonquist; Clerk, Birdie L. Bidwell; Clerk, Grace S. March.  
**Name of Precinct—INGOT.**  
**Location of Polling Place—First House East of Watson's.**  
**Board of Election—Inspector, James G. Asher;** Judge, Amy E. Estep; Clerk, Pearl R. Barnes; Clerk, Catherine F. Smith.  
**Name of Precinct—MILLVILLE.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Vint W. Stevenson;** Judge, Ollie Price; Judge, Alta Davis; Clerk, Hilda Atkins; Clerk, Elizabeth C. Waters; Clerk, Lizzie Fritz.  
**Name of Precinct—MONTGOMERY.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Charles F. Lane;** Judge, Phoebe Vickroy; Judge, Leslie B. Ralston; Clerk, Eleanor Hill; Clerk, Rosaline M. Thorpe; Clerk, Selma A. Smith.  
**Name of Precinct—MORLEY.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Clyde R. Wetmore;** Judge, Pauline J. Strawn; Clerk, K. Ward Williams; Clerk, Margaret S. Bibbens.  
**Name of Precinct—PITTVILLE.**  
**Location of Polling Place—Grange Hall.**  
**Board of Election—Inspector, Carl M. St. John;** Judge, John Brown; Judge, J. H. Heaton; Clerk, Helen N. Hawkins; Clerk, Gertie Kinyon; Clerk, Lola Heaton.  
**Name of Precinct—BASS.**  
**Location of Polling Place—Bass School House.**  
**Board of Election—Inspector, Bert Hardenbrook;** Judge, Margaret B. Wood; Judge, Mrs. Elsie Fagan; Clerk, Mrs. Harriet Gossett; Clerk, Billie S.

Yancey; Clerk, Minnie M. Endicott.  
**Name of Precinct—BELLA VISTA.**  
**Location of Polling Place—Bella Vista School House.**  
**Board of Election—Inspector, Fred Meyer;** Judge, Frank J. Lofton; Judge, Mrs. Princess Rutherford; Clerk, Margaret Ellerkamp; Clerk, Lottie S. Wilsey; Clerk, Mrs. Edna D. Nasland.  
**Name of Precinct—BUCKEYE.**  
**Location of Polling Place—Buckeye School House.**  
**Board of Election—Inspector, Margaret A. Battams;** Judge, Mary Murphy; Judge, Ora M. Drake; Clerk, Mrs. Jess Thorpe; Clerk, Juanita Kinsella; Clerk, Louis J. Irish.  
**Name of Precinct—NORTH BOOM-TOWN.**  
**Location of Polling Place—Hebert's Store Near Post Office.**  
**Board of Election—Inspector, James H. Exon;** Judge, James Losee; Judge, C. B. Akin; Clerk, Mrs. Irene Mae Wiggins; Clerk, Mrs. Ann Stone; Clerk, Joe Sauer.  
**Name of Precinct—SOUTH BOOM-TOWN.**  
**Location of Polling Place—Green Top Building.**  
**Board of Election—Inspector, Charles House;** Judge, Henry A. Steenson; Judge, Ward Day; Clerk, Mrs. Hazel Price; Clerk, Lee Griner; Clerk, Ella Carter.  
**Name of Precinct—WEST BOOM-TOWN.**  
**Location of Polling Place—Union Oil Building.**  
**Board of Election—Inspector, David Nelson Agnew;** Judge, Admiral J. Farmer; Judge, Mrs. Stella McCoy; Clerk, Sophia Polin; Clerk, Mrs. Anna Humphrey; Clerk, Mrs. Marie M. Carlton.  
**Name of Precinct—CASTLE.**  
**Location of Polling Place—Castella School House.**  
**Board of Election—Inspector, J. Emery Brunett;** Judge, L. E. Wickes; Judge, Allouise Pile; Clerk, Ida S. Smith; Clerk, E. L. McConnell; Clerk, Mrs. Anna Hoppe.  
**Name of Precinct—COPPER-WINTHROP CONSOLIDATED**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Ada M. Hoover;** Judge, Katherine I. Sherman; Clerk, Dorothy Durfor; Clerk, Ruth A. Lifquist.  
**Name of Precinct—DELTA.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Sadie R. Vollmers;** Judge, Polly M. Bowdish; Judge, James H. Mosher; Clerk, Catherine Kobe; Clerk, Miriam M. Loftus; Clerk, Charles W. Acord.  
**Name of Precinct—DRYDEN.**  
**Location of Polling Place—Pine Grove School House.**  
**Board of Election—Inspector, W. T. Smith;** Judge, Esther H. Ouimet; Judge, Mrs. June Cherta; Clerk, Lillian M. Hemsted; Clerk, Mrs. Catherine Palmer; Clerk, Mrs. Anna N. Griffie.  
**Name of Precinct—HAMMANS.**  
**Location of Polling Place—Lanning's Real Estate Bldg.**  
**Board of Election—Inspector, Francis P. Gay;** Judge, Michael Ryan; Judge, Romain B. Brace; Clerk, Maude Forrest; Clerk, L. D. Story; Clerk, Luther Burns.  
**Name of Precinct—JUNCTION.**  
**Location of Polling Place—Addington's Store.**  
**Board of Election—Inspector, Roxie R. Gilbert;** Judge, Hattie E. Cain; Judge, Wm. Scott; Clerk, Ella B. Park; Clerk, W. R. Marshall; Clerk, Fred Dersch.  
**Name of Precinct—KENNETT.**  
**Location of Polling Place—Court Room in Warren Building.**  
**Board of Election—Inspector, Cassie N. Middleton;** Judge, George O'Grady; Judge, Hugo Balma; Clerk, Emily J. Johnstone; Clerk, Howard E. Schoonover; Clerk, Jesse Carothers.  
**Name of Precinct—LAMOINE.**  
**Location of Polling Place—LaMoine School House.**  
**Board of Election—Inspector, La Vernia Buess;** Judge, Asa E. Andrews; Clerk, Arthur D. Grafton; Clerk, Thelma Izzard.  
**Name of Precinct—PACHECO.**  
**Location of Polling Place—Pacheco School House.**  
**Board of Election—Inspector, Chester Niles;** Judge, Bessie Duncan; Judge, Mrs. Paul McEwen; Clerk, Una Mae

Rodrigue; Clerk, Amelia Q. Cardoza; Clerk, Vernon Parsons.  
**Name of Precinct—RIVER.**  
**Location of Polling Place—Osborne Furniture Store.**  
**Board of Election—Inspector, Lloyd Garrison;** Judge, George E. Evans; Clerk, Mrs. Helen Osborne; Clerk, A. E. Eitemiller.  
**Name of Precinct—SHASTA DAM.**  
**Location of Polling Place—Mess Hall Next to Post Office.**  
**Board of Election—Inspector, V. R. O'Shea;** Judge, Verda J. Smurthwaite; Judge, Mrs. Viola May; Clerk, Mrs. Ella Barbera; Clerk, Polly Bingham; Clerk, Mrs. Hester M. Ellis.  
**Name of Precinct—SOUTHERN.**  
**Location of Polling Place—Cate's Cabin.**  
**Board of Election—Inspector, Carl Wright;** Judge, Fannie Walker; Clerk, John C. Baldwin; Clerk, Geo. H. Bonville.  
**Name of Precinct—SUMMIT.**  
**Location of Polling Place—Crook's Bldg.**  
**Board of Election—Inspector, Ivan H. Rose;** Judge, Mrs. Bessie Holden; Judge, Edward Dow; Clerk, Mrs. Celia Meschke; Clerk, Harry Hevener; Clerk, Thomas Todd.  
**Name of Precinct—TOYON.**  
**Location of Polling Place—Seamon's House.**  
**Board of Election—Inspector, Mary W. Granger;** Judge, Mrs. Ethel Jane Roberts; Judge, Mrs. Bessie Rule; Clerk, Iva May Rice; Clerk, Mrs. Neida Bowler; Clerk, Mrs. Norma Green.  
**Name of Precinct—ANDERSON NO. 1 CONSOLIDATED.**  
**Location of Polling Place—Fire Hall.**  
**Board of Election—Inspector, H. W. Beattie;** Judge, S. M. Phillips; Judge, Lydia Miller; Clerk, Ethel Bailey; Clerk, Emily Volonte; Clerk, Thomas B. Bodson.  
**Name of Precinct—ANDERSON NO. 2 CONSOLIDATED.**  
**Location of Polling Place—Legion Hall.**  
**Board of Election—Inspector, Arthur C. Burbank;** Judge, Stella E. Greer; Judge, C. E. Williams; Clerk, Ethel S. Birge; Clerk, Chas. L. Poole; Clerk, Rosa Gould.  
**Name of Precinct—BALLS.**  
**Location of Polling Place—Goodman Hall.**  
**Board of Election—Inspector, Frederick E. Danner;** Judge, Wesley C. Hickman; Clerk, Rosena A. Goss; Clerk, Kathleen Shields.  
**Name of Precinct—BENTON.**  
**Location of Polling Place—School House.**  
**Board of Election—Inspector, Ethel J. Knuthson;** Judge, Marguerite M. Wieland; Clerk, Violet M. Flood; Clerk, Margaret Reinske.  
**Name of Precinct—COTTONWOOD CONSOLIDATED.**  
**Location of Polling Place—K. P. Hall.**  
**Board of Election—Inspector, Ellis J. Foster;** Judge, Frances Balis; Judge, Nellie L. LaBarre; Clerk, Mary J. Lovejoy; Clerk, Reeta F. Stewart; Clerk, Mabel Doss.  
**Name of Precinct—OLINDA.**  
**Location of Polling Place—Cloverdale School House.**  
**Board of Election—Inspector, Roy B. Hawes;** Judge, C. C. Clifford; Clerk, Synneva Ulberg; Clerk, Teresa W. Saylor.  
**Name of Precinct—SHINGLETOWN.**  
**Location of Polling Place—Shingletown Store.**  
**Board of Election—Inspector, Phil J. Rice;** Judge, Mary E. Rupert; Clerk, Florence Hootman; Clerk, Fred N. Sutter.  
 Dated: September 29, 1939.  
 Ruth A. Presleigh,  
 County Clerk.

Oct. 12, 19.

### EMERGENCY IN SHASTA COUNTY BRIDGES

County Surveyor, Ernest D. Breuning orally certifies that an emergency condition exists on the following bridges:  
 Cow Creek Bridge at Bell School House; Churn Creek Bridge at Oasis Road; Hat Creek Bridge at Bidwell's; Hat Creek Bridge at Grant's.  
 By motion duly seconded and carried, resolution is passed declaring emergency on above mentioned bridges and authorizing Supervisors to proceed to repair said bridges by day labor without advertising.

### PUBLICATION OF PROCEEDINGS OF THE BOARD

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of proceedings of the Board of Supervisors of Shasta County in the Independent for one time for the month of September, 1939.



By motion duly seconded and carried, the Board of Supervisors adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, Oct. 2, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Andrew T. Jessen presides.

The minutes of the meetings held September 5, 6, 7, 18, 21, and 29, 1939, are approved and signed by the Chairman.

#### COUNTY CLAIMS:

By motion duly seconded and carried, resolution is passed approving County Claims No. 1968 to and including No. 2209, on the respective funds and instructing the Clerk to enter the same in the Allowance Book and authorizing the auditor to draw his warrants in payment of said claims.

#### CHILDREN'S AID CASES

Ann Taggart presents Division of Children's Aid cases. By motion duly seconded and carried, resolution is passed approving cases as presented and authorizing payments as set forth:

<u>NEW APPLICATIONS</u>	<u>ADDRESS</u>	<u>ST. A.</u>	<u>CO. A.</u>	<u>REMARKS</u>
CARREL, FLORENCE	SHASTA		50.	Family receiving County Aid since June 1939, now eligible to State Aid. Father died Aug. 1939 (Oct. 1, 1939)
DICK, PAULINE	Central V.		30.	Mr. Dick died in County Hospital May 1939. Family resided in County since June 1938. (3) Oct. 1, 1939)
DE LA ROI, Louise	Redding		20.	Man sentenced to San Quentin Aug. 18, 1939. Two children. (Oct. 1, 1939)
Montrees	Shasta		40.	Family now eligible for State Aid. Been receiving Co. Aid since 8-38. (Oct. 1, 1939)
<u>RENEWALS</u>				
WRIGHT, IRENE	ROUND MTN.		30.	Same as last year.
Barnhardt, James)	Acampo		10.	Same as last year.
Barnhardt, Nadine)	Igo		20.	Made a Court Ward 9-22, in home Ella Richter.
Smith, Sarah J.	Anderson		10.	Reinstatement on Austin, now in home.
Middleton, Dorothy	Redding		20.	Reinstatement on Dorothy, Court Ward.
<u>CHANGES</u>				
Sharp, Dorothy	Igo		20.	Made a Court ward 9-22. In Richter home.
<u>DISCONTINUANCE</u>				
FISH, WM. H.	SCHILLING		20.	Close 10-3-39. Boy becomes 18. Man applying for OAS.
ALLEN, WM.	Redding		30.	County case. Man now employable and referred to SRA.
CAIN, Hattie	Palo Cedro		50.	State Aid will have to be discontinued as of Oct. 1st as Mr. Cain is now considered employable. Couple is divorced. Mrs. Cain has issued a warrant as of 9-25-39. Family will need emergency help until the complaint matter is settled by District Attorney's office.
<u>INCREASE</u>				
SCHNITTNER, LLOYD	Anderson		5.00	Family asking for increase of \$5. Man and Woman unemployable, have a 17 year old boy in home in H.S. Family now receive \$10.00 State Aid and 15.00 war pension.

<u>NAME</u>	<u>ADDRESS</u>	<u>AID</u>	<u>REMARKS</u>
BEST, LOUISE	Redding	10.	When this case was approved by Board, \$10. for rent would not be approved until the family moved. They moved into a house on the Horstman place Sept. 17, 1939. Now asking for rent allowance.
<u>GLASSES</u>			
DICK, LARRY (Satran)	Anderson		Teacher complained that Larry was not able to do work on account of eyes. Suggested an examination. Dr. Good examined his eyes and submits a price of \$10.00 for the glasses.
Chaney, Etta		30.	Woman and two children deserted by husband. Spann handling matter. Case referred to
Caldwell, Belle		40.	Man sentenced to 90 days. Wife and 7 minor children (11-4) in home.

APPROVED BY THE BOARD OF SUPERVISORS.

RUTH A. PRESLEIGHAGED AND BLIND CASES

Beryl Shuffleton presents September 1939 Renewals, cases to be closed, cases re-stored and reconsidered, county cases to be closed, new aged and new Blind cases. By motion duly seconded and carried, resolution is passed approving cases and authorizing payments as follows:

September 1939 Renewals

<u>NAME</u>	<u>AMOUNT:</u>	<u>NAME</u>	<u>AMOUNT:</u>
Nichols, Mary	35.00	Walters, Mary M.	35.00
Wright, William	35.00	Tyrrell, Oscar	35.00
Ward, America E.	35.00	Brower, Leonard L.	35.00
Griffen, Tilda	35.00	Findley, Clarence L.	35.00
Wodey, Jean	35.00	Harper, Austin A.	35.00
Pickett, Albert J.	35.00	Brannan, Lizzie	25.00
Christensen, Andrew	35.00	Carson, Robert H.	35.00
Christensen, Anna	35.00	Conner, James G.	35.00
Harper, Marshall	35.00	Craft, John W.	20.00
Cline, William	35.00	Elsbury, John Q. A.	35.00
Murray, William R.	35.00	Forger, Henrietta	20.00
Ross, Charles E.	25.00	Groth, Paul C. A.	35.00
Tompkins, Nellie	35.00	Hastings, Lucy May	20.00
Wenk, George	35.00	Heryford, Sarah A.	35.00
Welch, Ida	35.00	Palanca, Louise A.	35.00
Petersen, J. H.	35.00	Raines, William E.	35.00
Doyle, Jim C.	35.00	Rauzi, Babtiste, F.	35.00
Waters, William R.	35.00	Rawlins, Etta B.	35.00
Voss, Gus	35.00	Williams, Claude J.	30.00
Flanagan, James	35.00	Williams, Minerva	30.00
Northrup, George H.	35.00	Wisecarver, Nora M.	35.00
Smithson, William A.	35.00	Wolf, Evelyn	35.00
Williams, Edmond A.	35.00		

AGED CASES TO BE CLOSED:

Sh. 308 Hoover, Charles -- Close 9-1-39 - Still in Hospital.  
 Sh. 458 McKeel, John -- Close 10-1-39 - Transferred.  
 809 Trefethren, Isabell -- Close 9-1-39 - In Hospital.  
 Sh. 322 Ackerson, Franklin P. - Close 10-1-39 - Died 9-20-39.  
 Sh. 680 Krehbiel, John Fred -- Close 9-1-39 - Died 9-11-39.  
 Sh. 646 Shelby, Henry Elias -- Close 10-1-39 -- Refused to sign Property Agreement.  
 Sh. 893 Andrus, William C. -- Close 9-1-39 -- Died Sept. 1, 1939.  
 Sh. 875 Thomas, EDC -- Close 10-1-39 -- ineligible.  
 Sh. 647 Sheridan, John Simeon -- Close 10-1-39 -- Died 9-2-39.  
 Sh. 492 Masterson, Franklin W. -- Close 10-1-39 -- Died Sept. 2, 1939.  
 Sh. 839 Girard, Stephen -- Close 10-1-39 refused to sign Prop. Agreement.  
 Sh. 794 Reese, Elmire B. -- Close 10-1-39 - refused to sign Prop. agreement.  
 Sh. 824 Benson, Fannie C. - Close 10-1-39 - refused to sign Prop. agreement.  
 Sh. 580 Dally, Perry Francis -- Close 10-1-39 -- refused to sign Prop agreement.  
 Sh. 395 Bethel, Charles O. -- Close 9-1-39 - Ineligible  
 Sh. 640 Herman, William D. -- Close 10-1-39 - refused to sign Prop agreement.

BLIND CASES TO BE CLOSED:

Sh. 41 Bl. Molin, Louise -- Close 10-1-39 -- Died 9-19-39.

AGED RECONSIDERATION CASES:

Sh. 812 Borgnis, Carlos - Increase denied.  
 Sh. 579 Conroy, John L. - Increased from 27.00 to 35.00 eff. Nov. 1, 1939.  
 Sh. 579 Conroy, Sabra C. -- Increased from 28.00 to 35.00 eff. Nov. 1, 1939.  
 Sh. 557 Craft, John Wm. -- Increased from 20.00 to 27.00 Eff. Nov. 1, 1939.  
 Sh. 859 Dyer, William Lumpkin - restored to \$20.00 effective Oct. 1, 1939.  
 Sh. 801 Emmons, Laura A. -- Secure property back or aid will be cancelled.  
 Sh. 759 Forger, Henrietta -- Increased from \$20.00 to \$35.00 eff. 11-1-39.  
 Sh. 914 Forslund, Anna B. - Increase denied.  
 Sh. 586 Haus, Isaac M. -- Increased from 27.00 to 35.00 eff. 11-1-39.  
 Sh. 586 Haus, Mary H. -- Increased from 28.00 to 35.00 eff. 11-1-39



Sh. 847 MacIsaacas, Flora Ellen -- Increased from 20.00 to 35.00 eff. 11-1-39.  
 Sh. 930 Sheridan, Edward A. -- Decreased from \$35.00 to \$25.00 eff. 11-1-39.

## BLIND RECONSIDERATION CASES:

Sh. 24 Bl. Emma Viola Wooley -- request for increase held over.

## COUNTY RECONSIDERATION:

Mrs. Wilce Henry -- request for County aid denied.  
 John Finney -- request for socks and suspenders denied.

## NEW BLIND CASES:

Alfretta J. Moody -- \$30.00, Effective October 1, 1939.

## NEW COUNTY CASES:

Mrs. Mae Weldon 10.00, Effective October 1, 1939.

## NEW AGED CASES:

## AMOUNTS:

## REMARKS:

James Coulter	35.00	Eff. Oct. 1, 1939.
William H. Fish	35.00	" " " "
George W. Hall	35.00	" " " "
John Lego	20.00	" " " "
James M. Linebarger	35.00	" " " "
Ada F. Linebarger	35.00	" " " "
James E. Murphy	35.00	" " " "
Hattie Morrison	35.00	" " " " Refer to Dist. Atty.
Frank W. Morrison	35.00	" " " " " " " "
Ernest Morrison and Edward L. Morrison		

I hereby certify that the above is a true and correct copy of orders of the Board of Supervisors in re: Aid cases passed October 2, 1939.

RUTH A. PRESLEIGH  
 County Clerk of Shasta County.

## REPORT OF COUNTY TREASURER

Report of County Treasurer for month of September is read, accepted and ordered filed.

## REPORT OF COUNTY AUDITOR

Report of County Auditor as to condition of budgets is read and ordered filed.

## REMOVAL OF McMULLEN FAMILY

By motion duly seconded and carried, resolution is passed authorizing the director of Division of Aged and Blind Aid to take the necessary steps to move the McMullen family from the Antone Martin property now owned by Shasta County, unless rent is paid by October 4, 1939.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until October 3, 1939 at 10 a. m.

Attest:

*Andrew T. Jensen*  
 Chairman of the Board of Supervisors

Clerk

HALL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA.

Tuesday, Oct. 3, 1939 - 10 A. M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and the Clerk present.

## COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 2210 to and including No. 2659 on the various funds are passed, and the Clerk is instructed to enter the same in the Allowance book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

## STATEMENT OF CONDITION OF COUNTY TREASURY

Statement of the condition of the County Treasury is read and filed.

## PAYROLL OF TRIAL JURORS

Certificate of County Clerk in regard Payroll of Trial jurors is read and filed.

## LEE R. WILSON FAMILY AID

It is the decision of the Board of Supervisors that no increase in aid allowance is to be granted to the family of Lee R. Wilson, an inmate of Shasta County Jail.

## PAYMENT OF RIGHT-OF-WAY

By motion duly seconded and carried, resolution is passed accepting deed of Luther E. Cunningham for right-of-way and authorizing the auditor to draw his warrant on General Road Fund in the sum of \$40.00 in favor of Luther E. Cunningham as payment for said right-of-way.

## ASSESSMENT SHEETS PRINTING

By motion duly seconded and carried, resolution is passed awarding printing of assessment sheets to A. Carlisle & Company, as follows:

1700 sheets, numbered  
100 sheets  
5 real estate binders  
1 personal property binder  
Price -----\$265.00

## GLASSES FOR DORA STICKLES

By motion duly seconded and carried, resolution is passed authorizing purchase of glasses for Dora Stickles from Dr. Good at a cost of \$9.00.

## EXAMINATION OF CARL KEY

By motion duly seconded and carried, resolution is passed authorizing examination by Dr. Earnest Dozier of Carl Key, as to his employability, costs of examination to be paid by SRA.

## CLAIM OF EDNA BEHRENS EATON

Notice of Hearing of Application for Adjustment of Claim of Edna Behrens Eaton before Industrial Accident Commission is read and filed.

## COMMUNICATIONS READ

Letter from Clinton J. Fulcher regarding State Relief to counties for care of dependent and aged persons is read and filed.

Resolution from Tulare County regarding State aid to Counties for care of dependent and aged persons is read and filed.

Semi-annual Report of Division Works and Reemployment Bureau of Commodity Distribution is ordered filed.

Letters from the following are read and ordered filed:

Walter Chambers, California State Relief Administration, Alta California, Inc.; Advisory Committee and Regional Service of the City and County of San Francisco; T. L. Stanley, General Manager, Shasta Cascade Wonderland Association and Arthur H. Pickert, Secretary, Shasta Cascade Exposition Commission; and opinion from Attorney General Earl Warren regarding Shasta Cascade Exposition Commission, etc.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until Wednesday, October 4, 1939 at 10 a. m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, October 4, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and the Clerk present.

## ABANDONMENT OF ROAD IN KESWICK

Petition is read of twenty-four property owners and tax-payers in Campton School District for abandonment of part of the old road running directly through the school grounds extending only from and between Shasta Street and South Street in south Park Addition to Keswick.

Mrs. Louise Harrison and Mrs. Theresa Wallis appear and present oral opposition to closing of road.

Recommendation is made by Supervisor Jurkans that petition be denied.

By motion duly seconded and carried resolution is passed by unanimous vote of the Board denying petition for abandonment of road.

## DAMAGE CLAIMS

Claims are read of George F. Long in the sum of \$20,554.60; Joseph Coats in the sum of \$3050.00; George Hawn in the sum of \$7,750; against County of Shasta for alleged damages sustained in accident. (Truck operated by Gordon Chapin).

By motion duly seconded and carried, resolution is passed rejecting said claims.

FINAL ARCHITECTURAL SERVICES ON MEMORIAL HALL AND  
SHASTA COUNTY JAIL BUILDINGS

Claims of Masten & Hurd for final architectural services on Memorial Hall in amount of \$422.02 and County Jail building in the amount of \$241.75.

By motion duly seconded and carried, resolution is passed authorizing payment of said claims, if found to be correct amounts due.

## APPOINTMENT OF PAID DEPUTY IN VIOLA - SHINGLETOWN AREA.

Petition of sixty-two residents and property owners in the Shingletown - Viola area of

## OCTOBER TERM, 1939

Shasta County requesting the appointment of a paid deputy sheriff or constable for that area, is read.

Petition is taken under advisement until further investigation can be made.

RIGHT-OF-WAY AGREEMENT OLIVER M. ANTHONY AND  
POSTAL TELEGRAPH COMPANY

By motion duly seconded and carried, resolution is passed authorizing Oliver M. Anthony, old Age pensioner to enter into an agreement with the Postal Telegraph Company for sale of right-of-way over his property.

RAILROAD CROSSING AT COTTONWOOD

Matter of crossing for railroad at Cottonwood is read, taken under advisement and referred to Supervisor Jessen for investigation.

ERRONEOUS ASSESSMENT CANCELLATIONS

By motion duly seconded and carried, resolution is passed authorizing the cancellation of an erroneous assessment for the year 1937 shown on page 1438 of the Assessment Roll of that year, assessed to J. E. Baker and Anderson-Cottonwood Irrigation District.

By motion duly seconded and carried, resolution is passed authorizing the cancellation of erroneous assessment to the Mammoth Copper Company for years 1908 and 1909, property belonging to the Kennett School District.

TAX COLLECTOR'S APPLICATIONS

The following applications were presented by the tax collector for sale and passed by the Board of Supervisors:

Thomas E. Poor -----\$160.00  
James I. and Lorena Springstead ----\$60.00  
John W. and Artie Mundell ---\$5.00 Lot 67 Per Prop. Miller Addition to Anderson  
\$5.00 Lot 69, Miller addition to Anderson.

Albert J. Bowley ---\$65.00 -  $W\frac{1}{2}$  of  $NW\frac{1}{4}$ , Sec. 18, Tp. 34 N. R. 1 E. (63.13 acres).

F. M. Callison ---\$2.00 - 2 acres in  $N\frac{1}{2}$  of  $SE\frac{1}{4}$  A D. 2 Section 24, Tp. 37 North, Range 4 East.

Joel Thomas Lillard in sum of \$50.00 - all of  $NW\frac{1}{4}$  west of A.C.I.D. west boundary line, Sec. 31, Tp. 30 N. R. 3 West (60 acres)

WINONA V. SIMMONS in the sum of \$20.00 (  $S\frac{1}{2}$  of  $NW\frac{1}{4}$  being M. E. #4101 Sec. 20 Tp 31 N. R. 5 West (15.24 acres)

S. D. Wilcox -  $E\frac{1}{2}$  of  $W\frac{1}{2}$  Sec. 22, Twp 31 N. R. 3 W. ---\$960.00 (480 acres)  
 $N\frac{1}{2}$  of  $NW\frac{1}{4}$ ;  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$  Sec. 9 Twp. 30 N. R. 3 W. (120 acres)  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$  Sec. 4 Twp 30 N. R. 3 W. (40 acres)

Thomas R. Woods: ----\$25.00 - Higgs Addition to Redding - Lot 4 Blk 2 and Imps.

W. J. Wood ----\$10.00 - City of Redding

COMMUNICATION READ

Letter from Redding Rodeo Association, Inc. is read.

By motion duly seconded and carried, SHASTA COUNTY C.C.C. ASSIGNMENT is read and passed.

By motion duly seconded and carried, Ann Taggart, Director of Children's Aid is authorized to sign an Agreement with the Civilian Conservation Corps Department of the State Relief Administration for selection and certification of such numbers of qualified juniors for enrollment as may be assigned to Shasta County for fiscal year ending June 30, 1940.

REQUESTS FOR APPOINTMENT AS ELECTION OFFICERS

Requests of Elizabeth Helmer and S. E. Wishard for appointment as election officers in South Bells Precinct are read and filed.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until October 31, 1939 at 4 P. M.

*Andrew J. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

OCTOBER TERM, 1939

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, October 20, 1939 - 10 A. M.

ORDER CALLING SPECIAL MEETING OF THE  
BOARD OF SUPERVISORS OF THE COUNTY  
OF SHASTA, Oct. 20, 1939

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Friday, October 20, 1939, at 10 o'clock a. m. The business to be transacted at said special meeting is for the Hearing Petition of Southern Pacific Company for Permission to Construct Siding Tracks at Grade Crossings across County Road near Cottonwood.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 20th day of October, 1939.

- WM. JUNKANS  
Supervisor of District No. 1.
- C. H. PLUMB  
Supervisor of District No. 2.
- C. E. COLBY  
Supervisor of District No. 3.
- J. G. CHATHAM  
Supervisor of District No. 4.
- ANDREW T. JESSEN  
Supervisor of District No. 5.

By motion duly seconded and carried, resolution is passed by unanimous vote of the Board of Supervisors granting the Southern Pacific Company permission to construct a siding track at grade across county road described as follows: as shown on Drawing AGM 6761, Sheet 3;

Beginning at the intersection of the center line of the proposed siding with the Southerly line of the County Road, said point of beginning also lying South 14 degrees 5 minutes East a distance of 2690 feet from the center of Section 12, Township 29 North, Range 4 West, MDM, Shasta County, California. From said point of beginning the center line of proposed track lies 14 feet Easterly from and parallel to the existing main line and extends Northerly a distance of 60 feet to the Northerly line of the aforesaid County Road. The described center line of proposed track and County Road lies in the North-west quarter of Section 12 and the Southwest quarter of section 1, Township 29 North, Range 4 West, MDM, Shasta County, California.

- The permission hereby granted is subject to the following conditions:
1. That said Southern Pacific Company erect at said crossing a signal or safety device which shall meet with the approval of the Board of Supervisors of Shasta County;
  2. If, at any time the use of said siding track shall unreasonably interfere with the use of said County road hereinabove described, the Board of Supervisors reserves the right to revoke the permission herein given.

By motion duly seconded and carried, resolution is passed by unanimous vote of the Board of Supervisors granting the Southern Pacific Company permission to construct a siding track at grade across county road described as follows, the location thereof being shown on Drawing AGM 6761, Sheet 2;

Beginning at the intersection of the center line of the proposed siding with the Westerly line of the County Road, said point of beginning also lying North 7 degrees 17 minutes East a distance of 1554 feet, more or less, from the northeast corner of the Southwest quarter of the North-east quarter of Section 11, Township 29 North, Range 4 West, MDM, Shasta County, California. From said point of beginning center line of proposed track lies 20 feet Easterly from and parallel to the existing main line and extends North 46 degrees 7 minutes 30 seconds East a distance of 60 feet to the Easterly line of the aforesaid County Road. The aforesaid described center line of proposed track cross-ing lies in the Northwest quarter of the Southwest quarter of Section 11, Township 29 North, Range 4 West, MDM, Shasta County, California.

- This permission hereby granted is subject to the following condition:
1. If at any time the use of said siding track shall unreasonably interfere with the use of said County road hereinabove described, the Board of Supervisors reserves the right to revoke the permission herein granted.

No further business appearing on this matter, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, Oct. 20, 1939 - 10:30 A. M.

The Board of Supervisors of Shasta County convenes in Special Session on above date with all members and Clerk Ruth A. Presleigh, present pursuant to the following order:

ORDER CALLING SPECIAL MEETING OF THE BOARD  
OF SUPERVISORS OF THE COUNTY OF SHASTA.

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Friday, October 20, 1939, at 10:30 o'clock a. m.

The business to be transacted at said special meeting is for the hearing on Petition Requesting Permission from State Department of Public Works for Shasta County to use the \$2500.00 allotment to realign and reconstruct the Ash Creek Road in lieu of spending the same amount on repairing the existing road.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 20th day of October, 1939.

WM. JUNKANS  
Supervisor of District No. 1.

C. H. PLUMB  
Supervisor of District No. 2.

C. E. COLBY  
Supervisor of District No. 3.

J. G. CHATHAM  
Supervisor of District No. 4.

ANDREW T. JESSEN  
Supervisor of District No. 5.

By motion duly seconded and carried, resolution is passed requesting permission from the State Department of Public Works for permission for Shasta County to use the \$2500.00 allotment to realign and reconstruct the Ash Creek Road in lieu of spending the same amount on repairing the existing road.

No further business appearing on this matter, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, Oct. 20, 1939 - 11 a. m.

The Board of Supervisors of Shasta County convenes in Special Session on above date with all members and the Clerk present, pursuant to the following order:

ORDER CALLING SPECIAL MEETING OF  
THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA.

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Friday, October 20, 1939, at 11 o'clock a. m.

The business to be transacted at said special meeting is for Authorizing the County Auditor to Deposit the sum of \$500.00 with the Shasta County Title Company, to be paid over to the Central Pacific Railroad Company upon escrow instructions being submitted by District Attorney Carr.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 20th day of October, 1939.

WM. JUNKANS  
Supervisor of District No. 1.

C. H. PLUMB  
Supervisor of District No. 2.

C. E. COLBY  
Supervisor of District No. 3.

J. G. CHATHAM  
Supervisor of District No. 4.

ANDREW T. JESSEN  
Supervisor of District No. 5.

By motion duly seconded and carried, resolution is passed authorizing the County Auditor to deposit the sum of \$500.00 with the Shasta County Title Company to be paid over to the Central Pacific Railroad Company upon escrow instructions being submitted by District Attorney Laurence W. Carr.

No further business appearing on this matter, the Board of Supervisors of Shasta County adjourns.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

October 31, 1939 - 4 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session in Superior Court Room on above date with the following present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Absent, Supervisor Plumb. Chairman Jessen presides.

#### EMERGENCY AID FOR MRS. JENNIE SANDERSON

Mrs. Jennie Sanderson requests emergency aid. By motion duly seconded and carried resolution is passed granting emergency relief to Mrs. Jennie Sanderson and John I. Sanderson in the amount of \$10.00 grocery order.

#### BURGLAR ALARM

Mr. Dillon of O. B. McClintock Company presents matter of installation of burglar alarm system in Treasurer's office connecting with Sheriff's office. Matter is taken under advisement until Wednesday, Nov. 8, 1939.

#### AGED AND BLIND AID DENIED.

By motion duly seconded and carried a resolution is passed authorizing the County Auditor to withhold the following November checks, as said clients have either failed to sign the property agreements or their spouse has not signed said agreements:

Sh. 690 Abbott, Ella M.	Sh. 704 Miller, Allen A.
Sh. 38 Baker, John Taylor	Sh. 926 Morrison, Russel L.
Sh. 568 Bjork, Nels A.	Sh. 300 Obinger, Sebastian
Sh. 894 Bockemier, Frank	Sh. 706 Paige, Charles L.
Sh. 878 Butler, John H.	Sh. 832 Paige, James E.
Sh. 657 Clement, Florence A.	Sh. 766 Rauzi, Babtiste F.
Sh. 858 Droege, George F.	Sh. 707 Rice, Joseph C.
Sh. 774 Evans, Emma	Sh. 622 Rupert, William H.
Sh. 608 Grafton, Mrs. Lillian	Sh. 648 Sperry, Martha
Sh. 881 Hartnell, Charles	Sh. 795 St. Vrain, Charles L.
Sh. 40 Henschka, Fred	Sh. 809 Trefethren, Isabell
Sh. 612 Hoernlien, Frank	Sh. 666 Von Buelow, Caroline
Sh. 676 Horan, James H.	Sh. 650 Ward, Mary
Sh. 468 Hubbard, Alsinda	Sh. 931 Ward, William L.
Sh. 885 Kerr, Thomas I.	Sh. 748 Whetstone, Carrie
Sh. 573 Langworthy, Robert H.	Sh. 811 Widerikson, Lauretena
Sh. 924 Lowe, Lee	Sh. 837 Yager, Joseph E.
Sh. 260 McArthur, Joseph	Sh. 663 Schroter, Grant
Sh. 927 Phelps, Tom H.	Sh. 429 Roberts, Catherine
Sh. 672 Covey, Joseph B.	Sh. 820 Wiley, John W.
Sh. 639 Gearing, John C.	Sh. 922 Holder, Robert
	Sh. 445 Reinwald, George

RUTH A. PRESLEIGH  
Clerk of the Board of Supervisors

## TRANSFER OF FUNDS FOR PURCHASE OF TYPEWRITER

Resolution is passed transferring \$55.00 from Supply Column to Capital Outlay - Welfare Office - for purchase of portable typewriter for Division of Aged and Blind Aid.

## FAIR STATEMENT OF PROCEEDINGS OF BOARD

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors for the month of October, 1939, in the Redding Record, one time.

By motion duly seconded and carried, the Board adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, Nov. 6, 1939 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following members present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh. Chairman Jessen presides.

The minutes of the meetings held on October 2, 3, 4, 20, and 31 are approved and signed by the chairman.

## COUNTY CLAIMS

By motion duly seconded and carried, resolution is passed approving County Claims No. 2660 to and including No. 3160 on the respective funds and instructing the Clerk to enter the same in the Allowance Book and authorizing the auditor to draw his warrants in payment of said claims.

## CHILDREN'S AID CASES

Ann Taggart presents Division of Children's Aid cases. By motion duly seconded and carried, resolution is passed approving cases as presented and authorizing payments as set forth:

NEW STATE AID CASES

CHARLES, HENRY	Redding	\$20.	Court Ward in home of Laura Ward.
ROSS, Della	Matheson	Denied	
		Suf. Income	Man killed while working for Mountain Copper Co. Family receives \$22.69 per week for approximately five years. State budget for family amounts to \$60. per month. Income is \$90.76.
GEMMILL, Tillie	Clear Creek	25.	State Aid was stopped in 1936 when woman married. Now alone with two sons. Woman able to work. Boys in High School.
STRYKER, Joe	Rd. Mtn.	20.	Court Ward in Grant home.
RITCHIE, Buelah	Mtn Gate	30.	Widow and two children. Pays \$10. rent. Man killed in Redding crossing railroad.
MIDDLETON, John		20.	Court Ward. Aid was stopped for two months.

NEW COUNTY AID CASES

Bryner, Lena	Big Bend	30.	State Aid stopped as boy is now 18. Man and woman both unemployable. An effort is being made to transfer to SRA as soon as boy completes his H. S.
CATTALINI, Mary	Mtg. Creek	30.?	Woman and two small children. Live in Vickroy cabins. Case handled by D. A. Office.
KEY, Carl	French Gulch	20.?	Family that has been under discussion with SRA. 3rd doctor refused to make examination because of publicity.

RENEWALS

Methvin, Dean	20.	Court Ward
Sisk	20.	Same as last year
Mansfield, Frieda	30.	Same as last year
Cortez, Elizabeth	30.	Same as last year
Hampton, Virginia	20.	Same as last year



DISCONTINUANCE

Caldwell, Bell	\$40.00	Man released from jail.
Karas, John	10.00	Man now steadily employed.
Widerickson, Gerald	10.00	Mother married, asked aid be stopped.
Greenwood, Lucille	20.00	Man released from State Hospital.
Chandler, Kenneth	20.00	Boy put in adoptive home.
House, Harry	20.00	Boy enrolled in C's.
Schnitttyer, Lloyd	15.00	Boy enrolled in C's.
Chapin, Russell	10.00	Boy became 18 in October.
Wright, Irene	30.00	Woman married, husband willing and able to support.
Brunett, Myra L.	10.00	Girl not living in home.

INCREASE

STRYKER, Chas.	37.50	State aid of \$30.00 being paid into home now, Increase to maximum of State Aid to be allowed until Mr. Stryker is able to find steady employment. Mr. Stryker at present in Trinity County where he expects to have employment for a Mining Company as soon as they have water. The Children are cared for in Anderson by Mrs. Louise Vogt. Check to be made in favor of Mrs. Vogt.
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COUNTY AID

Skene, Betty	Betty Skene is the daughter of Mr. Jacobi who receives Blind Aid from this County. Mrs. Skene has been declared unemployable for four months by the County Physician for a heart ailment. She and her young daughter are living in the Jacobi home. Mrs. Shuffleton cannot allow Mrs. Skene and child to remain in the home and be dependent upon Mr. Jacobi's blind aid. Mrs. Skene receives \$10.00 per month from the father of the child. What amount will the Board approve for Mrs. Skene while in the Jacobi home?
Keluchi, Cora	Board approved purchase of a pair of shoes, and a dress for Cora Keluchi. This woman receives County aid in form of a grocery order of \$15.00 for herself and two boys.
Wilson, Julia	Board approved purchase of a pair of shoes for each of the two Wilson children.

RUTH A. PRESLEIGH  
By M. W.

BLIND AND AGED AID CASES

BERYL SHUFFLETON, Director of Division of Blind and Aged Aid cases presents October 1939 Renewals, cases to be closed, cases restored and reconsidered, county cases to be closed, new aged and new Blind cases. By motion duly seconded and carried, resolution is passed approving cases and authorizing payments as follows:

OCTOBER 1939 AGED RENEWALS:

Murray, Julia	\$ 35.00	Ball, Albert	\$ 35.00
Brooke, Carrie E.	15.00	De Snell, Elbert E.	35.00
Garrison, Lucy H.	22.00	Sykes, Henry E.	35.00
Stewart, Addie	35.00	Haller, John W.	35.00
Brown, Winfield, S.	35.00	Hardin, Rosie	20.00
Hunter, Frank E.	35.00	Hart, Rosie	30.00
Morton, Charley	32.00	Haschke, Annie	35.00
Morton, Ellen	32.00	Moravec, Leopold	25.00
Jamerson, Charles	35.00	Nichols, George W.	35.00
Jamerson, Flora	35.00	Rhodes, Louie M.	35.00
Phillips, Kate	35.00	Simmons, John	35.00
Shelton, Isabelle	20.00	Benton, Jack	35.00
Setzer, Alice L.	35.00	Cudney, William H.	35.00
Brown, Charles M.	35.00	Evans, Emma	31.00
Hale, Romie	35.00	Hall, George H.	35.00
Moman, William F.	35.00	McKay, Frank	35.00
Reinwald, George	35.00	Reavis, Lucy	35.00
Seymour, Jonathan	35.00	Vestal, Robert G.	35.00
Altizer, William A.	35.00	Wodey, Alice M.	35.00
Baker, Charley	35.00		

BLIND OCTOBER 1939 RENEWALS:

Roberts, Ilas F.	50.00
Dowling, Emma C.	50.00

AGED CASES TO BE CLOSED:

Sh. 690	Abbott, Ella M.	--	Close 10-1-39	--	Refuses to sign Prop. Agreement.
Sh. 653	Addison, Emsley	--	Close	"	" " " " " "
Sh. 694	Buell, William H.	"	"	"	" " " " " "
Sh. 602	Briggs, Dean R.	"	"	"	" " " " " "
Sh. 578	Broadhurst, Theodore F.	Close 10-1-39	--	Refuses to sign Prop. Agreement.	
Sh. 578	Broadhurst, Agnes A.	"	"	"	" " " " " "

Sh. 638	Burris, Jane --	Close 10-1-39	- Refuses to sign Prop. Agreement.
Sh. 256	Butzbach, Henry Herman	Close 10-1-39	- Refuses to sign Prop. Agreement.
Sh. 876	Berry, George Acum	"	"
Sh. 630	Baker, Alma	"	"
Sh. 902	Dungan, Ulysses G.	"	"
Sh. 604	Dais, Manuel	"	"
Sh. 605	Dix, George W.	"	"
Sh. 718	Dix, Mary	"	"
Sh. 801	Emmons, Laura A.	"	"
Sh. 838	Ewer, Bertha May	"	"
Sh. 585	Ag. Goble, James	"	"
Sh. 916	Gilbreth, Matilda B.	"	"
Sh. 867	Hardenbrook, Mary C.	"	"
Sh. 586	Haus, Isaac Marsh	"	"
Sh. 586	Haus, Mary H. E.	"	"
Sh. 805	Hicks, George E.	"	"
Sh. 905	Hockinson, Gustaf Geo.	"	"
Sh. 813	Ingram, John	"	"
Sh. 632	Kinner, Charles Anderson	"	"
Sh. 660	Lischinsky, Lena M.	"	"
Sh. 703	Lowry, Lydia	"	"
Sh. 484	Meisner, Carolos J.	"	"
Sh. 618	Montgomery, Harry A.	"	"
Sh. 618	Montgomery, Maud	"	"
Sh. 831	Palmer, Edward	"	11-1-39 Admitted to Napa 10-16-39
Sh. 767	Rawlins, Etta Boby	"	10-31-39 Transferred to Contra Costa Co.
Sh. 928	Rogers, Fredrick W.	"	10-1-39 Refuses to sign Prop. Agreement.
Sh. 686	Shaffer, Olive	"	"
Sh. 930	Sheridan, Edward A.	"	"
Sh. 726	Taylor, Rosa A.	"	"
Sh. 624	Taylor, Allen P.	"	Now Working.
Sh. 635	Triplett, Edward E.	"	Refuses to sign Prop Agreement.
Sh. 627	Vaughn, Arthur B.	"	"
Sh. 835	VAUGHN, Minnie W.	"	"
Sh. 769	Williams, Minerva	"	"
Sh. 768	Williams, Claude Jones	"	"
Sh. 628	Wright, Laura B.	"	"
Sh. 629	Wright, John E.	"	"

RESTORATION AND RECONSIDERATION CASES:

Sh. 726	Taylor, Rosa A.	Restored 11-1-39	\$35.00 Must sign Prop. Agreement.
Sh. 809	Trefethren, Isabell	"	35.00 " " "
Sh. 715	Arnold, Benjamin S.	Increased from \$30.00 to \$35.00	Eff. 12-1-39
Sh. 671	Chilles, Josiephine G.	"	30.00 to 35.00 Eff. 12-1-39
Sh. 582	Edwards, Nettie	"	30.00 to 35.00 Eff. 12-1-39
Sh. 587	Hocking, Mary J.	Decreased from \$35.00 to \$20.00	Eff. 12-1-39
Sh. 672	Covey, Joseph E.	Increased from \$30.00 to \$35.00	eff. 12-1-39
Sh. 937	Lego, John	Increased from \$20.00 to \$35.00	Eff. 12-1-39
Sh. 589	Martin, Frank	Increased from \$23.00 to \$35.00	Eff. 12-1-39
Sh. 833	Taylor, Fannie	"	20.00 to 25.00 Eff. 12-1-39
Sh. 853	Viola, Ella Grace	"	25.00 to 35.00 Eff. 12-1-39
Sh. 636	Weir, Reuben S.	"	30.00 to 35.00 Eff. 12-1-39
Sh. 636	Weir, Viola Gray	"	30.00 to 35.00 Eff. 12-1-39
Sh. 714	Wolfen, Sam	"	28.00 to 35.00 Eff. 12-1-39
Sh. 895	Tubbs, Emma L.	"	18.00 to 25.00 Eff. 12-1-39
Sh. 347	Vestal, Albert	Decreased from 31.00 to 28.00	Eff. 12-1-39

BLIND RECONSIDERATION:

Sh. 24 Bl. Wooley, Emma Viola increased from \$30.00 to \$50.00 eff. 12-1-39

COUNTY RECONSIDERATION CASES: ALSO RELIEF CASES:

Mildred A. Miles - Board authorized Mr. Chatham to secure wood for the Castella Cases for winter use.

Maud Gorman - Present verification of age cannot be accepted.

Martin Mesa - Request for increase denied.

Mrs. George Wright. - issue pink orders for present time.

Sidney Dowling - Make up a County application on client.

Annie Hubbard - County Hospital care only - non-resident.

Alex Fender - Request for clothing was allowed.

Mrs. Wilce Henry - a pink order for \$8.00 to be issued.

Joe Jiminez - Must secure a written report from Mr. Harper, Prin. of Anderson Hi. School on the work of Joe.

Lillian Moore - Big Bend - Allowed rent with Mrs. Lofton in the amount of \$7.50 per month.

Mrs. Jesse Arnold - Buckeye Calif. Daughter must fill out relative blank.

Charles Hartnell - Board feels property is community property.

Mary and William L. Ward - Board feels property is community property.

COUNTY CASES TO BE CLOSED.

Walter Baragar - Close 11-1-39

Sarah Scholfield - Close 11-1-39

Charles Noe - Close 11-1-39

NEW AGED CASES:	AMOUNT:	REMARKS
Walter Baragar	\$ 35.00	Effective November 1, 1939.
Mason, Lowel	33.00	Effective November 1, 1939.
McCoy, James K.	35.00	Effective November 1, 1939.
Charles Noe	35.00	Effective November 1, 1939.
Ritchie, Mary A.	35.00	Effective November 1, 1939.
Scholfield Sarah	35.00	Effective November 1, 1939.
Shepard, Charles S.	35.00	Effective November 1, 1939.

Silva, Antone  
Swasey, George H.  
Wright, George E.

\$35.00  
35.00  
35.00

Effective November 1, 1939  
Effective November 1, 1939  
Effective November 1, 1939

I hereby certify that the above is a true and correct copy of orders of the Board of Supervisors in re: Aid cases passed November 6, 1939.

RUTH A. PRESLEIGH,  
County Clerk of Shasta County

#### ANNUAL REPORT

Annual report of the Board of Supervisors of Shasta County to the Department of Public Works showing the transactions of the County Road Fund derived from the State Motor Vehicle Fuel Fund for the fiscal year ended June 30, 1939 is accepted and ordered filed, one copy to go in to Department of Public Works.

#### TREASURER'S REPORT

Report of Treasurer for month of October is approved and ordered filed.

#### CLAIM OF A. R. CORSON

By motion duly seconded, claim of A. R. Corson in the amount of \$17.25 is rejected, corrected claim to be filed.

#### REPORT OF COUNTY AUDITOR

Report of County Auditor regarding condition of budgets is received and filed.

#### CANCELLATION OF PERSONAL PROPERTY TAXES OF RICHFIELD OIL COMPANY

Application is made by John Klukkert, Assessor for cancellation of merchandise listed as personal property assessed for \$2775.00 to Richfield Oil Company, Personal Property Receipt #849.

By motion duly seconded and carried, resolution is passed canceling Certificate No. pg 432 of the year 1939, pursuant to Section 3805 Political Code, relating to property erroneously or doubly assessed.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until Wednesday, Nov. 8, 1939 at 10 A. M.

Anderson T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, Nov. 8, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and the clerk present. Chairman Jessen presides.

#### COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 3161 to and including No. 3426 on the various funds are passed, and the clerk is instructed to enter the same in the Allowance book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

#### STATEMENT OF CONDITION OF COUNTY TREASURY

Statement of the condition of the County Treasurer is read and filed.

#### PAYROLL OF TRIAL JURORS

Certificate of County Clerk in re: Payroll of Trial Jurors is read and filed.

#### REPORT OF COUNTY HOSPITAL

Report of Superintendent of the County Hospital and Farm for the month of October, 1939, is read, accepted and ordered filed.

#### ORDINANCE ON INVESTIGATION BY CONSTABLES, ETC.

Ordinance on Investigation by Constables, Squatters Camps, etc., is read by District Attorney Laurence W. Carr.

By motion duly seconded and carried, ordinance is passed allowing expenses for constables in investigation of and in the enforcement of that certain county ordinance regulating construction, sanitation and conduct of house courts and tent spaces and prohibiting squatters camps in the unincorporated areas of Shasta County, authorizing publication of same in the Anderson Valley News.

#### ORDINANCE REGULATING PAY OF STENOGRAPHERS IN D. A. OFFICE.

Ordinance regulating pay of stenographers in the office of the District Attorney is read.

By motion duly seconded and carried, ordinance is passed allowing \$150.00 for stenographers salaries in office of the District Attorney. Said ordinance is ordered published in the Shasta Courier and becomes effective thirty days after passage thereof.

APPROPRIATION FOR BRINGING PLAT BOOKS UP TO DATE.

Ernest D. Breuning, County Surveyor, makes request for an appropriation to complete the work of bringing up Plat books to date.

By motion duly seconded and carried, resolution is passed appropriating added appropriation of \$250.00 to County Surveyor to bring plat books up to date.

EMERGENCY ON BRIDGES IN SHASTA COUNTY

County Surveyor, Ernest D. Breuning, certifies orally that an emergency condition exists on certain bridges.

By motion duly seconded and carried an emergency condition is declared to exist on:

- Sweitzer Bridge on Sweitzer Road.
- Canal Crossing at Anderson, District No. 5.
- Battle Creek Bridge at Tehama County line and Battle Creek Approach.
- Sacramento River Bridge at Anderson.
- A. C. I. D. Canal near Radio Station.
- A. C. I. D. Canal at Branstetter Road.
- A. C. I. D. Canal at Duggins.

Supervisors are authorized to proceed with repair of said bridges by day labor.

By motion duly seconded and carried, Board of Supervisors of Shasta County adjourns until Thursday, Nov. 9, 1939, at 10 a. m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:  
*Ruth A. Pennington*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, Nov. 9, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and the Clerk present. Chairman Jessen presides.

ORAL REPORT ON STATE FAIR EXHIBIT

Mrs. Ina P. Tormey presents oral report on State Fair Exhibit. She is instructed to render a written report.

PREMIUM CHECKS STATE FAIR EXHIBIT

Checks in the amount of \$976.00 are endorsed over by Mrs. Tormey to be deposited to State Fair Item - Advertising Fund.

REALIGNMENT OF SILVERTHORN ROAD NEAR WILLIAMSON PROPERTY

By motion duly seconded and carried, resolution is passed approving realignment of Silverthorn Road near Old Williamson property, pursuant to map submitted by Bureau of Reclamation.

COMMUNICATIONS

Letter from San Francisco Chronicle regarding Diamond Jubilee Edition and payment of Sum of \$125.00 for publishing an article on Shasta County in same is read and laid over.  
Letter and resolution from A. C. I. D. regarding selling or disposing of property in said district which had been taken over by district is read and filed.

TAX COLLECTOR'S SALES

Applications of G. E. Oaks for purchase of land at public auction are read and referred to Mr. Chatham, and Mr. Junkans.

Application of G. E. Oaks for sale of SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 6, Tp 35 N. R. 1 E. at public auction for \$80.00 plus advertising is read.

By motion duly seconded and carried, resolution is passed approving said sale.

Resolution is passed approving sale to Ervin J. Wood for minimum price of \$15.00 plus advertising costs, at public auction the W $\frac{1}{2}$  of Lot 8 and W $\frac{1}{4}$  of Lot 10 First Sub. to Shade Farm.

COMMUNICATIONS

Letter from Frank W. Clark, Director of Public Works, regarding compilation of data pertaining to road revenues, etc., with forms, referred to Auditor.

Letter regarding High School bond election.

Letter from Arden K. Reynolds regarding purchase of stove for Fall River Jail.

Copy of Railroad Commission regarding grade crossings at Cottonwood.

Letter from Walter A. Dodd regarding amount due for janitorial service rendered to Shasta Cascade Exposition Commission.

Letter from California State Exposition Directorate regarding folders advertising Shasta County put out by Redding Chamber of Commerce.

Letter from Martin Mills, Chief Crippled Children's Service regarding work done at Clinic for physically handicapped children.

Letter from Lillie Henry requesting aid is read and filed.  
 Letter from Middlebrook, Temporary Secretary of Roads and Highways Conference.  
 Letter from County Supervisors Association, Department of Social Welfare.  
 Letter from Division of Highways with Copy of Regulation Adopting Distinctive Marking for State Highways is read and laid over.

RESOLUTION FOR APPROPRIATION FROM STATE FOR SFDR FOR COW CREEK BRIDGE AT BELL SCHOOL

RESOLUTION

WHEREAS, the bridge designated as the Cow Creek Bridge at Bell School and a portion of the County Road connecting therewith in Section 32, Twp. 32, N. R. 3 W., M.D.B. & M. was destroyed during the floods of the winter of 1937-1938; and

WHEREAS, the County of Shasta is now constructing a new bridge approximately six hundred feet south of the location of the old bridge, cleaning out the channel of Cow Creek and realigning eleven hundred feet of road to connect with the new bridge location;

NOW, THEREFORE, BE IT, AND IT IS HEREBY RESOLVED that a request and formal application be made to the State Department of Finance for the sum of Ten Thousand Dollars (\$10,000.00) from the funds appropriated for flood damage repair in accordance with Chapters Seventeen (17) and Six hundred Fifty-Five (655) of the Statutes of 1939, and that Ernest D. Breuning, official representative of the County of Shasta, State of California, in flood damage repair matters, be, and he is hereby authorized, on behalf of the Board of Supervisors of the County of Shasta, State of California, to make a formal request for the foregoing funds.

PASSED by the Board of Supervisors of the County of Shasta, State of California, the 9th day of November, 1939.

ATTEST:

RUTH A. PRESLEIGH  
 Clerk

PAYMENT FOR RIGHT-OF-WAY

By motion duly seconded and carried, resolution is passed authorizing County Auditor to draw warrant in the amount of \$50.00 to Ralph A. Bell on the Special Bridge Fund for right-of-way on North Cow Creek Bridge at Bell School house road, upon delivery of deed approved by the District Attorney.

RESOLUTION GRANTING PERMIT TO INSTALL PIPE LINE AT CENTRAL VALLEY

By motion duly seconded and carried, resolution is passed granting permit to Mutual Water System, Unit 9, Central Valley to install pipe line, pursuant to diagram on file.

PAYMENT OF OUTSTANDING WARRANT

By motion duly seconded and carried, the County Auditor is authorized to make a charge against Road District No. 3 in the amount of \$3.00 for payment of outstanding warrant passed in 1922 for Geo. W. Levens.

CONTRACT APPROVED FOR INSTALLATION OF BURGLAR ALARM.

Letter is read from Treasurer of Siskiyou County regarding burglar alarm system.

By motion duly seconded and carried, resolution is passed approving contract for installation of burglary alarm system in Treasurer's and Sheriff's office with O. B. McClintock Co. in the amount of \$300.00.

PETITION FOR COUNTY ROAD AT BIG BEND TO RODERIC HAYS PLACE

Petition from twenty-three residents of Big Bend District to make a county road of road from Big Bend County Road at Roderic Hays place to Hagan Flat is read and laid over.

FRANK R. WOLCOTT CASE

Resolution is passed referring the Frank R. Wolcott case to the District Attorney for an opinion.

COMMUNICATIONS READ

Letter is read from Chief of Crippled Children's Service regarding clinic recently held is read and filed.

Letter from Arden K. Reynolds, Constable Twp. #6 regarding purchase of an oil stove for Fall River Jail is read and filed.

CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolutions are passed authorizing cancellation of erroneous assessments as follows:

Assessment on page 623 of year, 1939 assessed to Donald Calkins in sum of \$195.00  
 Certificate No. 269 of year 1936 assessed to the Red River Lumber Company.  
 Certificate No. 242 of year 1935 assessed to the Red River Lumber Co.

PAYMENT TO A. C. I. D. FOR ASSESSMENT TO SHASTA COUNTY

By motion duly seconded and carried, resolution is passed authorizing the County Auditor to draw his warrant in favor of the Anderson-Cottonwood Irrigation District in the sum of \$307.28 as payment of both installments of taxes of property assessed to Shasta County in said District.

## PAYMENT OF TAXES IN PLACER COUNTY

By motion duly seconded and carried the County Auditor is authorized to draw his warrant in favor of Placer County in the amount of \$4.64 as total tax on property owned by Shasta County in Placer County.

## CANCELLATION OF ASSESSMENTS

By motion duly seconded and carried, resolution is passed for cancellation of assessments on property assessed to George H. Bruce and Charlotte Ruth Bruce, Veteran Contract Holder, George Carlisle Murray, Contract #23651, pursuant to request from Veterans' Welfare Board on file.

## RELEASE OF LIEN ON PROPERTY OF ELLA HELD

By motion duly seconded and carried resolution is passed referring matter of release of lien of \$52.50 on property of Ella Held (for old age security) to District Attorney Carr for an opinion before Tuesday, Nov. 14, 1939 at which time the matter will be taken up by the Board. Other indigent cases are discussed and held over until Monday, Nov. 13, 1939.

By motion duly seconded and carried the Board of Supervisors of Shasta County adjourns until Monday, Nov. 13, 1939 at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, Nov. 13, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following members present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## CANVASS OF ELECTION RETURNS

The Board proceeds to canvass the returns of the Special Election held on November 7, 1939, pursuant to Section 7921 - 7935 of the Elections Code, completing the listing of all excepting the Absentee vote; special Board to appear Tuesday, Nov. 14, at 10 a. m. to canvass absent voters' Ballots.

## SPECIAL BOARD APPOINTED TO CANVASS ABSENT VOTERS' BALLOTS

By motion duly seconded and carried, resolution is passed appointing the following to canvass absent Voters' Ballots; to appear Tuesday, Nov. 14 at 10 a. m.:

Laura May Dick  
Emily Volonte

Josephine Diehl  
Margaret Ellerkamp

Pauline Strawn

No further business appearing at this time, the Board of Supervisors of Shasta County adjourns at 11:20 A. M. until Tuesday, Nov. 14, at 2:00 P. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, Nov. 14, 1939 - 2 P. M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

## ABSENT VOTERS COUNT AND CANVASS

The County Clerk certifies to the Board of Supervisors three hundred and three absent voters' Ballots to the Special canvassing board previously appointed to count and tally said absent Voters' Ballots and said Board having completed the count and returned to the Clerk the results of said tally and count, the Board of Supervisors now proceeds to complete the tally on statement of all votes cast at the Special State Election Held November 7, 1939 in Shasta County, State of California:

1. The whole number of votes cast in the county;
2. The number of votes cast on each measure submitted.

(See Statement of All Votes Cast between pages 368 and 369.)

## NOVEMBER TERM, 1939

## PAY OF ELECTION OFFICERS

By motion duly seconded and carried, resolution is passed ordering that Special canvassing board be paid \$5.00 for one day's work on canvass of absent Voters' Ballots.

By motion duly seconded and carried, the pay of Election Officers for the Special State Election held on November 7, 1939 is set at \$6.00 for each officer serving. It is further ordered that the officer of election bringing in the election returns to the County Clerk's office be paid .08¢ per mile, one way, for said service.

By motion duly seconded and carried, resolution is passed authorizing the County Auditor to draw Warrants on the General Fund, to-wit: No. 3487 to and including No. 3818 to pay for service on election boards.

## FINAL PAYMENT FOR CONSTRUCTION OF MEMORIAL BUILDING

Periodical Estimate for Partial Payment Final Docket No. Cal. 1858 F. Veterans' Memorial Building for balance due of \$6630.50 is presented by Laurence W. Carr, District Attorney.

By motion duly seconded and carried, resolution is passed authorizing the payment to Adam Arras & Son the sum of \$5430.50, being final statement, less \$1200.00 withheld to cover outstanding indebtedness.

## AGED CASES CLOSED

By motion duly seconded and carried, resolution is passed ordering the following O. A. S. cases closed as of October 1, 1939, because no property agreement has been signed:

NELS A. BJORK  
 FLORENCE A. CLEMENT  
 GEORGE F. DROEGE  
 EMMA EVANS  
 LILLIAN GRAFTON  
 FRED HENSCHKE  
 FRANK HOERNLEIN  
 THOMAS KERR  
 RUSSEL L. MORRISON  
 CHARLES L. PAIGE  
 JAMES E. PAIGE  
 BAPTISTE RAUZI  
 JOSEPH C. RICE  
 CAROLINE VAN BUELOW  
 CARRIE WHETSTONE  
 ROBERT HOLDER  
 JOSEPH E. YAGER  
 MARY WARD  
 LAURENTINA WIDERIKSON  
 MARTHA SPERRY

## MRS. ELLA HELD CASE REGARDING BLIND AID

Opinion of District Attorney regarding blind Aid case of Mrs. Ella Held is read and filed.



## RESOLUTION FOR SHASTA UNION HIGH SCHOOL BONDS

District Attorney Laurence W. Carr submits certificate of Shasta Union High School Bond Election held on October 31, 1939.

By motion duly seconded and carried, resolution is passed for issuance of bonds in the amount of \$130,000.00; as follows:

## Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

{ In re Issue of Bonds of  
 { Shasta Union High School District.

WHEREAS, on the 9th day of October, 1939 the board of trustees of Shasta Union High School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 31st day of October, 1939 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of ONE HUNDRED THIRTY

THOUSAND - - - - - (\$130,000.00) - - - - - dollars, to run not exceeding 6 years and to bear interest at the rate of not to exceed five per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

~~1. The purchasing of school lots;~~

2. The building or purchasing of school buildings;

3. The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs;

~~4. The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity;~~

5. The supplying of school buildings with furniture or necessary apparatus of a permanent nature;

~~6. The permanent improvement of the school grounds;~~

(all of which were thereby united to be voted upon as one single proposition).

WHEREAS, an election was held in said School District on the 31st day of October, 1939, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of

Shasta Union High School District, passed and adopted on the 9th day of October, 1939, an election was duly called in said School District, and was held in said School District on the 31st day of October, 1939, and that notice of said election was given by posting notices signed by members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Courier-Free Press, a newspaper printed and published in

Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, took the oath of office as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 7th day of November, 1939, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 2677

votes cast at said election, and that more than two-thirds thereof, to-wit: 1878

votes were cast for issuing said bonds, and 799

votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Shasta Union High School District in said Shasta County, State of California, issue in the sum of

By motion duly seconded and carried, resolution is passed authorizing County Clerk to insert interest rate to be hereafter determined in foregoing resolution.

ONE HUNDRED THIRTY THOUSAND (\$130,000.00) - - - - - dollars,  
in denominations of (\$1,000.00) ONE THOUSAND DOLLARS  
payable as hereinafter provided, in lawful money three of the United States,  
with interest thereon at the rate of not to exceed five per cent per annum, payable  
annually for the first year the bonds have to run and semi-annually thereafter in like lawful  
money, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_, and be payable as follows, to-wit:

Bonds No. 1-22 incl. payable at the expiration of one year from the  
date of said bond.

Bonds 23-44 incl. payable at the expiration of two years from the  
date of said bond.

Bonds 45-66 incl. payable at the expiration of three years from the  
date of said bond.

Bonds 67-88 incl. payable at the expiration of four years from the  
date of said bond.

Bonds 89-110 incl. payable at the expiration of five years from the  
date of said bond.

Bonds 111-130 incl. payable at the expiration of six years from the  
date of said bond.

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-  
annually thereafter, on the 14th day of November and  
may of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of Shasta Union High School School District  
of Shasta County, State of California, United States of America.

SHASTA UNION HIGH SCHOOL DISTRICT  
of Shasta County, State of California, acknowledges itself indebted to and  
promises to pay to the holder hereof, at the office of the treasurer of Shasta  
County, State of California, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
ONE THOUSAND DOLLARS - - (\$1,000.00) - - - - - dollars  
in lawful money of the United States of America, with interest thereon in like  
lawful money at the rate of not to exceed three per cent per annum, payable semi-annually  
on the 14th days of May and November  
of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 130  
inclusive, amounting in the aggregate to- - \$130,000.00- - - - - dollars,  
and is issued and sold by the board of supervisors of Shasta County,  
State of California, for the purpose of raising money for the following purposes:\*

~~1. The purchasing of school lands;~~

1. The building or purchasing of school buildings;

2. The making of alterations or additions to the school building or buildings other than such as may be  
necessary for current maintenance, operation, or repairs;

~~3. The repairing, extending or rebuilding of any school building damaged, injured or destroyed by fire or  
other public calamity;~~

3. The supplying of school buildings with furniture or necessary apparatus of a permanent nature;

~~4. The purchase and improvement of the school grounds;~~

- ~~3. The supplying of school buildings with furniture or necessary apparatus of a permanent nature;~~  
~~4. The improvement of the school grounds;~~

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said SHASTA UNION HIGH School District in said County and State of California, on the 31st day of October, 19 39.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Shasta Union High School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 14th day of November, 19 39, and shall be payable out of the interest and sinking fund of said Shasta Union High School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 14th day of November, 19 39.

[SEAL]

Andrew T. Jensen  
Chairman of Board of Supervisors.

W. F. Weber  
County Auditor.

ATTEST:

Rutha Reseigh  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$ \_\_\_\_\_ No. \_\_\_\_\_  
The Treasurer of Shasta County,  
State of California, will pay to the holder hereof out of the interest and sinking fund  
of the Shasta Union High School District,  
in said County and State, on the \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, at his office in the Courthouse, in said County  
and State, the sum of \_\_\_\_\_ and \_\_\_\_\_/100 dollars,  
for \_\_\_\_\_ months' interest on Bond No. \_\_\_\_\_ of said School District.

Andrew T. Jensen  
Chairman of the Board of Supervisors.

W. F. Weber  
County Auditor.

Rutha Reseigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Shasta Courier, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 6th day of December, 19 39, at 10 o'clock A. M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

By motion duly seconded and carried, resolution is passed authorizing County Clerk to insert interest rate to be hereafter determined in foregoing resolution.

The foregoing resolution and order was passed and adopted on the 14<sup>th</sup> day of November, 1939, by the following vote, to-wit:  
AYES: Supervisors Junkans, Thum, Colby, Catham,  
Jessen  
NOES: None  
ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta, this 14<sup>th</sup> day of November, 1939,  
Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors.

(SEAL) By \_\_\_\_\_ Deputy County Clerk.

Resolution and Order  
of  
Board of Supervisors

In re  
ISSUE OF BONDS  
of

Shasta Union High  
School District

Shasta  
County

Adopted Nov. 14 1939

NOVEMBER TERM, 1939

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until Tuesday, Nov. 28, 1939 at 4:00 P. M.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, Nov. 28, 1939 - 4 P. M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## USE OF MEMORIAL HALL

A committee from the veterans' organizations of Shasta County consisting of John Guisler, C. H. Reeves present the matter of the use of Veterans' Memorial Hall by Veterans' organizations for meetings, etc. This committee is informed by the District Attorney and Board of Supervisors that the hall may be used for meetings and that the N. S. G. W. and N. D. G. W. will hold the Christmas Dance; and the Redding Firemen, the New Year's Dance in the Veterans' Hall this year.

## COMMUNICATION

Letter from L. Deming Tilton, Administration Officer, California State Planning Board regarding annual report of Planning Commission is read and by motion duly seconded and carried, resolution is passed authorizing Mr. Jessen to take this matter up with Grover Oaks, Chairman of Shasta County Planning Commission.

## RELEASE OF LIEN ON WILLIAM EVEREST PROPERTY

By motion duly seconded and carried, resolution is passed authorizing Beryl Shuffleton, Director of Division of Aged and Blind Aid to execute and deliver a release of lien on the William Everest property, upon receipt of \$178.29, being the amount secured by said lien.

## RELEASE OF LIEN ON ELLA HELD PROPERTY

By motion duly seconded and carried, resolution is passed authorizing Beryl Shuffleton, Director of Division of Aged and Blind Aid to execute and deliver a release of lien on the Ella Held property upon receipt of \$52.50 being the amount secured by said loan.

## WHISKEYTOWN SCHOOL BONDS

By motion duly seconded and carried, resolution is passed authorizing issuance of bonds of Whiskeytown School District in the amount of \$2700.00, setting the time for sale of said bonds for Thursday, December 28, 1939 at 4 p. m., and authorizing publication of notice of sale in the Shasta Courier. (for resolution see Page 372) .

## COMMUNICATION

Letter from Warren K. Brown of State Railroad Commission with copy of Application of Southern Pacific Railroad Company for hearing regarding grade crossing at Cottonwood is read and filed.

## INVESTIGATION OF LAND SOLD FOR TAXES

The two applications of G. E. Oaks (12 and 13) for purchase of land sold for taxes at public auction from tax collector are held over until Mr. Chatham is able to make an investigation.

## EDNA BEHRENS EATON CLAIM

Findings and Award in the matter of application of Edna Behrens Eaton, Applicant versus County of Shasta and State Compensation Insurance Fund, Defendants, finding no award for applicant is read and filed.

NOVEMBER TERM, 1939

RESOLUTION AND ORDER OF BOARD OF SUPERVISORS  
WHISKEYTOWN SCHOOL DISTRICT

## Resolution and Order of Board of Supervisors

Of SHASTA County, State of California.

{ In re Issue of Bonds of

WHISKEYTOWN School District.

WHEREAS, on the 2nd day of October, 1939, the board of trustees of Whiskeytown School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 7th day of November, 1939 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Twenty-seven

Hundred (\$2,700.00) ----- not to exceed dollars,

to run not exceeding 20 years and to bear interest at the rate of five per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

1. The building of a school building.
2. The supplying of said school building with furniture and apparatus.

(all of which were thereby united to be voted upon as one single proposition).

WHEREAS, an election was held in said School District on the 7th day of November, 1939, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of

Whiskeytown

School District, passed and adopted on the 2nd day of October, 1939, an election was duly called in said School District, and was held in said School District on the 7th day of November, 1939, and that notice of said election was given by posting notices signed by members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in The Independent, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, took the oath of office as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 14th day of November, 1939, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 114

votes cast at said election, and that more than two-thirds thereof, to-wit:

107 votes were cast for issuing said bonds, and 7

votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been preformed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Whiskeytown

School District in said Shasta County, State of California, issue in the sum of

Twenty-seven Hundred (\$2,700.00)-----dollars  
in denominations of One Hundred Thirty-five (\$135.00)-----dollars  
payable as hereinafter provided, in lawful money of the United States  
with interest thereon at the rate of not to exceed five per cent per annum, payable  
annually for the first year the bonds have to run and semi-annually thereafter in like lawful  
money, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the day of  
19, and be payable as follows, to-wit:

Bond No.1 payable at expiration of one year from date of said Bond  
Bond No.2 payable at expiration of two years from date of said Bond  
Bond No.3 payable at expiration of three years from date of said Bond  
Bond No.4 payable at expiration of four years from date of said Bond  
Bond No.5 payable at expiration of five years from date of said Bond  
Bond No.6 payable at expiration of six years from date of said Bond  
Bond No.7 payable at expiration of seven years from date of said Bond  
Bond No.8 payable at expiration of eight years from date of said Bond  
Bond No.9 payable at expiration of nine years from date of said Bond  
Bond No.10 payable at expiration of ten years from date of said Bond  
Bond No.11 payable at expiration of eleven years from date of said Bond  
Bond No.12 payable at expiration of twelve years from date of said Bond  
Bond No.13 payable at expiration of thirteen years from date of said  
Bond  
Bond No.14 payable at expiration of fourteen years from date of said  
Bond  
Bond No.15 payable at expiration of fifteen years from date of said Bond  
Bond No.16 payable at expiration of sixteen years from date of said Bond  
Bond No.17 payable at expiration of seventeen years from date of said  
Bond  
Bond No.18 payable at expiration of eighteen yrs. from date of said Bond  
Bond No.19 payable at expiration of nineteen yrs. from date of said Bond  
Bond No.20 payable at expiration of twenty yrs. from date of said Bond  
and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-  
annually thereafter, on the day of and

of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

#### SCHOOL BOND

of Whiskeytown School District  
of Shasta County, State of California, United States of America.

Whiskeytown SCHOOL DISTRICT  
of Shasta County, State of California, acknowledges itself indebted to and  
promises to pay to the holder hereof, at the office of the treasurer of Shasta  
County, State of California, on the day of 19,  
One Hundred Thirty-five (\$135.00)-----dollars  
in lawful money of the United States of America, with interest thereon in like  
lawful money at the rate of not to exceed five per cent per annum, payable semi-annually  
on the days of and  
of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 20  
inclusive, amounting in the aggregate to Twenty-seven Hundred (\$2,700.00)-----dollars,  
and is issued and sold by the board of supervisors of Shasta County,  
State of California, for the purpose of raising money for the following purposes:\*

1. The building of a school building.
2. The supplying of said school building with furniture  
and apparatus.



\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Whiskeytown School District in said County and State of California, on the 7th day of November, 1939.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Whiskeytown School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 28th day of November, 1939, and shall be payable out of the interest and sinking fund of said Whiskeytown School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 7th day of November, 1939.

[SEAL]

Andrew J. Jessen  
Chairman of Board of Supervisors.

W. F. Weber  
County Auditor.

ATTEST

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$                     No.                       
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Whiskeytown School District, in said County and State, on the                      day of                     , 19            , at his office in the Courthouse, in said County and State, the sum of                      and             /100 dollars, for                      months' interest on Bond No.                      of said School District.

Andrew J. Jessen  
Chairman of the Board of Supervisors.

W. F. Weber  
County Auditor.

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Shasta Courier, a newspaper of general circulation, printed and published in the said County of Shasta, for the period of at least two weeks; that this board of supervisors will, up to Thursday the 28th day of December, 1939, at 4 o'clock P. M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 28th day of November, 1939, by the following vote, to-wit:

AYES: Supervisors

Junkaus, Plumb, Colby,

NOES:

none

ABSENT:

None

WITNESS my hand and the Seal of the Board of Supervisors of the County of

Shasta

, this 28th day of

November, 1939

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors.

(SEAL)

By

Deputy County Clerk.

**Resolution and Order  
of  
Board of Supervisors**

In re

ISSUE OF BONDS

of

Whiskeytown  
School District

Shasta  
County

Adopted

Nov. 28  
1939

NOVEMBER, 1939

FAIR STATEMENT OF THE PROCEEDINGS OF BOARD

By motion duly seconded and carried, resolution is passed instructing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of November, 1939, one time in the Shasta Dial.

No further business appearing at this time, the Board adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, December 4, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following members present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of the meetings held on November 6, 8, 9, 13, 14 and 28 are approved and signed by the chairman.

STATEMENT OF TREASURER

Statement of the County Treasurer is read and ordered filed.

PAYMENT OF RIGHT-OF-WAY ASH CREEK ROAD

By motion duly seconded and carried, resolution is passed authorizing payment of \$350.00 on General Road Fund to Carrol Skaggs for payment of right of way on Ash Creek Road.

STATE FAIR EXHIBIT REPORT

Report of Mrs. Ina P. Tormey on 1939 State Fair Exhibits is read, accepted and ordered filed.

EMERGENCY CONDITION ON McCLOUD RIVER BRIDGE AT BAIRD AND GRIZZLY GULCH

County Surveyor Ernest D. Breuning certifies orally that an emergency exists in the condition of the McCloud River Bridge at Baird and in the Grizzly Gulch in District No. 5.

By motion duly seconded and carried, resolution is passed declaring that an emergency condition exists on said bridges and authorizing Supervisor Chatham to proceed at once to repair the McCloud River Bridge by day labor and Supervisor Jessen to proceed at once to repair Grizzly Gulch Bridge by day labor.

AGED AND BLIND AID CASES

Beryl Shuffleton, Director of Division of Aged and Blind Aid presents cases from that department and recommends adoption of list as submitted:

By motion duly seconded and carried, resolution is passed approving cases as listed below in amounts as set forth:

NOVEMBER AGED RENEWALS:

NAME	AMOUNT	REMARKS
Hayward, Thomas Milton	\$35.00	
Ritchie, Martha E.	35.00	
Brock, Charles	35.00	
Fairbanks, Luther James	35.00	
O'Clair, Felix	35.00	
Chamberlain, Frank Tillson	35.00	
Hufford, Louis Lee	30.00	
Hufford, Nellie S.	30.00	
Kiesling, Arthur Geo.	35.00	
Merchant, Walter V.	35.00	
Moravec, Barbara	25.00	
Null, Luella E.	35.00	
Phillips, William J.	35.00	
St. Vrain, Charles Leon	35.00	
Scholfield, George W.	35.00	
Troendle, Thomas	35.00	

## BLIND NOVEMBER RENEWALS:

Bone, Minnie	\$50.00
Davis, John T.	50.00

## CLOSED AGED CASES:

Rasmussen, Samuel - Close 12-1-39 on his request he is working.  
 Knolty, Charles G. - Close 12-1-39 on his request he is working.  
 Thomas, Ellen - Died November 16, 1939 - Close 12-1-39.  
 Northrup, George H. - Died Nov. 10, 1939 - Close 12-1-39.  
 Brown, Winfield, S. - Died Nov. 17, 1939 - Close 12-1-39.  
 Forschler, Henry T. - Died Nov. 16, 1939 - Close 12-1-39.  
 Baker, John T. - Close 10-1-39 - refuses to sign property agreement.

## BLIND CASES TO BE CLOSED:

Bowling, Emma C. - Died Nov. 14, 1939 - Close 12-1-39.

## CLOSED COUNTY CASES:

Stevens, Andrew - Close 11-1-39 - In Hospital Oct. 16, 1939  
 Bassham, Ellis A. - Close 11-1-39 - In Hospital 11-5-39

## AGED RECONSIDERATION CASES:

Sh. 774 Ag. Emma Evans - Restored 12-1-39 to \$35.00 per month.  
 Sh. 569 Ag. Mary Grant - Changing indirect payment from Alvin Haynes to Salve Bue,  
 effective January 1, 1940.  
 Sh. 744 Ag. Mary K. Moore - Refer case to Dist. Attorney, Re: Paul Moore and Patti Davis.

## NEW AGED CASES:

	AMOUNT:	REMARKS:
Mary Edith Brummett	35.00	Eff. 12-1-39
Augusta F. Ebeling	35.00	Eff. 12-1-39
Rosa May Fawver	20.00	Eff. 12-1-39
Magdalena Guttenberger	25.00	Eff. 12-1-39
General Marion McCombs	35.00	Eff. 12-1-39
Eva May Melvin	20.00	Eff. 12-1-39
Charles A. Mitchell	9.00	Eff. 12-1-39
James Albert Simpson	35.00	Eff. 12-1-39
William H. Young	20.00	Eff. 12-1-39

## NEW BLIND CASES:

Antonia Jimenez	30.00	Eff. 12-1-39
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## NEW COUNTY CASES:

John Hughes	10.00	Eff. 11-1-39
Louie Hermen Petersen	Must go to County Hospital	
Allie Sells	10.00	Restored - Eff. 12-1-39

I hereby certify that the above is a true and correct copy of orders of the Board of Supervisors in Re: Aid cases passed December 4, 1939.

RUTH A. PRESLEIGH  
 County Clerk of Shasta County

## DIVISION OF CHILDREN'S AID CASES

Ann Taggart, Director of Division of Children's Aid presents cases from that department and recommends adoption of list as submitted.

By motion duly seconded and carried, resolution is passed approving cases as listed in the amounts as set forth below:

NEW CASES :	ADDRESS	TOTAL AID	STATE	FED.	CO.	REMARKS
KAY, Harold	Anderson Rt. 1	\$15.00	6.67	5.00	3.33	Full orphan cared for in home of Bro. Brother has his own family, and is a farm laborer. References contacted approve aid for boy. (Eff. Dec. 1, 1939).
BOOTH, Elmer	Bella Vista	45.00	20.68	14.00	10.32	Man with four half-orphan children. Necessary for housekeeper in home so man can hunt work. Approve \$45. Aid until man gets steady work. Unemployed at present. (Eff. Dec. 1, 1939).
BLANCHARD, Florence	Redding	20.00	9.33	6.00	5.50	Case transferred from Alameda County. Woman takes in boarders. (Eff. Dec. 1, 1939)
BROWN, LaFloris	Redding	20.00	13.33		6.67	Court Ward in home of Irene Boyce (Eff. Dec. 1, 1939)

NAME	ADDRESS	TOTAL AID.	State	Fed.	Co.	Remarks:
RUPPRECHT, Margaret Schilling		22.50	11.00	6.00	5.50	This has been a straight county case. Now eligible for State Aid. (Eff. 12-1-39)
<u>RENEWALS:</u>						
Smith, Martha	Redding	10.00	4.45	3.33	2.22	Same as last year.
Castillo	Sacramento	40.00	26.67		13.33	Court Wards, same as last year.
Sisk, Pearce Delia	Redding	20.00	9.33	6.00	4.67	Same as last year.
Vaughn-Saffell	Redding	40.00	26.67		13.33	Court Wards. Same as last year.
Satran, Laura	Anderson	20.00	9.33	6.00	4.67	Same as last year.
Heer, Elmyra	Cottonwood	20.00	9.33	6.00	4.67	Same as last year.
Kinner, John L.	Big Bend	20.00	9.33	6.00	4.67	Same as last year.
Horstman, Anna	Redding	42.00	18.68	14.00	9.32	\$2.00 increase which would allow an additional \$1.34 Federal reimbursement to the County.
Witherell, Emma	Anderson	45.00	20.68	14.00	10.32	Same as last year.

#### INCREASE

Covert, Violet	Bella Vista	54.00	24.02	18.00	11.98	Mrs. C. suffered a light stroke, and has asked for an increase to include rent and something for herself. Mr. C. is in Madera County Hospital with a stroke; Marion is there with him; Ralph is to be married this month. This will leave one single son about 18, and he is out of home. Been getting \$40.00, recommend increase to \$54.00 (Eff. Dec. 1, 1939)
Montrees	Shasta	55.00	24.66	18.	12.34	Arthur Thatcher has a bill of \$104.70 owing for lumber used in building the Montrees home. He stated that unless some provision could be made whereby the Montrees could pay something monthly on this bill, he would have to take the house by Jan. 1, 1940. He was told that the matter would be taken before the Board in an effort to have the State Aid increased \$15.00, with the understanding that this amount be paid on this bill. State Aid in the amount of \$40.00 is now being paid which costs the County \$10.00. If \$55. is granted it would cost the County \$12.34. This office has made application to the Bureau of Vocational Rehabilitation to have Mr. Montrees trained in some trade or profession whereby he will be able to obtain some gainful employment. Man is incapacitated and will not be able to do the work he formerly had. Eff. 12-1-39.

#### DEDUCTION

BOWEN, Pearl	Hat Creek	7.00				Recommend discontinuing payment of \$7.00 cash, as this office feels that Mrs. Bowen is not making an effort to become self supporting. (Eff. Dec. 1, 39.
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#### CHANGES

Selland	Fresno	10.00				Rosemary, now 18. Case will be transferred next Sept. (Eff. Dec. 1, 1939)
Lakey, Asa	Burney	20.00				Howard made a Court Ward and placed in home of Edna Grant, Round Mountain. Aid increased to \$20.00 for Howard. (Eff. 12-1-39)
Spaulding, Lillie Wengler						Harold now living in home of his sister; going to Shasta High School. Check for Harold to be made to Mrs. Carl J. McPheeters, and check for Dallas to Mrs. Lillie Spaulding. (Effective Dec. 1, 1939).
Fitzgerald, Petrie	Mt. Shasta	40.00				Stop. Transferred to Siskiyou Co. 12-1-39
Blomster, Lewis	Redding	40.00				Stop. Man released from State Hospital. 12-1-39.

(SEAL)

APPROVED BY BOARD OF SUPERVISORS.

Dec. 4, 1939  
RUTH A. PRESLEIGH, Clerk

#### COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 3819 to and including No. 4255 on the various funds are passed and the Clerk is instructed to enter same in the allowance Book and the auditor is authorized and directed to draw warrants in payment of said claims.

#### CHARLES SLATER INCREASE OF AID

By motion duly seconded and carried, resolution is passed increasing aid of Charles Slater from \$7.50 to \$10.00, effective December 1, 1939 and allowing \$5.00 for the purchase of

a second-hand tent.

# STATE AID TO MINNIE RODGERS DENIED

By motion duly seconded and carried, resolution is passed denying State Aid to Minnie Rodgers.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5 p. m. until 7:30 p. m. this day to meet with the Veterans' organizations by special request.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

December 4, 1939 - 7:30 p. m.

The Board of Supervisors convenes in regular session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides. Representatives from various veterans organizations are present.

### USE AND MANAGEMENT OF MEMORIAL HALL

The Board is addressed by L. C. Smith as spokesman for Veterans' organizations of Shasta County.

Oral opinion is given by District Attorney Laurence W. Carr.

Mr. Carr is requested to prepare an opinion regarding the use and management of the Veterans' Memorial Building and submit said opinion to the Attorney General for his opinion.

By agreement, Thursday, December 7, 1939 at 10 a. m. is fixed as the time for a meeting of a committee selected from Veterans' Organizations with the Board of Supervisors.

The Board of Supervisors adjourns at 8.25 p. m. until Tuesday, December 5, 1939 at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, December 5, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Jessen and Clerk Ruth A. Presleigh. Absent: Supervisor Chatham. Presiding: Chairman Jessen.

### MAP OF BURNEY SUBDIVISION APPROVED

By motion duly seconded and carried resolution is passed accepting map of Burney Subdivision, subject to stipulation.

It is ordered that the map of Burney Subdivision be and the same is hereby approved, that all roads shown upon said map and therein offered for dedication be and the same are hereby accepted for the purpose for which the same are offered for dedication. The Clerk of this Board is directed to endorse upon the face of this map a copy of this order authenticated by the Seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets or public ways.

### REPORT OF SUPERINTENDENT OF COUNTY HOSPITAL

Report of Superintendent of County Hospital and Farm for the month of November, 1939, is read and ordered filed.

### RECEIPTS FOR TAXES.

Receipts for taxes paid to Anderson-Cottonwood Irrigation District are read and ordered filed.

### PAYROLL OF GRAND JURORS AND TRIAL JURORS.

Certificate of County Clerk in regard Payroll of Grand and Trial Jurors for month of November is read and filed.

### REPORT OF CONDITION OF COUNTY TREASURY

Report of Condition of County Treasury is read and filed:

### COMMUNICATIONS

Communications are read from the following and ordered filed.

1. Resolutions from City Trustees objecting to certain tax sales;
2. Report of Sales to Individuals at Public Auction;
3. Notices of proposed assessments for Sewer Construction in City of Redding.
4. Letter from State Compensation Insurance Fund regarding Hennessee case.

#### RESOLUTION CANCELING ERRONEOUS ASSESSMENT

By motion duly seconded and carried resolution is passed canceling erroneous assessment for the year 1939 assessed to Mary A. Ritchie.

#### PETITION FOR A PUBLIC ROAD

Petition signed by twenty-four citizens in Supervisorial District No. 5 to have a portion of road in said district made a public road is read.

By motion of Supervisor Junkans, seconded by Supervisor Colby, resolution is passed rejecting said petition on the grounds that the right of way has been set aside for a state park.

The Board of Supervisors of Shasta County adjourns at 12 noon until Wednesday, December 6, 1939, at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, December 6, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

#### BIDS FOR SHASTA UNION HIGH SCHOOL DISTRICT BONDS

This being the time set for receiving bids for sale of Shasta Union High School District Bonds, the Clerk proceeds to open and read bids from the following:

##### ANGLO CALIFORNIA NATIONAL BANK of San Francisco:

For \$130,000 par value bonds of the Shasta Union High School District we hereby bid you par and accrued interest to date of delivery, plus a premium of \$595.00.

The bonds above bid for are more particularly described as follows:

\$130,000 par value bonds of the Shasta Union High School District, Shasta County, California; dated November 14, 1939; of the denomination of \$1,000 each; bearing interest at the rate of one and one-half (1½) percent per annum, interest payable annually for the first year the bonds have to run and semi-annually thereafter on the 14th day of November and the 14th day of May of each year; and maturing:

\$22,000 par value on November 14, in each of the years 1940 to 1944, both years inclusive.  
20,000 par value on November 14, 1945.

(See Page 378 for Bid #2)

##### BANKAMERICA COMPANY; 485 California Street, San Francisco:

For \$130,000 par value bonds of the SHASTA UNION HIGH SCHOOL DISTRICT we hereby bid you par and accrued interest to the date of delivery, plus a premium of \$61.00

The bonds above bid for are more particularly described as follows:

\$130,000 par value bonds of the SHASTA UNION HIGH SCHOOL DISTRICT OF Shasta County, California; dated November 14, 1939; of the denomination of \$1000 each; bearing interest at the rate of one and one quarter per centum (1¼%) per annum, payable annually for the first year and semi-annually thereafter, and maturing:

\$22,000 par value on November 14th in each of the years 1940 to 1944, both years inclusive, and  
20,000 par value on November 14, 1945.

##### DISTRICT BOND COMPANY, Los Angeles, California.

For One Hundred Thirty Thousand Dollars (\$130,000.) par value of bonds of the SHASTA UNION HIGH SCHOOL DISTRICT OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, said bonds having been issued in conformity with an order of the Board of Supervisors passed on the 14th day of November, 1939, bearing interest at the rate of three percent (3%) per annum, interest payable annually for the first year the bonds have to run and semi-annually thereafter on the 14th day of November and the 14th day of May of each and every year during the life and continuance of said bonds, to be of the denomination of \$1000. each, and to mature as follows:

\$22,000. par value on November 14, 1940.  
22,000. par value on November 14, 1941.



\$22,000 par value on November 14, 1942;  
 22,000 par value on November 14, 1943;  
 22,000 par value on November 14, 1944;  
 22,000 par value on November 14, 1945;

We will pay par (\$130,000.) plus accrued interest from date of bonds to date of delivery to us, plus a premium of \$6,485.60.

WILLIAM R. STAATS CO. 155 Montgomery Street, San Francisco, Calif.

For \$130,000 Shasta Union High School District Bonds, County of Shasta, State of California, of the denomination of \$1,000 each, dated November 14, 1939; \$110,000 par value of the bonds being said bonds maturing November 14, 1940 to November 14, 1944, inclusive and \$20,000 par value of the bonds being said bonds maturing November 14, 1945, said bonds to bear interest at the rate of 3% per annum, interest being payable for the first year at the end thereof and thereafter semi-annually May 14th and November 14th; and these bonds constituting direct obligations of said Shasta Union High School District, - we will pay you on delivery to us the sum of par, accrued interest to date of delivery and a premium thereover of \$6,750.00.

BLYTH & CO., INC. Russ Building, San Francisco, California

For all but not less than all of

\$130,000 par value of legally issued bonds of the SHASTA UNION HIGH SCHOOL DISTRICT, SHASTA COUNTY, CALIFORNIA, as stated in your Notice of Sale, dated November 14, 1939, said bonds to be dated November 14, 1939 in the denominations of \$1,000 each, and to bear interest at the rate of two (2%) per centum per annum, interest payable annually thereafter on May 14th and November 14th and to mature \$22,000 par value annually November 14, 1940 to 1944, inclusive; and \$20,000 par value on November 14, 1945, WE HEREBY BID YOU PAR AND ACCRUED INTEREST TO DATE OF DELIVERY PLUS A PREMIUM OF SIX HUNDRED NINETY (\$690.00) DOLLARS.

DEAN WITTER & CO. 45 Montgomery Street, San Francisco, California

For the legally issued \$130,000 par value SHASTA UNION HIGH SCHOOL DISTRICT BONDS, dated November 14, 1939 and maturing from November 14, 1940 to 1945, inclusive, as shown in your Notice of Sale;

FOR SAID BONDS BEARING INTEREST AT THE RATE OF THREE PERCENT (3%) PER ANNUM, WE WILL PAY YOU PAR AND ACCRUED INTEREST TO DATE OF DELIVERY, AND IN ADDITION THERETO A PREMIUM OF FIVE THOUSAND TWO HUNDRED SIXTEEN AND NO/100 DOLLARS (\$5,216.00).

As an alternative, FOR SAID BONDS BEARING INTEREST AT THE RATE OF ONE AND ONE-HALF PERCENT (1½%) PER ANNUM, WE WILL PAY YOU PAR AND ACCRUED INTEREST TO DATE OF DELIVERY, AND IN ADDITION THERETO A PREMIUM OF FIFTY-TWO AND NO/100 DOLLARS (\$52.00).

AMERICAN TRUST COMPANY, 464 California Street, San Francisco, Calif.

For all or none of the One Hundred Thirty Thousand Dollars (\$130,000.00) par value legally issued SHASTA UNION HIGH SCHOOL DISTRICT OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, Bonds which are being offered for sale in accordance with your published Notice of Sale, we hereby bid you One Hundred Thirty Thousand Dollars (\$130,000.00), being the par value thereof, and accrued interest to the date of delivery, together with a premium of Five Thousand Two Hundred Fifty-Five Dollars (\$5,255.00); said bonds to bear interest at the rate of Three Per Cent (3%) per annum, maturing \$22,000 each year November 14, 1940 to November 14, 1944, both inclusive, and \$20,000 November 14, 1945.

#### ALTERNATE BID

For all or none of the One Hundred Thirty Thousand Dollars (\$130,000.00) par value legally issued SHASTA UNION HIGH SCHOOL DISTRICT OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, Bonds which are being offered for sale in accordance with your published Notice of Sale, we hereby bid you One Hundred Thirty Thousand Dollars (\$130,000.00) being the par value thereof, and accrued interest to the date of delivery, together with a premium of Forty One Dollars (\$41.00); said bonds to bear interest at the rate of One and Three Quarters Per Cent (1 3/4%) per annum, maturing \$22,000 each year November 14, 1940 to November 14, 1944, both inclusive, and \$20,000 November 14, 1945.

ANGLO CALIFORNIA NATIONAL BANK of San Francisco, California

#### Bid #2

For \$130,000 par value bonds of the Shasta Union High School District we hereby bid you par and accrued interest to date of delivery, plus a premium of \$6835.00.

The bonds above bid for are more particularly described as follows:

\$130,000 par value bonds of the Shasta Union High School District, Shasta County, California; dated November 14, 1939; of the denomination of \$1,000 each; bearing interest at the rate of three (3) per cent per annum, interest payable annually for the first year the bonds have to run and semi-annually thereafter on the 14th day of November and the 14th day of May of each year; and maturing;

\$22,000 par value on November 14, in each of the years 1940 to 1944, both years inclusive.

\$20,000 par value on November 14, 1945.

BANCAMERICA COMPANY 485 California Street, San Francisco

Proposal No. 1

For \$130,000 par value bonds of the SHASTA UNION HIGH SCHOOL DISTRICT of Shasta County, California; dated November 14, 1939; of the denomination of \$1000 each; bearing interest at the rate of three per centum (3%) per annum, payable annually for the first year and semi-annually thereafter, and maturing:

\$22,000 par value on November 14, in each of the years 1940 to 1944, both years inclusive, and

\$20,000 par value on November 14, 1945.

The bids are referred to the trustees of the Shasta Union High School District and the County Auditor for a report on comparative figures.

By motion duly seconded and carried, the matter of accepting or rejecting bids for sale of bonds of Shasta Union High School District is continued until Thursday, December 7, 1939 at 10 a. m.

RELIEF ORDER FOR LILLIE HENRY

By motion duly seconded and carried resolution is passed allowing \$8.00 relief order to Lillie Henry.

CONDITION OF BOILERS IN JAIL AND COURTHOUSE

Report on condition of boilers in jail and court house is made by Jack Allen, of Allen and Allen. Mr. Allen is instructed to submit an estimate to the Board, of the cost of hooking up these boilers as one unit.

PURCHASE OF BRUNING-WALLACE DRAFTING MACHINE

By motion duly seconded and carried, resolution is passed appropriating \$60.00 to the Assessor's budget - Capital Outlay Item - for the purchase of a Bruning-Wallace Drafting Machine.

STANDARD OIL GASOLINE CONTRACT

By motion duly seconded and carried, the chairman of the Board of Supervisors of Shasta County is authorized to sign a contract with the Standard Oil Company for the purchase of gasoline.

TAX COLLECTOR'S SALE

By motion duly seconded and carried, applications of G. E. Oaks held over on November 9, 1939 for approval of Supervisor Chatham, are again presented to the Board. By motion duly seconded and carried, resolution is passed authorizing the Tax Collector to order sale at public auction of the following:

Application has been made to me as Tax Collector of Shasta County, California by G. E. Oaks, Redding to purchase at public auction for cash, lawful money of the United States, the following described parcel of land, situate in Shasta County, California, the minimum price to be not less than \$20.00 plus cost of sale, to-wit:

W $\frac{1}{2}$  of W $\frac{1}{2}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 5 Twp. 31 North, Range 4 West & improvements.

Application has been made to me as Tax Collector of Shasta County, California by G. E. Oaks, Redding, California to purchase at public auction for cash, lawful money of the United States, the following described parcel of land situate in Shasta County, California, the minimum price to be not less than \$350.00 plus cost of sale, to-wit:

Description:

Com. at northern bdry line of property of J. Cal Ewing where same int. Sacto River; thence E'ly along J. Cal Ewing property to point where same intersects wagon road; thence Northerly along road which traverses Snow Ave. to point where Snow Ave. and said wagon road intersect. Observation Ave; thence Westerly along observation Ave. to Sacramento River; thence Southerly to beginning, being portion of W $\frac{1}{2}$  of NW $\frac{1}{4}$  Section 27, Twp. 38 N., R. 4 W, 4 acres.

Commencing at point where Easterly boundary line of RR intersects Southerly boundary of NW $\frac{1}{4}$  of Sec. 27; thence East along East boundary line of W $\frac{1}{2}$  of NW $\frac{1}{4}$  of Sec. 27; thence N. along said line 725 ft; thence at R/A W in a direct line to point where said last mentioned line would intersect Easterly boundary line of RR R/W; thence Southerly and alg. Easterly boundary line of S.P.R.R.Co. to beginning, being por. of W $\frac{1}{2}$  of NW $\frac{1}{4}$  Section 27, Twp. 38 N., R. 4 West 18 acres.

Recess at 11:30 A. M. until 3 P. M.

3 p. m.

The Board of Supervisors of Shasta County reconvenes at 3 P. M. with all members

and Clerk present.

### CLAIM REJECTED

By motion duly seconded and carried, resolution is passed rejecting claim of Jesse Sublett in the amount of \$70.00 for services as relief of night watchman in Sheriff's office for vacation.

### PROJECTS CONTEMPLATED

Earl Gimblin, Director of SRA outlines to the Board of Supervisors various projects that are contemplated by that agency and suggests projects that may be sponsored by the County of Shasta.

### CANCELLATION OF ILLEGAL DELINQUENT ASSESSMENTS

By motion duly seconded and carried, resolution is passed canceling as illegal certain delinquent assessments upon property owned by the City of Redding; and refunding to said city certain taxes heretofore paid by it upon other illegal assessments; and directing the County Auditor to accept a partial redemption of a delinquent assessment partly illegal and directing the County Tax Collector to accept a partial payment of a tax partly illegal.

### OLD AGE SECURITY OF ELLEN M. ABBOTT

By motion duly seconded and carried, resolution is passed re-instating old age security of Ellen M. Abbott (Sha 690 aged) in amount of \$25.00 effective December 1, 1939.

### CONVEYOR CROSSINGS

By motion duly seconded and carried, resolution is passed granting right to Columbia Construction Company, Inc., to erect and maintain four (4) overhead conveyor crossings, namely the Kennett Road Crossing, No. 1, the Kennett Road Crossing, No. 2, the Oasis Road Crossing and the Walker Mine Road Crossing at points specified on certain maps made a part of the resolution. The Columbia Construction Company shall erect and maintain said conveyor belt crossings in the manner which shall be approved by the County Surveyor, and shall be erected and maintained at the sole cost of said company, and said company shall be liable for all damages of any kind and character.

### ESTIMATE FOR PLUMBING ON BOILERS.

Estimate of Allen and Allen for plumbing on boilers is submitted and matter is taken under advisement.

### COMMUNICATIONS READ

Letter from Robert N. Scott and Albert K. Harrington regarding conditions at County Hospital are read and referred to Supervisor Jessen.

Letter from State of California, Department of Finance is read and ordered filed.

Letter from State of California, Department of Public Works in regard Allocation of \$10,000 from State Emergency Fund for construction of Bridge on Cow Creek is read and ordered filed.

Letter from Faulkner, Oakes and Faulkner is read and ordered filed.

### PAYMENT FOR PLAQUES FOR JAIL AND MEMORIAL BUILDINGS.

By motion duly seconded and carried claims of Keystone Metal & Plating Works in the amount of \$67.45 for plaque for County Jail Building and \$68.10 for Plaque for Veterans' Memorial Hall are ordered paid.

### REQUEST FOR PURCHASE OF CHAIRS FOR JUSTICE COURT #4

Letter from Thomas B. Mullen, Justice of the Peace of Township #4 requesting purchase of forty-eight folding chairs for said Justice Court is read and referred to Mr. Chatham for further investigation.

By motion duly seconded and carried, the Board adjourns at 5:20 p. m. until Thursday, Dec. 7, 1939, at 10 a. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, December 7, 1939 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and the Clerk present. Chairman Andrew T. Jessen presides.

### LEE R. WILSON REQUEST FOR AID

Hon. Albert F. Ross, Judge of the Superior Court explains the facts in the case of Lee R. Wilson; Mr. Wilson states his position to the Board and requests \$20.00 aid to leave Shasta County.

Motion is made by Supervisor Chatham and seconded by Supervisor Plumb that Mr. Wilson be allowed \$20.00 cash aid on which to leave Shasta County.  
Vote: Junkans - not voting; Plumb, yes; Colby - No; Chatham, Yes, Jessen, No.  
Vote taken again:

Supervisor Junkans No  
" Plumb - Yes  
" Colby - No  
" Chatham - Yes  
" Jessen - No.

Motion is declared lost.

#### ACCEPTANCE OF BID FOR HIGH SCHOOL BONDS

Report is made by C. W. Leininger and W. F. Weber, County Auditor on bids submitted for sale of Shasta Union High School Bonds, recommending that Proposal #2 of Bankamerica Company for purchase of \$130,000.00 bond issue at par and accrued interest to the date of delivery, plus a premium of \$61.00, bonds to bear interest at the rate of 1½% per annum, payable annually for the first year and semi-annually thereafter, etc.

By motion duly seconded and carried resolution is passed accepting said bid and instructing the Clerk to return all checks to unsuccessful bidders.

#### MANAGEMENT OF VETERANS' MEMORIAL HALL

Opinion of District Attorney Carr regarding use and management of Veterans' Memorial Hall, L. C. Smith presents matter on behalf of Veterans' Organizations.

By motion duly seconded and carried resolution is passed as follows:

#### R E S O L U T I O N

It appearing to the Board of Supervisors that the Veterans' Memorial Hall, located on Yuba Street and Railroad Avenue, in the City of Redding, County of Shasta, State of California, is completed and that the same was constructed primarily for the use and benefit of the veterans and their allied organizations; that it would be advantageous, helpful and beneficial to appoint a committee of seven (7) to be agreed upon by all of the veterans' organizations or divisions thereof, with the view to give each organization, located in the various parts of Shasta County, equal voice in the management of said building.

Now, Therefore, Be It Resolved, that a committee of seven (7) agreed upon and named by all veterans' organizations in Shasta County be and they are hereby appointed as an executive committee to have the control and management of said building until further order of this Board, and that each member's appointment shall run and remain effective at the pleasure of the organizations so appointing him and that any change in personnel of said committee shall be completed upon a certification to the Clerk of the Board of Supervisors; that the committee establish a system of rules and regulations including rentals to be charged to other organizations for the use of said building, which said rules and rentals shall become effective upon the approval of the Board of Supervisors; that all monies received for the rental of said building by said committee be deposited with the County Treasurer of the County of Shasta in a fund established therefor, which said fund shall be subject to withdrawal for expenditures approved by said committee for the maintenance and upkeep of said building.

The above and foregoing motion was duly and regularly moved by Supervisor Plumb and seconded by Supervisor Chatham by the call of the roll and the vote which was cast.

Dated: This 7th day of December, 1939.

AYES: Supervisors Junkans, Plumb, Colby, Chatham  
Jessen.

NOES: None.

ABSENT: None.

ANDREW T. JESSEN

Chairman of the Board of Supervisors.

(Seal)

#### REQUEST FOR INCREASE OF SALARY TO DEPUTY SHERIFF ORIET

Special Deputy Sheriff Oriet of Central Valley and the Dam area requests an increase in salary. Jonathan Tibbitts recommends that an increase be granted. Matter is taken under advisement for further investigation.

Recess at 12:20 P. M. until 3 P. M. this day.

3 p. m.

The Board reconvenes at 3:00 P. M. with all members and Clerk present.

#### "NO-PARKING" SIGN FOR SHASTA THEATRE AT CENTRAL VALLEY

By motion duly seconded and carried, resolution is passed permitting the operator of the Shasta Theater in Central Valley to erect and maintain "no-parking" signs on the

easterly and westerly frontage of his property contiguous to Grand Coulee Boulevard, a distance not to exceed forty feet, to exist between the easterly "No-Parking" sign and the westerly "No-Parking" sign.

#### EXAMINATION AND TREATMENT OF SIDNEY NYSTROM

Ann Taggart, County Welfare Agent, is granted permission to send Sidney Nystrom to U. C. Clinic for examination and treatment if necessary.

#### INCREASE OF AID TO CLYDE E. UTTERBACK

By motion duly seconded and carried, resolution is passed increasing aid of Clyde E. Utterback from \$30.00 to \$35.00 per month, effective January 1, 1940.

#### REFUSAL OF TAXES BY TAX COLLECTOR ON LOTS IN CENTRAL VALLEY

Letters from W. H. Weeks, Charles E. Nofrey and L. R. Kronschnabel, of Miller Humphrey and Kronschnabel are read and Tax Collector Thomas Thatcher is called to explain to the Board, the situation outlined regarding refusal to accept taxes on lots in Central Valley.

#### COMMUNICATIONS READ

1. Letter from Division of Highways regarding relinquishment of Death Curve on 11-Sha-3-B is read and filed.
2. Letter from John Easterly regarding architectural services for isolation ward at hospital is read and filed.
3. Letter from County of Los Angeles Board of Supervisors regarding tax problems is read and filed.
4. Letter from State Compensation Insurance Fund regarding reduction in rates is read and ordered filed.
5. Letter from E. Tate Thompson regarding Tuberculosis subsidy and requesting reports on patients in isolation ward is read and the Clerk is instructed to mail a copy of the letter to County Physician O. J. Hansen.

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns until Thursday, December 28, 1939 at 4 p. m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors.

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

December 28, 1939 - 4 p. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Junkans, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Absent: Supervisor Plumb.

#### INCREASE OF SALARY TO DEPUTY SHERIFF ORIET

Petition from residents of Dam area regarding increase of salary of E. A. Oriet as deputy sheriff is presented by Harold Simon. Petition is ordered filed, matter to be taken up at regular meeting in January 1940.

#### BID OF WHISKEYTOWN SCHOOL DISTRICT BOND

Affidavit of Publication of Notice of Proposal for the purchase of bonds of the Whiskeytown School District being on file and this being the time for opening of bids, bid of Redding Cemetery Association in amount of \$2700.00 plus accrued interest on bonds at 5% is read. No other bid was received.

By motion duly seconded and carried, resolution is passed accepting bid of Redding Cemetery Association. Vote: Ayes: Junkans, Colby, Chatham, Jessen. Absent: Supervisor Plumb.

#### RESOLUTION GOVERNING VETERANS' MEMORIAL HALL

A committee from the various Veterans' organizations presents copy of resolution and rules and regulations governing the Veterans' Memorial Hall. Resolution is filed and matter laid over for further discussion until January meeting of the Board.

#### LEAKAGE OF ROOF OF MEMORIAL HALL

By motion duly seconded and carried resolution is passed instructing the District Attorney of Shasta County to write to the roofing contractor on the Veterans' Memorial Hall advising him of the need for repair to said roof and of the damage caused by reason of leaks.

#### AID ALLOWANCE OF JOHN EDWARD HILDEBRAND

By motion duly seconded and carried, resolution is passed decreasing aid allowance of John Edward Hildebrand from \$35.00 to \$20.00, plus the additional \$5.00 which becomes

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effective January 1, 1940, making the January check for \$25.00.

## FAIR STATEMENT OF BOARD PROCEEDINGS

By motion duly seconded and carried the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of December 1939, one time in the Courier-Free Press.

No further business appearing, the Board of Supervisors of Shasta County adjourns for the term.

Andrew T. Jensen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Pease  
Clerk of the Board of Supervisors

SEE VOLUME 2